

L A I D O N T H E T A B L E D E C E M B E R 1 5 , 2 0 1 4

LADS REPORT PREPARED BY

Michele Gerardi

2165. Amending and improving the Parks Rx Advisory Committee. (Hahn) HEALTH
2166. Appointing Robert Kutch as a member of the Suffolk County Vocational, Education and Extension Board. (D'Amaro) PUBLIC SAFETY
2167. Establishing County policy against school-zone camera program. (Gregory) PUBLIC SAFETY
2168. Reappointing Dennis Magerle as a member of the Suffolk County Vocational, Education and Extension Board. (Spencer) PUBLIC SAFETY
2169. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 983-2014). (Co. Exec.) BUDGET AND FINANCE
2170. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the estate of Stanley A. Cichanowicz, Sr. and Jets 139, LLC property – Cichanowicz Farm - Town of Riverhead (SCTM No. 0600-008.00-03.00-007.001 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
2171. Amending the Suffolk County Classification and Salary Plan to add the new title of Account Clerk Typist (Spanish Speaking). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
2172. Amending the 2014 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE
2173. To appoint member to the Teen Pregnancy Advisory Board (Maria P. McCue). (Calarco) HEALTH
2174. Adopting Local Law No. -2014, A Local Law to warn consumers of the dangers of liquid nicotine products. (Anker) HEALTH
2175. Amending Resolution No. 613-2014, "Establishing the North Fork Preserve County Park Advisory Committee". (Krupski) PARKS & RECREATION
2176. Adopting Local Law No. -2014, A Local Law to protect children from exposure to toxic chemicals ("The Toxin Free Toys Act"). (Hahn) HEALTH

2165

Intro. Res. No. -2014
Introduced by Legislator Hahn

Laid on Table 12/15/14

**RESOLUTION NO. -2014, AMENDING AND IMPROVING
THE PARKS RX ADVISORY COMMITTEE**

WHEREAS, Resolution No. 959-2014 established a Parks Rx Program and advisory committee to provide a new tool for increasing residents' engagement in healthy activities; and

WHEREAS, while the committee membership contained a number of interested organizations, there are additional organizations whose perspective would be valuable to the design and implementation of the Parks Rx Program; and

WHEREAS, these organizations should be included as members of the advisory committee to ensure the Parks Rx Program is as effective as possible; now, therefore be it

1st RESOLVED, that the 5th RESOLVED clause of Resolution No. 959-2014 is hereby amended to read as follows:

5th RESOLVED, that an advisory board ("the Board") comprised of the following members is hereby established to aid the County in the development, implementation and advocacy for use of the Parks Rx Program by healthcare professionals:

1. the Commissioner of the Department of Parks, Recreation and Conservation, or his or her designee;
2. the Commissioner of the Department of Health Services, or his or her designee;
3. the Director of Planning Division, or his or her designee;
4. the Director of the Office for People with Disabilities, or his or her designee;
5. the Chairperson of the Parks and Recreation Committee of the County Legislature; or his or her designee;
6. the Chairperson of the Health Committee of the County Legislature, or his or her designee;
7. a representative of the Suffolk County Supervisors Association
8. a representative of the Suffolk County Pediatrics Society;
9. a representative of the Suffolk County Medical Society;
10. a representative from Cornell Family Health and Wellness;
11. a representative from Concerned Long Island Mountain Bicyclists;
12. a representative from the Long Island Greenbelt Trail;
13. an individual, who is either a certified dietitian, certified nutritionist or certified dietitian-nutritionist, to be selected by the County Legislature; [and]
14. a practitioner of bariatric medicine, to be selected by the County Legislature[.];
15. a representative of the Nassau-Suffolk Hospital Association;
16. a representative of the Long Island Health Collaborative; and
17. a representative of the eastern regional chapter of Society of Health and Physical Educators (SHAPE America).

and be it further

2nd **RESOLVED**, that the 7th **RESOLVED** clause of Resolution No. 959-2014 is hereby amended to read as follows:

7th **RESOLVED**, that [~~eight (8)~~] nine (9) members of the Board shall constitute a quorum for the purposes of convening a meeting; and be it further

and be it further

3rd **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

[] Brackets denote deletion of existing language

 Underlining denotes addition of new language

DATED:

APPROVED BY:

County Executive of Suffolk County

Date:

s:\res\r-amend-reso-959-2014-parks-rx

2166

Intro. Res. No -2014
Introduced by Legislator D'Amaro

Laid on Table 12/15/14

**RESOLUTION NO. -2014, APPOINTING ROBERT
KUTCH AS A MEMBER OF THE SUFFOLK COUNTY
VOCATIONAL, EDUCATION AND EXTENSION BOARD**

WHEREAS, a Suffolk County Resolution of May 24, 1943, created a Suffolk County Vocational, Education, and Extension Board for the purpose of giving instruction to the volunteer firemen of the County of Suffolk; and

WHEREAS, appointments to said Board are authorized to be made by the Suffolk County Legislature pursuant to Section 1101(2) of the NEW YORK EDUCATION LAW; and

WHEREAS, Brian Deedy resigned his position as member of the Board; now, therefore, be it

1st RESOLVED, that ROBERT KUTCH of Deer Park, New York is hereby appointed to the Suffolk County Vocational, Education and Extension Board for a term of office to expire July 31, 2018 on, said appointment having been made pursuant to the provisions of Section 1101(2) of the NEW YORK EDUCATION LAW.

