



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agendas**

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- S: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Tabled Subject to Call**
- X: No Action Taken**

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley  
County Legislator, 14<sup>th</sup> District

ECONOMIC DEVELOPMENT,  
HIGHER EDUCATION & ENERGY  
Chairperson



Parks & Recreation  
Vice-Chair

PUBLIC WORKS &  
TRANSPORTATION  
Member

**TO:** Members of the Economic Development, Higher Education and Energy Committee  
Legislator Stern, Vice Chairperson  
Legislator Cilmi  
Legislator Montano  
Legislator Nowick  
All interested parties *Presiding Officer Lindsay*

**FROM:** Legislator Wayne R. Horsley, Chairperson

**DATE:** June 16, 2010

**SUBJECT:** Economic Development, Higher Education & Energy Committee

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Please be advised that the next meeting of the Economic Development, Higher Education and Energy Committee will be held on **Wednesday June 16, 2010 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

## AGENDA

**PLEDGE OF ALLEGIANCE:**  
**CORRESPONDENCE:**

**PUBLIC HEARING:**

**PUBLIC PORTION:**

**PRESENTATIONS:**

**TABLED PRIME:**

*T* 1147.  
*6-0*

Dedicating the revenue generated by the County's lease with Eastern Long Island Solar Project. (Romaine) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

*T* 1190.  
*6-0*

Adopting Local Law No. -2010, A Local Law to strengthen tourism promotion in Suffolk County, (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

1366.  
16-0

Adopting Local Law No. -2010, A Local Law to maximize promotion of tourism in Suffolk County. (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1531.  
T 6-0

Adopting Local Law No. -2010, A Local Law improving tourism promotion in Suffolk County. (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

## INTRODUCTORY RESOLUTIONS:

A  
6-0  
EM  
WH  
COOP

1610. Amending the 2010 Capital Budget and Program and appropriating funds in connection with advanced EMT Training at Suffolk County Community College (CP 2154). (Pres. Off.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

T  
6-0

1657. Authorizing the temporary transfer of development rights to Motor Parkway Plaza. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

ACK  
6-0

1667. Accepting and appropriating a grant amendment to the National Science Foundation Science, Technology, Engineering and Mathematics Scholarships Program (S-STEM) 100% reimbursed by Federal funds at Suffolk County Community College. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

ACK  
6-0

1673. Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development for an Emergency Shelter Grants Program and authorizing the County Executive to execute an agreement. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

ACK  
6-0

1674. Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development for a HOME Investment Partnerships Program and authorizing the County Executive to execute agreements. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

ACK  
6-0

1675. Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development and authorizing the County Executive to execute agreements. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

A  
6-0

1676. Appropriating accepted grant funds in connection with Capital Project 5739 – Pavement Management Rehabilitation for Gabreski Airport. (Co. Exec.)

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

## ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

A160 1677. Advancing funding for the New York Philharmonic annual summer concert.  
(Pres. Off.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

CONSPICUOUS LN/SS/RNY/LOH

**EXECUTIVE SESSION: None**

**PROCEDURAL MOTION: None**

**TABLED HOME RULE MESSAGES: None**

**HOME RULE MESSAGES: None**

**TABLED SUBJECT TO CALL:**

1159. Appointing William C. Goggins to the Suffolk County Community College Board of Trustees. (Romaine) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

**ADJOURNMENT:**

CC: Honorable Steve Levy, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
Honorable William J. Lindsay, Presiding Officer