Suffolk County Legislature
General Meeting/Committee Information

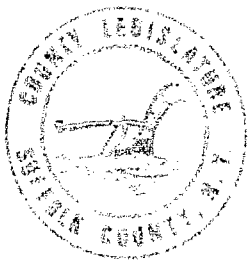
Abbreviation Key for Marked Agenda

A:Approved
T: Tabled
F: Failed
W: Withdrawn
O: Overridden
SU: Sustained
R: Recessed
C: Closed
CC: Sent to Consent Calendar
SC: Sent to Committee
TSC: Tabled Subject to Call
X: No action taken
S: Status of Resolution

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley
Deputy Presiding Officer
14th Legislative District

ECONOMIC DEVELOPMENT & ENERGY
Chairperson



Education, Information & Technology
Vice-Chair
BUDGET & FINANCE
Member
PUBLIC WORKS & TRANSPORTATION
Member
PARKS & RECREATION
Member

TO: **Members of the Economic Development and Energy Committee**
Legislator Stern, Vice Chairperson
Legislator Gregory
Legislator Cilmi
Legislator Nowick,
All interested parties

FROM: Legislator Wayne R. Horsley, Chairperson

DATE: Wednesday, November 14, 2012

SUBJECT: Economic Development & Energy Committee

Please be advised that the next meeting of the Economic Development and Energy Committee will be held on **Wednesday November 14th, at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

AGENDA

PLEDGE OF ALLEGIANCE: ***None***
CORRESPONDENCE: ***None***
PUBLIC HEARING: ***None***
PUBLIC PORTION: ***None***
PRESENTATIONS: Neal Lewis – Molloy College Sustainability Institute. Mr. Lewis will be discussing "Climate Smart Communities" and how being one will help set Suffolk County on a sustainable environmental path going into the future.

- **Link re:** ***Climate Smart Communities*****:** **http://www.dec.ny.gov/energy/50845.html**

TABLED PRIME: ***None***
INTRODUCTORY RESOLUTIONS: with Presiding Officer voting

1950. Adopting Climate Smart Community goals in the County of Suffolk. (Horsley) ECONOMIC DEVELOPMENT AND ENERGY — A 6-0
1953. Improving oversight of the County's Tourism Promotion Program. (Pres. Off.) ECONOMIC DEVELOPMENT AND ENERGY — A 6-0
1994. Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development for the Emergency Solutions Grant Program and authorizing the County Executive to execute agreements. (Co. Exec.) ECONOMIC DEVELOPMENT AND ENERGY — A 6-0

EXECUTIVE SESSION: ***None***
PROCEDURAL MOTION: ***None***
TABLED HOME RULE MESSAGES: ***None***
HOME RULE MESSAGES: ***None***
TABLED SUBJECT TO CALL: ***None***

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