DATED:

EFFECTIVE PURSUANT TO SECTION 2-15(A) OF THE SUFFOLK COUNTY CHARTER AND SECTION 1101(2) OF THE NEW YORK EDUCATION LAW

s:\res\r-appoint Kutch VEEB

2166

Robert Kutch

Deer Park, NY 11729

(631)

(631)

Objective

To become an active member of the Suffolk County Vocational Education and Extension Board

Work Experience

National Sales Manager

7/2006 – Present, ASI Sportswear, Patchogue, NY

Hire, train and supervise national staff of sales professionals to promote and sell custom silk screened and embroidered garments to the fire industry.

Selected Contributions:

- Assisted with design and construction of new 15,000 square foot production and sales facility.
- Proposed and organized the new ASI division of Fire/Rescue Apparel
- Created system to improve efficiency of order production and tracking.

Technology Education Instructor

9/1973– 6/2006, Seaford Union Free School District, Seaford, NY

High School Technology Education Instructor of: Metal Shop, Auto Shop, Wood Shop, Drafting, Print Shop, Photography, Communications, Math/Science/Technology and Transportation Systems.

Selected Contributions:

- Junior Varsity football coach 1974-1989.
- Renaissance Program coordinator 1995-2005.
- Committee member for design and construction of 9-11 Memorial.
- School Store supervisor 1995-2005.
- Building audio-visual coordinator 1979-2006.
- Design and construction of Raymond J. Buckley Wall of Fame.
- Committee member for the selection of High School Principal and District Superintendent.
- Middle States Committee Chairman
- Adult Education Instructor

Z166

Education

New York University, New York, NY

- Master of Arts 1978

Oswego State University, Oswego, NY

- Bachelor of Science in Education 1970-1973

Farmingdale State University, Farmingdale, NY

- Mechanical Technology Program 1969-1970

Seaford/Wantagh TRACT Center, Seaford, NY

- In service education courses

County Fire Academies

- Nassau County Fire Academy 1969-1973
- Suffolk County Fire Academy 1974-Present

Affiliations

- Nassau County High School Girls Softball Official 1982-2007 (Past President)
- 1969-1974 – Manhasset-Lakeville Fire Department
- 1974-Present – Deer Park Fire Department
- DPF Company Social Officer
- DPF Company Line Officer 1978-1983, 1989-1990
- DPF Assistant Chief 1991-1994
- DPF Chief of Department 1995-1996
- Deer Park Board of Fire Commissioners 1999- 2005
- New York State Chiefs Association
- Fireman's Association of the State of New York
- Town of Babylon Chiefs Association
- International Association of Fire Chiefs
- Epsilon Pi Tau – National Honor Society of Technology Instructors (Past Vice President, Phi Chapter)

2166



Vocational Education Extension Board of the County of Suffolk

Est. 1943

SUFFOLK COUNTY FIRE ACADEMY

P.O. Box 128 • Yaphank, NY 11980-0128 • Tel: (631) 924-6822 • Fax: (631) 924-6825



December 1, 2015

Suffolk County Legislator Lou D'Amaro
130 West Jericho Tpk.
Huntington Station, NY 11746

Dear Legislator D'Amaro,

After interviewing three potential candidates, the members of the Vocational Education and Extension Board (VEEB), along with a committee comprised of the officers of the Suffolk County Fire Chiefs, Suffolk County Fire Districts and Suffolk County Volunteer Fireman's Association have unanimously selected Robert Kutch, of the Deer Park Fire Department, to fill a vacancy on the VEEB.

Mr. Kutch will be contacting you directly for your recommendation to the Suffolk County Legislature.

If you require any further information, please feel free to contact me at 924-6822 ext. 204.

Thank you for your assistance.

Sincerely,

Robert Holley
Executive Director
Vocational Education and Extension Board

2167

Intro. Res. No. -2014

Laid on Table

12/15/14

Introduced by Legislators Gregory, Anker, Lindsay, Krupski and Spencer

**RESOLUTION NO. -2014, ESTABLISHING COUNTY
POLICY AGAINST SCHOOL-ZONE CAMERA PROGRAM**

WHEREAS, the New York State Legislature enacted legislation earlier this year authorizing Nassau County and Suffolk County to establish "school-zone camera programs"; and

WHEREAS, pursuant to the State authorizing legislation, Suffolk County is authorized to install photo speed violation monitoring systems within one school speed zone per school district; and

WHEREAS, Nassau County initiated their school-zone speed camera program in September; and

WHEREAS, the rollout of the Nassau County program has served as a cautionary tale for Suffolk County; and

WHEREAS, Nassau County motorists have complained that they don't know where school zones begin and end; that they don't know how long they operate beyond regular school hours and they do not receive adequate notice to slow down before reaching a school zone; and

WHEREAS, numerous attempted fixes of the Nassau program have failed to stem public opposition to the program; and

WHEREAS, residents now perceive that the County governments are implementing school zone camera programs to fund general operations rather than to enhance the safety of students; and

WHEREAS, public support is necessary for the success of the school-zone camera program and it is now clear that there is little support for this type of program in Suffolk County; now, therefore be it

1st RESOLVED, that it is and shall be the public policy determination of this Legislature and the County of Suffolk that no school-zone camera program shall be implemented within the County of Suffolk; and be it further

2nd RESOLVED, that all actions and efforts of the departments and agencies of the County of Suffolk to progress and implement a school-zone camera program within the County of Suffolk shall be terminated immediately; and be it further

3rd RESOLVED, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on

Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED:

APPROVED BY:

