

COUNTY OF SUFFOLK



COUNTY LEGISLATURE

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CHIEF DEPUTY CLERK

REFERENCE KEY FOR MARKED AGENDAS

A=Approved

T=Tabled until the next meeting

W-Withdrawn

TPH-Tabled for Public Hearing

S-Stricken

DWR-Discharged without recommendation

TSC-Tabled Subject to Call

If you have any questions regarding the Legislature, please feel free to call us at anytime at 853-4070 or e-mail the Clerk at: TimLaube@suffolkcountyny.gov.

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OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley
County Legislator, 14th District

ECONOMIC DEVELOPMENT,
HIGHER EDUCATION & ENERGY
Chairperson



PUBLIC SAFETY & INFORMATION
Member

PUBLIC WORKS &
TRANSPORTATION
Member

TO: Members of the Economic Development, Higher Education and Energy Committee
Legislator Stern, Vice Chairperson
Legislator Alden
Legislator Vioria-Fisher
Legislator Kennedy
All interested parties

FROM: Legislator Wayne R. Horsley, Chairperson

DATE: November 13, 2009

SUBJECT: Economic Development, Higher Education & Energy Committee

Please be advised that the next meeting of the Economic Development, Higher Education and Energy Committee will be held on **Friday, November 13, 2009 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

AGENDA

PLEDGE OF ALLEGIANCE:
CORRESPONDENCE:

PUBLIC HEARING:

PUBLIC PORTION:

PRESENTATIONS: Moke McGowan, LICVB, 2010 Marketing Plan @ Hotel/Motel Tax

Ernest M. Fazio, Chairman, LIMBA, Re: Why Mag-Lev Makes Sense for Long Island.

TABLED PRIME:

INTRODUCTORY RESOLUTIONS:

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

- A5-0-1873. Establishing a Local Home Energy Efficiency Task Force. (Viloria-Fisher)
ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY
- TPH
5-0-1896. Adopting Local Law No. -2009, A Local Law to preserve the Montauk
Point Lighthouse by amending Resolution No. 805-2009, A Local Law to
reauthorize the hotel and motel tax. (Schneiderman) ECONOMIC
DEVELOPMENT, HIGHER EDUCATION & ENERGY
- TPH
5-0-1900. Adopting Local Law No. -2009, A Local Law to reallocate hotel and motel
tax revenues to enhance tourism promotion in the Peconic region.
(Schneiderman.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION &
ENERGY
- A CIC
5-0-1904. Accepting and appropriating a grant award amendment from the New York
State Education Department for a Liberty Partnerships Program 100%
reimbursed by State funds at Suffolk County Community College. (Co. Exec.)
ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

EXECUTIVE SESSION: None

PROCEDURAL MOTION: None

TABLED HOME RULE MESSAGES: None

HOME RULE MESSAGES: None

TABLED SUBJECT TO CALL:

ADJOURNMENT:

CC: Honorable Steve Levy, County Executive
Honorable Timothy Laube, Clerk of the Legislature
Honorable William J. Lindsay, Presiding Officer