



# **Suffolk County Legislature General Meeting/Committee Information**

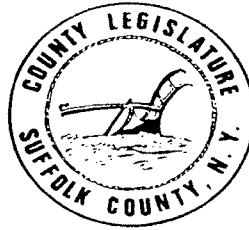
## **Abbreviation Key for Marked Agendas**

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- S: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Tabled Subject to Call**
- X: No Action Taken**

**SUFFOLK COUNTY LEGISLATURE  
CONSUMER PROTECTION COMMITTEE  
COUNTY OF SUFFOLK**

**RICARDO MONTANO**

County Legislator, 9th District  
Courthouse Corporate Center  
320 Carleton Avenue, Suite 4300  
Central Islip, New York 11722  
Office: 631-853-3700; Fax: 631-853-3568  
Email: ricardo.montano@suffolkcountyny.gov



CONSUMER PROTECTION COMMITTEE  
Chairperson

PARKS AND RECREATION COMMITTEE  
Member

ECONOMIC DEVELOPMENT, HIGHER EDUCATION  
AND ENERGY COMMITTEE  
Member

**TO:** Members of the Consumer Protection Committee  
Legislator Jay H. Schneiderman, Vice Chairperson  
Legislator Thomas F. Barraga  
Legislator DuWayne Gregory  
Legislator Edward P. Romaine  
All interested parties

**FROM:** Legislator Ricardo Montano, Chairperson

**DATE:** Wednesday, August 4, 2010

**TIME:** 4:20 PM

**SUBJECT:** Consumer Protection Committee Meeting Agenda

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Please be advised that the Consumer Protection Committee meeting will be held next **Tuesday, August 10<sup>th</sup>, 2010 at 1:00PM** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**AGENDA**

- I. PLEDGE OF ALLEGIANCE**
- II. CORRESPONDENCE:**
- III. PUBLIC PORTION:**
- IV. PRESENTATION:**

V. TABLED RESOLUTION:

None

VI. INTRODUCTORY RESOLUTION:

1753-2010 Adopting Local Law No. -2010, A Local Law to safeguard the integrity of sales made at precious metal and gem exchanges. (Barraga)

1834-2010 Adopting Local Law No -2010, A Local Law to Standardize Home Energy Audits in Suffolk County. (Horsley)

1839-2010 Resolution No. , Approving the Appointment of Thomas Gallagher as a Member of the Suffolk County Commercial, Industrial, Residential Septic Tank/Sewer Drain Treatment, Bacteria Additives and Maintenance Board. (Presiding Officer at the request of the County Executive)

VII. TABLED PROCEDURAL MOTION (S):

None

VIII. PROCEDURAL MOTION (S):

None

IX. TABLED HOME RULE MESSAGE (S):

None

X. HOME RULE MESSAGE (S):

None

XI. ADJOURNMENT:

cc: Honorable Steve Levy, County Executive  
Honorable William J. Lindsay, Presiding Officer  
Honorable Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Gail Vizzini, Director, Office of Budget Review