County Executive of Suffolk County

Date:

s:\res\r-termiante school-zone camera program

2168

Intro. Res. No. -2014
Introduced by Legislator Spencer

Laid on Table 12/15/14

**RESOLUTION NO. -2014, REAPPOINTING DENNIS
MAGERLE AS A MEMBER OF THE SUFFOLK
COUNTY VOCATIONAL, EDUCATION AND
EXTENSION BOARD**

WHEREAS, a Suffolk County Resolution of May 24, 1943, created a Suffolk County Vocational, Education, and Extension Board for the purpose of giving instruction to the volunteer firemen of the County of Suffolk; and

WHEREAS, appointments to said Board are authorized to be made by the Suffolk County Legislature pursuant to Section 1101(2) of the New York Education Law; and

WHEREAS, the term of office of Dennis Magerle expired on July 31, 2014; now, therefore, be it

1st RESOLVED, that Dennis Magerle, currently residing in Halesite, New York, 11743, be and hereby is reappointed to the Suffolk County Vocational, Education, and Extension Board for a term of office to expire on July 31, 2023, said appointment having been made pursuant to the provisions of Section 1101(2) of the New York Education Law.

DATED

EFFECTIVE PURSUANT TO SECTION 2-15(A) OF THE SUFFOLK COUNTY CHARTER AND
SECTION 1101(2) OF THE NEW YORK EDUCATION LAW

RESOLUTION NO.

CONTROL#-983-2014

Intro. Res. #

2169-14

Laid on Table

12/15/14

INTRODUCED BY PRESIDING OFFICER
ON REQUEST OF THE COUNTY EXECUTIVE

RESOLUTION NO. _____ 2014
TO READJUST, COMPROMISE, AND GRANT
REFUNDS AND CHARGE-BACKS ON REAL
PROPERTY CORRECTION OF ERRORS BY:
COUNTY LEGISLATURE (CONTROL #983-2014)

WHEREAS, the Director of the Real Property Tax Service Agency, under appropriate sections of the Real Property Tax Law, will cause to have investigated and a determination made as to whether those submitted "Correction of Error" items which would amend the assessment and tax rolls shall be recommended for approval (or recommended for denial) to the Suffolk County Legislature, and

WHEREAS, the County Legislature of the County of Suffolk may cancel assessments, grant refunds of taxes in case of correction of errors on the assessment and tax rolls, and pursuant to the provisions of the Real Property Tax Law, and

WHEREAS, the properties represented by the tax item number and/or Suffolk County tax map number and indicated below have been duly investigated by the Real Property Tax Service Agency, and the procedures of the Real Property Tax Law having been fully complied with, together with documentation and amended tax statements placed on file with the County, as submitted by the appropriate Assessor and/or Receiver of Taxes, then

1. BE IT RESOLVED, that the taxes for the properties represented by the tax item number and/or Suffolk County Tax Map Number, as shown, for the year or year specified be readjusted or refunded in full or part in the amount set opposite each such parcel as herein indicated, and

2. BE IT FURTHER RESOLVED, that the amount of such refund, if tax paid or charge-back, be made to the respective TOWN as provided by law.

2169

STATEMENT OF FINANCIAL IMPACT
OF PROPOSED SUFFOLK COUNTY LEGISLATION

1. Type of Legislation

Resolution Local Law Charter Law

2. Title of Proposed Legislation

TO READJUST, COMPROMISE, AND GRANT REFUNDS AND CHARGE-BACKS ON REAL
PROPERTY CORRECTION OF ERRORS

3. Purpose of Proposed Legislation Yes ___ No ___

SEE NO. 2 ABOVE

4. Will the Proposed Legislation Have a Fiscal Impact? Yes ___ No

5. If the answer to item 4 is "yes," on what will it impact? (circle appropriate category)

County Town Economic Impact

Village School District Other (Specify):

