



# **Suffolk County Legislature General Meeting/Committee Information**

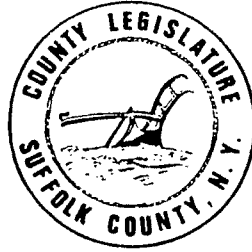
## **Abbreviation Key for Marked Agendas**

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- S: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Tabled Subject to Call**
- X: No Action Taken**

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley  
County Legislator, 14<sup>th</sup> District

ECONOMIC DEVELOPMENT,  
HIGHER EDUCATION & ENERGY  
Chairperson



Parks & Recreation  
Vice-Chair

PUBLIC WORKS &  
TRANSPORTATION  
Member

**TO:** Members of the Economic Development, Higher Education and Energy Committee  
Legislator Stern, Vice Chairperson  
Legislator Cilmi  
Legislator Montano  
Legislator Nowick  
All interested parties

**FROM:** Legislator Wayne R. Horsley, Chairperson

**DATE:** August 11, 2009

**SUBJECT:** Economic Development, Higher Education & Energy Committee

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Please be advised that the next meeting of the Economic Development, Higher Education and Energy Committee will be held on **Wednesday August 11, 2010 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

## AGENDA

**PLEDGE OF ALLEGIANCE:**  
**CORRESPONDENCE:**

**PUBLIC HEARING:**

**PUBLIC PORTION:**

**PRESENTATIONS:**

**Moke McGowan**  
**Long Island Convention & Visitors Bureau**

**TABLED PRIME:**

1366.

Adopting Local Law No. -2010, A Local Law to maximize promotion of tourism in Suffolk County. (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1531.

Adopting Local Law No. -2010, A Local Law improving tourism promotion in Suffolk County. (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

1657.

Authorizing the temporary transfer of development rights to Motor Parkway Plaza. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1703.

Authorizing the County Executive to execute an agreement with the Suffolk County Faculty Association, Suffolk County Community College, covering the terms and conditions of employment for employees covered under Bargaining Unit No. 3 for the period September 1, 2011 through August 31, 2015. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1715.

Appoint member to the Suffolk County Community College Board of Trustees (Belinda Alvarez-Groneman). (Cilmi) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

## INTRODUCTORY RESOLUTIONS:

1732.

Authorizing extension of contract for energy audit of the William H. Rogers Legislature Building. (Lindsay) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1846.

Appoint member to the Suffolk County Community College Board of Trustees (Theresa Sanders). (Gregory) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

**EXECUTIVE SESSION: None**

**PROCEDURAL MOTION: None**

**TABLED HOME RULE MESSAGES: None**

**HOME RULE MESSAGES: None**

**TABLED SUBJECT TO CALL:**

**ADJOURNMENT:**

CC: Honorable Steve Levy, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
Honorable William J. Lindsay, Presiding Officer