



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley  
Deputy Presiding Officer  
14<sup>th</sup> Legislative District

**ECONOMIC DEVELOPMENT &  
ENERGY**  
Chair



**Education & Information Technology**  
Vice-Chair  
**Budget & Finance**  
Member  
**Parks & Recreation**  
Member  
**Public Works & Transportation**  
Member

**TO:** Members of the Economic Development and Energy Committee  
Legislator D'Amaro, Vice Chair  
Legislator Cilmi  
Legislator Hahn  
Legislator Nowick  
Legislator Stern  
All interested parties

**FROM:** Deputy Presiding Officer Wayne R. Horsley, Chair

**DATE:** March 6, 2013

**SUBJECT:** Economic Development & Energy Committee

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Please be advised that the next meeting of the Economic Development and Energy Committee will be **Wednesday March 13<sup>th</sup> @ 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

## AGENDA

### **PLEDGE OF ALLEGIANCE**

**CORRESPONDENCE:** *None*

**PUBLIC HEARING:** *None*

**PUBLIC PORTION:**

### **PRESENTATIONS:**

Peter Goldsmith, President, LISTnet - "LI Tech COMETS" A Mentoring Program for IT Startups

Andrew Hazen, Co-Founder, LaunchPad LI - A Business Accelerator

Carolyn Fahey, Intergovernmental Relations Coordinator, SC Economic Development  
*Suffolk County Foreign Trade Zone*

**TABLED PRIME:** *None*

### **INTRODUCTORY RESOLUTIONS:**

1166 Authorizing the submission of an application to the United States Department of Commerce, Foreign Trade Zone Board for Foreign Trade Zone-Alternative Site Framework designation. (Co. Exec.) ECONOMIC DEVELOPMENT AND ENERGY

A 6-0