Library District Fire District

6. If the answer to item 5 is "yes," Provide Detailed Explanation of Impact

N/A

7. Total Financial Cost of Funding over 5 Years on Each Affected Political or Other Subdivision.

N/A

8. Proposed Source of Funding

N/A

9. Timing of Impact

2014



10. Typed Name & Title of Preparer

11. Signature of Preparer

12. Date November 26, 2014

A. BARTEL RPAT I

1912

TOWN OF BABYLON

PART A - (ASSESSOR)
 "SUPERSTORM SANDY ASSESSMENT RELIEF ACT"
 12/13

CORRECTED AV/S

TAX MAP	12/13 OWNER/APPLICANT INFO/ADDRESS	12/13 AV	CORRECTED 12/13 AV	AV/BE	GLO. EXEMPT	NEW EXEMPT/NEW EXEMPT AV AMT	SCH
1	0102-021-00-02-00-050,000 OWNER: WENIG, GEORGE T. CAROLINA, BILL TO: KAYNE DAVIS - PHYS ADD: 234 LIGHTHOUSE RD. BABYLON, NY 11702 - MAIL ADD ON APP: 83 CALVERT DR. EXT HILLS, NY 11748	6260	3450	2810	2000	2000 = SAME	SC001
2	0100-239-00-01-00-009,000 SIENIS, G C - PHYS ADD: 8A CAPTREE ISLAND, CAPTREE 11702 - MAIL ADD: 4890 CAPTREE IS, CAPTREE ISLAND, NY 11702-4616	5880	2660	3320	5000, 2000	5000 = 2660, 2000 = 680	SC001
3	0103-024-00-03-00-016,000 MORRELL, ANTHONY & CHRISTINE - PHYS ADD: 734 SHORE WALK, LINDENHURST, NY 11757 - MAIL ADD ON APP: 83 BEACH PROM E, LINDENHURST, NY 11757	4730	1950	2780	2000	2000 = SAME	SC004
4	0103-025-00-02-00-072,000 PULEIO, ANN MARIE C - A/K/A ANN MARIE BRADY - 98 W BAYVIEW AVE, LINDENHURST, NY 11757 (N/K/A 72.001)	4430	1650	2780	2000	2000 = SAME	SC004
5	0103-023-00-03-00-078,000 SCHNEEBERG, RICHARD - P - MAILING ADD ON APP: 882 S WALNUT ST, LINDENHURST, NY 11757 - PHY: 864 S WALNUT ST, LINDENHURST, NY 117	5990	3200	2790	2000	2000 = SAME	SC004
6	0100-227-00-04-00-032,000 DANIELS, THOMAS & HELEN - 249 VERONA PKWY, LINDENHURST, NY 11757	4340	1670	2670	5015, 2000	5015 = 250, 2000 = SAME	SC004
7	0100-186-00-03-00-087,000 HANLON, MICHAEL & MARIA - 48 BEACH PROM E, LINDENHURST, NY 11757	5920	3160	2760	2000	SAME	SC005
8	0100-226-00-01-00-012,000 GONZALES, JOSE A & ESTRELLA AZUA - 212 E SHORE RD, LINDENHURST, NY 11757	4790	2010	2780	50000, 7900	50000 = 700, 7900 = SAME	SC004
9	0101-013-00-03-00-012,000 REILLY, GERARD - 60 BERGER AV, AMITYVILLE, NY 11701	5780	2220	3660	2000	2000 = 680	SC006
10	0100-240-00-01-00-047,000 CHORNEY, YELENA LESSEE - MAILING: 4131 GILGO BEACH, NY PHY: 2 BROADWAY, GILGO BEACH, NY 11702	5530	2890	2840	2000	2000 = SAME	SC001
11	0100-181-00-01-00-048,000 CALDERARO, CARMINE & THERESA SERRANO - 10 BARRY RD, AMITYVILLE, NY 11701	4480	1670	2810	2000	same	SC005
12	0100-182-00-01-00-178,000 CASSIDY, FRANCES - 1 JEFFERSON RD, AMITYVILLE, NY 11701	4180	1280	2900	5015, 2000	5015 = 200, 2000 = same	SC005
13	0103-023-00-03-00-131,000 LEWIS, GREGG - PHYS ADD: 23 BAYVIEW AVE E, LINDENHURST, NY 11757 - MAIL ADD ON APP: 9 RED OAK CT, BAITING HOLLOW, NY 11933	3860	980	2880	NONE	NONE	SC004
14	0100-231-00-03-00-035,000 DEBELLE, TONI & VINCENT BEGINS - 36 MITCHELL AVE W, BABYLON, NY 11702	3990	1200	2790	2000	same	SC002
15	0100-228-00-01-00-075,000 TRIUMVIRATE PROPERTIES LTD-528 VENETIAN BLVD, LINDENHURST, NY 11757	3650	900	2750	NONE	NONE	SC004
16	0100-231-00-03-00-008,000 KLEIN, FRANK-28 PERSHING AVE, BABYLON, NY 11702	5020	2150	2870	2000	same	SC002
17	0100-231-00-03-00-072,001 COLON, HECTOR F & CHRISTINA - 2 MILLTON RD, BABYLON, NY 11702	7680	4810	2870	25625, 2000	25625 = , 2000 =	SC002
18	0102-016-00-01-00-003,000 BERGEMAN, EDWARD V - LF EST C/O CHRISTINE BERGEMAN - 90 CEDAR LA, BABYLON, NY 11702	5150	2080	3070	5000, 7900	5000 = 1650, 7900 = 1410	SC001
19	0102-018-00-02-00-045,000 SIMONE, JESSICA - 63 MIDWAY ST, BABYLON, NY 11702	5580	2810	3070	2000	SAME	SC001
20	0100-181-00-01-00-108,000 BENJAMIN, DOROTHY S - 1 N PLAZA DR, AMITYVILLE, NY 11701	6130	3110	3020	7900	same	SC005
21	0100-190-00-01-00-030,000 MCGRATH, ROBERT W & DIANE-PHY:10 SURF RD, LINDENHURST, NY 11757 MAIL: 828 S 8TH ST, LINDENHURST, NY 11757	6310	3280	3030	2000	SAME	SC005
22	0102-013-00-01-00-068,002 FEUSTEL, KENNETH E & SUZANNE M - 41 BELTON RD, BABYLON, NY 11702	5880	2730	3150	2000	2000 = SAME	SC001
23	0100-227-00-05-00-016,001 DELU, ANTHONY & JOANNE - 2 WALNUT PL, LINDENHURST, NY 11757	3740	860	2880	5015W, 2000	5015W = 150, 2000 = SAME	SC004
24	0100-231-00-02-00-038,001 MAURRAY, JOHN & DONNA-27 HARRISON AV W - BABYLON, NY 11702	4630	1640	2990	2000	same	SC002
25	0102-022-00-02-00-015,000 ANGULO, CARY - 144 ANNUSKEMUNNICA RD, BABYLON, NY 11702	5260	2030	3230	NONE	NONE	SC001
26	0100-231-00-03-00-092,000 REINHIEWER, GILFORD & LINDA - 488 LITTLE EAST NECK RD, BABYLON, NY 11702	5210	2150	3060	2000	same	SC002
27	0100-191-00-01-00-062,000 FORMAN, LOWELL - 285 WEST DR, COPAGUE, NY 11728	5120	1900	3220	2000	same	SC005
28	0100-228-00-01-00-065,000 FISHER, CARMINE-855 VENETIAN BLVD, LINDENHURST, NY 11757	3700	620	3080	2000	2000 = 620	SC004
29	0100-182-00-01-00-049,000 SLAVIN, JOANN - 15 FLINT RD, AMITYVILLE, NY 11701	4390	1130	3260	2000	same	SC005
30	0100-186-00-03-00-084,000 ZEGERS, ANN MARIE - 29 BEACH PROM E, LINDENHURST, NY 11757	5090	1820	3270	2000	SAME	SC005
31	0102-021-00-02-00-046,000 OWNER- SANGIORGI, RICHARD & DEIDRE M - BILL TO: SANGIORGI, RICHARD - 88 LIGHTHOUSE RD, BABYLON, NY 11702	7630	4140	3390	25125, 2000	25125 = SAME, 2000 = 880	SC001
32	0102-022-00-01-00-014,000 SCHLITZ, WILLIAM F & CAROL A - PHYS ADD: 183 LIGHTHOUSE RD, BABYLON, NY 11702 - MAIL ADD ON APP: 488 WILLES AVE, WILSON PARK, NY 11988	7630	4220	3410	7900	7900 = SAME	SC001
33	0102-020-00-02-00-057,000 NEW OWNERS/APPLICANT - STUCKEY, ELIZABETH - 25 E SHORE DR, BABYLON, NY 11702	5460	1930	3530	2000	2000 = SAME	SC002
34	0102-020-00-02-00-059,000 MARTLELL, JOHN & DEBRA, MAILING: 799 BROOK ST, W BABYLON, NY 11704 PHY: 37 EAST SHORE DRIVE, BABYLON, NY 1170	7930	4400	3530	2000	2000 = SAME	SC002
35	0102-013-00-01-00-056,000 BOSKIN, MELVIN - 42 DORSET LN, BABYLON, NY 11702	8270	4750	3520	5000, 2000	5000 = 700, 2000 = 880	SC001
36	0100-186-00-01-00-041,000 BURNS, KATHLEEN M & KATHLEEN A GULLO - 290 RIVERA DR W, LINDENHURST, NY 11757	4890	1480	3410	2000	SAME	SC005

