

Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE
Economic Development

Bill Lindsay III, Chair
Legislator 8th District

Committees

Chair- Economic Development
Chair- Parks & Recreation
Vice Chair- Government Operations,
Personnel, Information Technology & Housing



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TO: MEMBERS OF THE ECONOMIC DEVELOPMENT COMMITTEE

Legislator Stern-Vice Chair ✓
Legislator Hahn ✓
Legislator McCaffrey ✓
Legislator Trotta ✓

FROM: Legislator Bill Lindsay III, Chairman ✓

DATE: Wednesday, August 24, 2016

RE: Economic Development Agenda

Economic Development Agenda

Please be advised that the next meeting of the Economic Development Committee will be held on **Wednesday, August 31, 2016 at 2:00 p.m.** in the Maxine S. Postal Auditorium of the Evans K. Griffing Legislature Building, 300 Center Drive, Riverhead, NY 11901.

1. Pledge of Allegiance
2. Correspondence
3. Public Portion
4. Presentations: None
5. Tabled Resolutions:

1391. Appointing Alan Inkles to the Suffolk County Motion Picture/Television Film Commission. (Co. Exec.)

1398. Authorizing Suffolk County to enter into a Memorandum of Understanding with the New York State Department of Environmental Conservation and Suffolk County Landbank Corporation. (Co. Exec.)

6. Introductory Resolutions: None

A 5-0

7. Procedural Motions: None

8. Adjournment

CC: Honorable Steve Bellone, County Executive
Honorable DuWayne Gregory, Presiding Officer
Jason Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review

ECONOMIC DEVELOPMENT

Intro. Res. / P.M. : 1398

DATE: Aug. 31, 2016

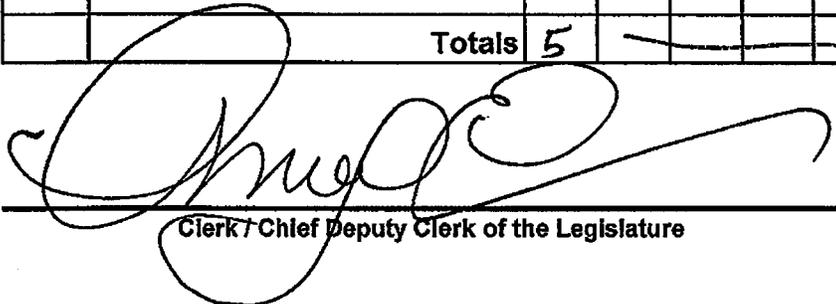
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Gilmi, Barraga, Kennedy
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Gilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Gilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
8	William J. LINDSAY III, Chair					
16	Steven H. STERN, Vice Chair					
5	Kara HAHN					
13	Rob TROTTA					
14	Kevin J. McCAFFREY					
Totals		5				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

