Suffolk County Legislature General Meeting/Committee Information

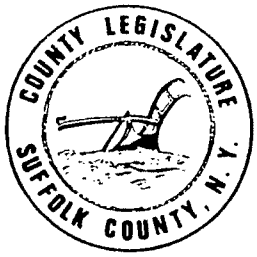
Abbreviation Key for Marked Agendas

A: Approved
T: Tabled
F: Failed
W: Withdrawn
O: Overridden
S: Sustained
R: Recessed
C: Closed
CC: Sent to Consent Calendar
SC: Tabled Subject to Call
X: No Action Taken

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley
County Legislator, 14th District

ECONOMIC DEVELOPMENT,
HIGHER EDUCATION & ENERGY
Chairperson



Parks & Recreation
Vice-Chair

PUBLIC WORKS &
TRANSPORTAION
Member

TO: **Members of the Economic Development, Higher Education and Energy Committee**
Legislator Stern, Vice Chairperson
Legislator Cilmi
Legislator Montano
Legislator Nowick
All interested parties

FROM: **Legislator Wayne R. Horsley, Chairperson**

DATE: **August 11, 2009**

SUBJECT: **Economic Development, Higher Education & Energy Committee**

Please be advised that the next meeting of the Economic Development, Higher Education and Energy Committee will be held on **Wednesday August 11, 2010 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

AGENDA

PLEDGE OF ALLEGIANCE:
CORRESPONDENCE:

PUBLIC HEARING:

PUBLIC PORTION:

PRESENTATIONS: **Moke McGowan**
Long Island Convention & Visitors Bureau

*Presiding Officer Lindsay Included in Votes

TABLED PRIME:

T 6-0-0-0 1366. Adopting Local Law No. -2010, A Local Law to maximize promotion of tourism in Suffolk County. (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

T 6-0-0-0 1531. Adopting Local Law No. -2010, A Local Law improving tourism promotion in Suffolk County. (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

T 6-0-0-0

1657. Authorizing the temporary transfer of development rights to Motor Parkway Plaza. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

A 6-0-0-0

1703. Authorizing the County Executive to execute an agreement with the Suffolk County Faculty Association, Suffolk County Community College, covering the terms and conditions of employment for employees covered under Bargaining Unit No. 3 for the period September 1, 2011 through August 31, 2015. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

Withdrawn

1715. Appoint member to the Suffolk County Community College Board of Trustees (Belinda Alvarez-Groneman). (Cilmi) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

INTRODUCTORY RESOLUTIONS:

A 6-0-0-0

1732. Authorizing extension of contract for energy audit of the William H. Rogers Legislature Building. (Lindsay) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

A 5-0-1-0

1846. Appoint member to the Suffolk County Community College Board of Trustees (Theresa Sanders). (Gregory) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

EXECUTIVE SESSION: None

PROCEDURAL MOTION: None

TABLED HOME RULE MESSAGES: None

HOME RULE MESSAGES: None

TABLED SUBJECT TO CALL:

ADJOURNMENT:

CC: Honorable Steve Levy, County Executive
Honorable Timothy Laube, Clerk of the Legislature
Honorable William J. Lindsay, Presiding Officer