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TOWN OF BABYLON

PART A - (ASSESSOR)
"SUPERSTORM SANDY ASSESSMENT RELIEF ACT"

CORRECTED AVS

TAX MAP	12/13 OWNER/APPLICANT INFO/ADDRESS	12/13		CORRECTED		AV BEB	OLD EXEMPT	NEW EXEMPT	NEW EXEMPT/AV AMT	SCH
		AV	12/13 AV	12/13 AV	12/13 AV					
37	0101-013-00-11-00-018.000									
38	0102-020-04-03-00-007.000									
39	0102-020-00-03-00-010.000									
40	0103-023-00-02-00-011.000									
41	0103-021-00-04-00-024.003									
42	0102-016-00-04-00-020.000									
43	0102-017-00-02-00-074.000									
44	0100-186-00-01-00-013.000									
45	0100-185-00-02-00-044.100									
46	0102-028-00-01-00-087.000									
47	0102-020-00-01-00-098.000									
48	0103-025-00-03-00-129.000									
49	0101-014-00-01-00-046.000									
50	0102-018-00-01-00-004.000									
51	0102-013-00-01-00-054.000									
52	0100-231-00-03-00-096.000									
53	0102-013-00-01-00-049.000									
54	0103-021-00-01-00-028.000									
55	0100-186-00-03-00-082.001									
56	0102-017-00-02-00-088.000									
57	0103-022-00-02-00-103.003									
58	0102-015-00-03-00-012.000									
59	0102-013-00-02-00-014.001									

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TOWN OF BABYLON

PART A - (ASSESSOR)
"SUPERSTORM SANDY ASSESSMENT RELIEF ACT"

