

COUNTY OF SUFFOLK



COUNTY LEGISLATURE

TIM LAUBE  
CLERK

RENEE L. ORTIZ  
CHIEF DEPUTY CLERK

**REFERENCE KEY FOR MARKED AGENDAS**

**A**=Approved

**T**=Tabled until the next meeting

**W**-Withdrawn

**TPH**-Tabled for Public Hearing

**S**-Stricken

**DWR**-Discharged without recommendation

**TSC**-Tabled Subject to Call

If you have any questions regarding the Legislature, please feel free to call us at anytime at 853-4070 or e-mail the Clerk at: [TimLaube@suffolkcountyny.gov](mailto:TimLaube@suffolkcountyny.gov).

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# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

Wayne R. Horsley  
County Legislator, 14<sup>th</sup> District

ECONOMIC DEVELOPMENT,  
HIGHER EDUCATION & ENERGY  
Chairperson



PUBLIC SAFETY & INFORMATION  
Member

PUBLIC WORKS &  
TRANSPORTATION  
Member

**TO:** Members of the Economic Development, Higher Education and Energy Committee  
Legislator Stern, Vice Chairperson  
Legislator Alden  
Legislator Vilorina-Fisher  
Legislator Kennedy  
All interested parties

**FROM:** Legislator Wayne R. Horsley, Chairperson

**DATE:** August 12, 2009

**SUBJECT:** Economic Development, Higher Education & Energy Committee

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Please be advised that the next meeting of the Economic Development, Higher Education and Energy Committee will be held on **Wednesday, August 12, 2009 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

## AGENDA

**PLEDGE OF ALLEGIANCE:**  
**CORRESPONDENCE:**

**PUBLIC HEARING:**

**PUBLIC PORTION:**

**PRESENTATIONS:** N/A

**TABLED PRIME:**

**INTRODUCTORY RESOLUTIONS:**

1614. Adopting Local Law No. -2009, A Local Law to reauthorize the hotel and motel tax. (Lindsay) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1648. Accepting and appropriating an amendment to the College Budget for a grant

# OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

award from the State University of New York for an Educational Opportunity Program 87% reimbursed by State Funds at Suffolk County Community College. (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1683. Adopting Local Law No. -2009, A Local Law amending the Suffolk County Empire Zone Boundaries to include Merchant Services, Inc. (SCTM No. 0400-268.00-01.00-019.000). (Co. Exec.) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1684. To reappoint Margarita Espada-Santos as a member of the Suffolk County Citizens Advisory Board for the Arts. (Montano) ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

**EXECUTIVE SESSION: None**

**PROCEDURAL MOTION: None**

**TABLED HOME RULE MESSAGES: None**

**HOME RULE MESSAGES: None**

**TABLED SUBJECT TO CALL:**

**ADJOURNMENT:**

CC: Honorable Steve Levy, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
Honorable William J. Lindsay, Presiding Officer