

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley  
County Legislator, 14<sup>th</sup> District

ECONOMIC DEVELOPMENT,  
HIGHER EDUCATION & ENERGY  
Chairperson



Parks & Recreation  
Vice-Chair

PUBLIC WORKS &  
TRANSPORTATION  
Member

**TO: Members of the Economic Development, Higher Education and Energy Committee  
Legislator Stern, Vice Chairperson  
Legislator Cilmi  
Legislator Montano  
Legislator Nowick  
All interested parties**

**FROM: Legislator Wayne R. Horsley, Chairperson**

**DATE: February 24, 2010**

**SUBJECT: Economic Development, Higher Education & Energy Committee**

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Please be advised that the next meeting of the Economic Development, Higher Education and Energy Committee will be held on **Wednesday February 24, 2010 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

## AGENDA

**PLEDGE OF ALLEGIANCE:**  
**CORRESPONDENCE:**

**PUBLIC HEARING:**

**PUBLIC PORTION:**

**PRESENTATIONS:**

**TABLED PRIME:**

1038. Adopting Local Law No. -2010, A Local Law amending the Suffolk County Empire Zone Boundaries to include Bren-tronics, Inc. (SCTM No. 0400-22.000-0100-045.000). ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

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## INTRODUCTORY RESOLUTIONS:

1058. Appointing Yves R. Michel as a member of the Suffolk County Industrial Development Agency (IDA). (Horsley) ECONOMIC DEVELOPMENT, HIGHER EDUCATION AND ENERGY
1125. Accepting and appropriating an amendment to the College Budget for a grant award from the U. S. Department of Education for a Federal Work-Study Program 100% reimbursed by Federal funds at Suffolk County Community College. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1126. Accepting and appropriating a grant award from the New York State Environmental Facilities Corporation for a Green Innovation Grant Program in connection with a College-wide Water and Energy Conservation Initiative 90% reimbursed by State funds at Suffolk County Community College. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1130. Appropriating funds in connection with the Science, Technology and General Classroom Building – Ammerman Campus (CP 2174). (Pres. Off.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1147. Dedicating the revenue generated by the County's lease with Eastern Long Island Solar Project. (Romaine) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1157. Appointing Patricia McMahon to the Suffolk County Community College Board of Trustees. (D'Amaro) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1159. Appointing William C. Goggins to the Suffolk County Community College Board of Trustees. (Romaine) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1170. Adopting Local Law No. -2010, A Local Law amending the Suffolk County Empire Zone Boundaries to include Amneal Pharmaceuticals of New York, LLC., (SCTM Nos. 0800-182.00-01.00-027.014 and 0800-182.00-01.00-027.006). (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1171. Adopting Local Law No. -2010, A Local Law amending the Suffolk County Empire Zone Boundaries to include A & Z Pharmaceuticals Inc. (SCTM No. 0100-068.00-01.00-011.001). (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1178. Appropriating funds in connection with installation of cooling systems – College wide (CP 2138). (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1179. Appropriating funds in connection with the partial renovation of the Peconic

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Building (CP 2181). (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1181. Appropriating funds in connection with the Learning Resource Center – grant campus (CP 2159). (Kennedy) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
1190. Adopting Local Law No. -2010, A Local Law to strengthen tourism promotion in Suffolk County, (Schneiderman) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

**EXECUTIVE SESSION: None**

**PROCEDURAL MOTION: None**

**TABLED HOME RULE MESSAGES: None**

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**TABLED SUBJECT TO CALL:**

**ADJOURNMENT:**

CC: Honorable Steve Levy, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
Honorable William J. Lindsay, Presiding Officer