CORRECTED AVS

TAX MAP	12/13 OWNER/APPLICANT INFO/ADDRESS	12/13 AV	CORRECTED AV	AV RED	GRID EXEMPT	NEW EXEMPT/NEW EXEMPT AV AMT	SCH
37	0101-0135.00-11.00-018.000 PAPPALARDO, JOYCE - LF EST C/O ROBERT PAPPALARDO - 102 NORMAN AVE, AMITYVILLE, NY 11701	7120	2740	4380	7900	7900 = SAME	SC006
38	0102-020.00-03.00-007.000 KLEIN, MATTHEW & KRISTEN MICHAEL - 31 GRANT AVE E, BABYLON, NY 11702	5870	2200	3670	2000	2000 = SAME	SC002
39	0102-020.00-03.00-010.000 LETTERMAN, ERIC & JANE - 53 E SHORE DR, BABYLON, NY 11702	7450	3780	3670	2000	2000 = SAME	SC002
40	0103-023.00-02.00-011.000 HOFFMANN, KEITH S & TERESA L - 882 S 6TH ST, LINDENHURST, NY 11757	4420	410	4010	2000	2000 OFF	SC004
41	0103-021.00-04.00-024.003 PERROTTA, CONCETTA - LF EST C/O LOUISE PERROTTA - 713 S 6TH ST, LINDENHURST, NY 11757	4280	480	3800	5000, 2000	5000 = 1850, 7900 = 480	SC004
42	0102-016.00-04.00-020.000 RYAN, DONNA - PHY: 27 TRASK LN, BABYLON, NY 11702 - MAILING: 99 PROSPECT ST #5A, BABYLON, NY 11702	5300	1650	3650	5000, 7900	2000 = SAME	SC001
43	0102-017.00-02.00-074.000 RIFICE, VINCENT - 36 KITTIVAKE LA, BABYLON, NY 11702	5670	1900	3770	2000	2000 = SAME	SC002
44	0100-186.00-01.00-013.000 PATSALOS, KRISTIN C - 212 RIVERA DR W, LINDENHURST, NY 11757	5090	1530	3560	NONE	NONE	SC005
45	0100-228.00-01.00-067.000 FALTINGS, ROSEANN - 71 SHORE DR S, COPIAGUE, NY 11726	6630	3240	3390	2000	SAME	SC005
46	0102-020.00-01.00-069.000 TERGESEN, DANIEL M. & PATRICIA E - 400 LITTLE EAST NECK ROAD, BABYLON, NY 11702	6550	2950	3600	5015, 2000	5015 = 2000 =	SC004
47	0103-025.00-03.00-129.000 FRISCH, STEPHEN C & ROSEANN - 11 BAYVIEW AVE E LINDENHURST, NY 11757	4810	800	4010	2000	SAME	SC002
48	0101-014.00-01.00-045.000 RUSSELL, JOHN & MICHELE DOVE - 15 FARRAGUT PL, AMITYVILLE, NY 11701	4580	680	3900	2000	2000 = SAME	SC004
49	0102-016.00-01.00-004.000 ALBRO, DUANE & KATHRYN, 30 CEDAR LA, BABYLON, NY 11702 - NEW OWNER - LOUIS RUINA	8760	3710	5050	2000	2000 = SAME	SC006
50	0102-013.00-01.00-054.000 SPREER, THOMAS H - 20 DORSET LN, BABYLON, NY 11702	18700	14550	4150	NONE	NONE	SC001
51	0102-013.00-01.00-054.000 LUDWIG, JOSEPH & LISA - 476 LITTLE EAST NECK RD - BABYLON, NY 11702	8670	4100	4570	2000	2000 = SAME	SC001
52	0102-013.00-01.00-049.000 TARPINIAN, JOHN V & LINDA C - 90 PENINSULA DR, BABYLON, NY 11702	5360	1060	4300	2000	same	SC002
53	0103-021.00-01.00-028.000 OWN: MUELLER, SAMANTHA - BILL TO: BIRCHDALE COMMUNITY CENTER OR PARKWAY SOLUTIONS LTD - PHYS: 771 S 6TH ST, LINDENHURST, NY 11757 - MAIL ADD: 23 VAN COTT AVE, FARMINGDALE, NY 11735	8020	3370	4650	2000	2000 = SAME	SC001
54	0100-186.00-03.00-082.001 HIRTEN, TERRACE & BARBARA - 15 BEACH PROM E, LINDENHURST, NY 11757	7490	2890	4600	NONE	NONE	SC004
55	0102-017.00-02.00-058.000 COLANTONIO, ANNETTE - PHYS ADD- 40 KITTIVAKE LA, BABYLON, NY 11702 - MAIL ADD ON APP- 23 VAN COTT AVE, FARMINGDALE, NY 11735	6410	1690	4720	2000	SAME	SC005
56	0103-022.00-02.00-103.003 MEF ASSOCIATES LLC - C/O FRANK RYAN - PHYS ADD- 427 E MONYAK HWY, LINDENHURST, NY 11757 - MAIL ADD - 3965 LAUREL GREENS LN S, NAPLES, FL 34119	9410	4190	5220	2000	2000 = SAME	SC002
57	0102-015.00-03.00-012.000 BREITTELLER, THOMAS & SABRINA - 140 PENINSULA DR, BABYLON, NY 11702	10250	4820	5430	NONE	none	SC004
58	0102-013.00-02.00-014.001 OWNER: BEVONA, GUS & ELAINE - BILL TO: NICOLA ROBERTO - 100 THOMPSON AVE, BABYLON, NY 11702 - MAIL ADD ON APP- 77 ARBYLE AVE, BABYLON, NY 11702	9720	4060	5660	2000	2000 = SAME	SC001
59		22460	9010	13450	2000	2000 = SAME	SC001

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TOWN OF BABYLON

PART B - TO BE FILLED OUT BY TAX OFFICE
"SUPERSTORM SANDY ASSESSMENT RELIEF ACT"

