

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

**SUFFOLK COUNTY LEGISLATURE**  
**Economic Development**

**Bill Lindsay III, Chair**  
Legislator 8<sup>th</sup> District

**Committees**

**Chair-** Economic Development

**Vice Chair-** Government Operations,

Personnel, Housing & Consumer Protection

**Member-** Parks & Recreation



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**TO: MEMBERS OF THE ECONOMIC DEVELOPMENT COMMITTEE**

✓ Legislator Stern-Vice Chair

✓ Legislator Hahn

✓ Legislator McCaffrey

✓ Legislator Schneiderman

✓ **FROM: Legislator Bill Lindsay III, Chairman**

**DATE: Thursday August 27, 2015**

**RE: Economic Development Agenda**

**Economic Development Agenda**

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Please be advised that the next meeting of the Economic Development Committee will be held on **Wednesday, September 2, 2015 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

1. Pledge of Allegiance

2. Correspondence

3. Public Portion

4. Presentations:

5. Tabled Resolutions:

6. Introductory Resolutions:

*A*  
*40001*  
*KH*  
*recusal*  
1639. Authorizing the creation of a blanket utility easement for project Phase 2B for use by selected utility service purveyors at Francis S. Gabreski Airport. (Co. Exec.)

7. Procedural Motions: None

8. Adjournment

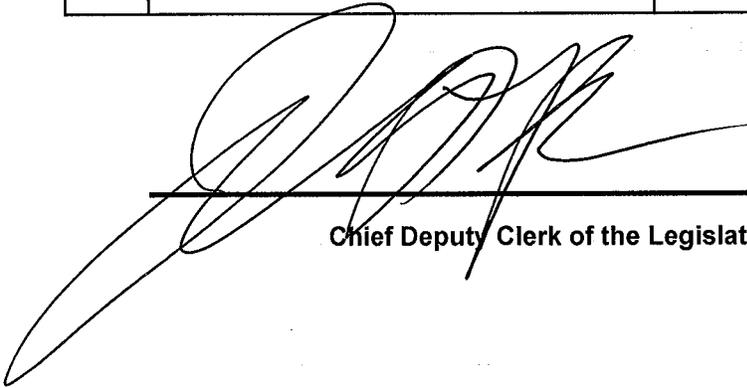
**CC: Honorable Steve Bellone, County Executive**  
**Honorable DuWayne Gregory, Presiding Officer**  
**Timothy Laube, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Robert Lipp, Director, Office of Budget Review**

DATE: 9/2, 2015

TIME: 2:05

**ECONOMIC DEVELOPMENT**

LD	Legislator	Present	Absent	Time
8	William J. LINDSAY, Chair	/		
16	Steven H. STERN, Vice Chair	/		
2	Jay H. SCHNEIDERMAN	/		
5	Kara HAHN	/		
14	Kevin J. McCAFFREY	/		



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Chief Deputy Clerk of the Legislature

**ECONOMIC DEVELOPMENT**

Intro. Res. 1639

DATE: 9/2, 2015

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

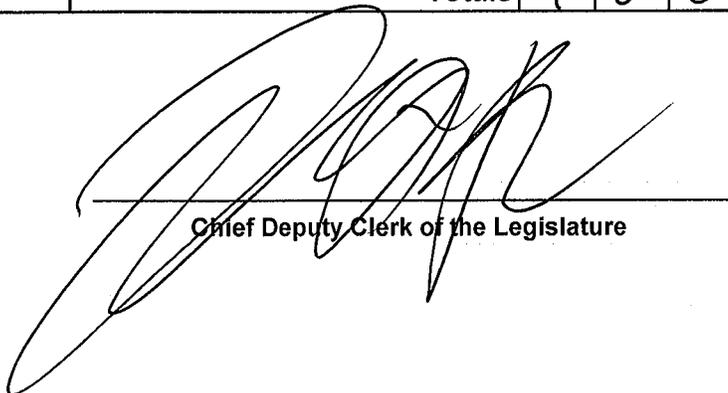
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	
8	William J. LINDSAY, Chair	✓				R
16	Steven H. STERN, Vice Chair	✓				
2	Jay H. SCHNEIDERMAN	✓				
5	Kara HAHN					
14	Kevin J. McCAFFREY	✓				
Totals		4	0	0	0	(

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote



Chief Deputy Clerk of the Legislature