CORRECTED AVS

TAX MAP	ITEM	12/13 OWNER/ADDRESS/APPLICANT INFO	CORRECT TAX CODE	CORRECT 12/13 AV	NEW EXEMPTION EXEMPT AV AMT	ORIGINAL TAX LEVIED	CORRECT TOTAL TAX	CORRECT TOTAL CHARGE/BACK
0101-013.00-01.00-018.000	021135004	PAPPALARDO, JOYCE - LE EST C/O ROBERT PAPPALARDO - 102 NORMAN AVE AMITYVILLE, NY 11701	101, SW001, SW002, SW003, GA001	2740	7900 = SAME	\$13,694.47	\$4,128.68	\$9,565.79
0102-020.00-03.00-007.000	0422823001	KLEIN, MATTHEW & KRISTEN MOHLE - 31 GRANT AVE E, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	2200	2000 = SAME	\$14,498.96	\$4,810.46	\$9,678.50
0102-020.00-03.00-010.000	042286008	LETTERMAN, ERIC & JANE - 53 E SHORE DR, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	3780	2000 = SAME	\$18,655.72	\$8,977.21	\$9,678.51
0103-021.00-04.00-024.003	081894000	HOFFMANN, KEITH S & TERESA L - 892 S 6TH ST, LINDENHURST, NY 11757	102, SW001, SW002, SW003, GA003	410	2000 OFF	\$11,251.79	\$1,459.12	\$9,792.67
0102-016.00-04.00-020.000	040940009	PERROTTA, CONCETTA - LE EST C/O LOUISE PERROTTA - 713 S 6TH ST, LINDENHURST, NY 11757	SW001, SW002, SW003, GA003	480	5000 = 480, 2000 = 480	\$10,121.66	\$300.88	\$9,820.78
0102-017.00-02.00-074.000	042091003	RYAN, DONNA - PHY 27 TRASK LN, BABYLON, NY 11702 - MAILING: 99 PROSPECT ST #5A, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	1650	5000 = 1650, 7900 = SAME	\$11,082.39	\$1,244.18	\$9,842.25
0100-186.00-01.00-013.000	260726002	RIFICE, VINCENT - 36 KITTYWAKE LA, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	1900	2000 = SAME	\$13,961.53	\$4,019.28	\$9,942.25
0100-228.00-01.00-087.000	301928001	PATSALOS, KRISTIN C - 212 RIVERA DR W, LINDENHURST, NY 11757	147, SW001, SW002, SW003, GA000	1530	NONE	\$14,502.46	\$4,941.86	\$9,560.62
0102-020.00-01.00-069.000	42192001	FALTINGS, ROSEANN - 71 SHORE DR S, COPAQUE, NY 11728	147, SW001, SW002, SW003, GA000	3240	SAME	\$18,301.70	\$257.14	\$18,044.56
0101-014.00-01.00-045.000	021283005	TERGESEN, DANIEL M. & PATRICIA E - 400 LITTLE EAST NECK ROAD, BABYLON, NY 11702	110, SW001, SW002, SW003, GA000	2950	5015 = 450, 2000 = 680	\$18,453.79	\$7,882.73	\$10,571.06
0102-016.00-01.00-004.000	040735008	RUSSELL, JOHN & MICHELE DOVE - 15 FARRAGUT PL, AMITYVILLE, NY 11757	103, SW001, SW002, SW003, GA003	800	SAME	\$11,683.82	1118.38	\$10,571.44
0102-013.00-01.00-054.000	040397008	ALBRO, DUANE & KATHRYN - 30 CEDAR LA, BABYLON, NY 11702 - NEW OWNER-LOUIS RINA	101, SW001, SW002, SW003, GA001	3710	2000 = SAME	\$11,544.24	\$809.36	\$11,017.33
0100-231.00-03.00-096.000	300839001	SPREER, THOMAS H - 20 DORSET LN, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	14550	NONE	\$50,656.10	\$9,992.55	\$11,225.55
0102-013.00-01.00-028.000	081067001	LUDWIG, JOSEPH & LISA - 476 LITTLE EAST NECK RD - BABYLON, NY 11702	140, SW001, SW002, SW003, GA000	1060	same	\$14,600.90	\$2,224.74	\$12,376.16
0102-017.00-02.00-058.000	0422075003	TARPIAN, JOHN V & LINDA C - 90 PENINSULA DR, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	2890	2000 = SAME	\$20,596.34	\$6,018.34	\$14,578.00
0102-017.00-02.00-058.000	0422075003	HIRTEN, TERRANCE & BARBARA - 15 BEACH PROM E, LINDENHURST, NY 11757	147, SW001, SW002, SW003, GA003	1690	NONE	\$22,088.68	\$9,110.90	\$12,977.78
0102-022.00-02.00-103.003	081682202	COATRUPPO, ANNETTE - PAYS ADD - 40 KITTYWAKE LA, BABYLON, NY 11702 - MAIL ADD OR APPR - 23 VAN COTT AVE, FARMINGDALE, NY 11735	103, SW001, SW002, SW003, GA002	4190	2000 = SAME	\$23,824.61	\$10,056.46	\$13,768.15
0102-015.00-03.00-012.000	040716001	NEF ASSOCIATES LLC - 60 FRANKLIN HWYS ADD - 17 E MONTICALLY LN, LINDENHURST, NY 11757 - MAIL ADD - 3088 AUBURN GARDENS LA S, WALTERS, IL 61818	102, SW001, SW002, SW003, GA002	4820	none	\$28,858.80	\$13,601.73	\$15,257.07
0102-013.00-02.00-014.001	040429009	BREITFELLER, THOMAS & SARIANA - 140 PENINSULA DR, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	4060	2000 = SAME	\$25,194.78	\$9,884.73	\$15,310.05
		SWANER, BECKA, GUS & BLAKE - 141170 - NICOLA, ROBERTO - 307 THOMPSON AVE, BABYLON, NY 11702 - MAIL ADD OR APPR - 77 MARBLE AVE, BABYLON, NY 11702	103, SW001, SW002, SW003, GA002	9010	2000 = SAME	\$59,655.55	\$23,274.27	\$36,381.28

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Intro. Res. No. - 2014

Laid on Table

12/15/14

Introduced by Presiding Officer on request of the County Executive

RESOLUTION NO. -2014 AUTHORIZING THE ACQUISITION OF FARMLAND DEVELOPMENT RIGHTS UNDER THE NEW SUFFOLK COUNTY DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DECEMBER 1, 2007) FOR THE ESTATE OF STANLEY A. CICHANOWICZ, SR. & JETS 139, LLC PROPERTY - CICHANOWICZ FARM (TOWN OF RIVERHEAD-SCTM#0600-008.00-03.00-007.001 p/o)

WHEREAS, Local Law No. 24-2007, "A Charter Law Extending and Accelerating the Suffolk County ¼% Drinking Water Protection Program for Environmental Protection," Section C12-2(A)(1) authorized the use of 31.10 percent of sales and compensating tax proceeds generated each year for environmental protection, as determined by duly enacted Resolutions of the County of Suffolk; and

WHEREAS, adequate funding is provided for, pursuant to Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, from 31.10 percent of the sales and compensating tax proceeds, for the acquisition of such land; and

WHEREAS, Resolution No. 988-2013, authorizing appraisal steps and Procedural Motion No. 21-2014 for the acquisition of farmland development rights of the subject property; and

WHEREAS, pursuant thereto, said acquisition is to be made in accordance with the procedures set forth in Chapter 8 of the Suffolk County Code which provides that the same shall be consummated in accordance with provisions of General Municipal Law Section 247 and the recommendation of the Suffolk County Farmland Committee; and

WHEREAS, the Environmental Trust Review Board has reviewed the appraisals and the report of the Internal Appraisal Review Board and has approved the purchase price and authorized the Director of Real Property Estate and/or her designee to negotiate the acquisition of farmland development rights; and

WHEREAS, based upon the Environmental Trust Review Board approved value, an offer to acquire the rights to subject property was made to and accepted by the owner of said property; and

WHEREAS, contracts to acquire said rights were prepared by the office of the County Attorney, executed by the owner of the subject property and the Director of Real Estate and/or her designee and approved as to legality by the office of the County Attorney; now, therefore, be it:

1st RESOLVED, that the County of Suffolk hereby approves the acquisition of the farmland development rights of the subject property set forth below under the New Suffolk County Drinking Water Protection Program, effective December 1, 2007, Farmland component,

for a total purchase price of One Million Eighty Three Thousand Five Hundred Dollars (\$1,083,500.00±), at Fifty Five Thousand Dollars (\$55,000.00) per acre for 19.7± acres, subject to a final survey; and hereby authorizes additional expenses, which shall include, but not be limited to, the cost of surveys, appraisals, environmental audits, title reports and insurance, and tax adjustments for inclusion in the Suffolk County Purchase of Development Rights Program:

<u>PARCEL:</u>	SUFFOLK COUNTY <u>TAX MAP NUMBER:</u>	<u>ACRES:</u>	REPUTED OWNER <u>AND ADDRESS:</u>
No. 1	District 0600 Section 008.00 Block 03.00 Lot 007.001 p/o	19.7±	Estate of Stanley A. Cichanowicz, Sr 631 Manor Lane Riverhead, NY 11901 and Jets 139, LLC 631 Manor Lane Riverhead, NY 11901

; and, be it further

2nd RESOLVED, that the Director of Real Estate and/or her designee, is hereby authorized, empowered, and directed, pursuant to Section C42-2(C)(3) of the SUFFOLK COUNTY CHARTER, to acquire the parcel(s) listed herein above from the reputed owner, the funding for which shall be provided under the New Suffolk County Drinking Water Protection Program, effective as of December 1, 2007, Farmland component, Section C12-2(A)(1)(f) of the SUFFOLK COUNTY CHARTER, for the County's purchase price of One Million Eighty Three Thousand Five Hundred Dollars (\$1,083,500.00±), at Fifty Five Thousand Dollars (\$55,000.00) per acre for 19.7± acres, subject to a final survey; and, be it further

3rd RESOLVED, that the County Comptroller and County Treasurer are hereby authorized to reserve and to pay \$1,083,500.00±, subject to a final survey, from previously appropriated funds in capital project 525-CAP-8714.211 for the New Suffolk County Drinking Water Protection Program, effective December 1, 2007, Farmland component, Section C12-2(A)(1)(f) of the SUFFOLK COUNTY CHARTER, for this acquisition; and, be it further

4th RESOLVED, that the Director of Real Estate and/or her designee; the County Planning Department; and the County Department of Public Works are hereby authorized, empowered, and directed to take such actions and to pay such additional expenses as may be necessary and appropriate to consummate such acquisition, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands; and, be it further

5th RESOLVED, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II Action pursuant to 6 NYCRR Sections 617.5 c (20) and (27) of the New York Code of Rules and Regulations since such actions are simply legislative decisions administering and implementing the acquisition of farmland development rights as part of the Suffolk County Purchase of Development Rights Program which will mainly result in a beneficial impact and for which SEQRA Determination of Non-Significance has already been issued.

DATED:

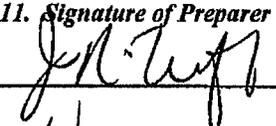
APPROVED BY:

County Executive of Suffolk County

Date of Approval:

**STATEMENT OF FINANCIAL IMPACT
OF PROPOSED SUFFOLK COUNTY LEGISLATION**

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1. Type of Legislation		
Resolution	<input checked="" type="checkbox"/>	Local Law
		<input type="checkbox"/> Charter Law
2. Title of Proposed Legislation		
Authorizing the acquisition of farmland development rights under the New Suffolk County ¼% Drinking Water Protection Program-Farmland for the Estate of Stanley A. Cichanowicz, Sr. and Jets 139, LLC property (Cichanowicz Farm), SCTM#0600-008.00-03.00-007.001 p/o, (Town of Riverhead).		
3. Purpose of Proposed Legislation		
See No. 2 above		
4. Will the Proposed Legislation Have a Fiscal Impact? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		
5. If the answer to item 4 is "yes", on what will it impact? (Circle appropriate category)		
County	Town	Economic Impact
Village	School District	Other (Specify):
Library District	Fire District	
6. If the answer to item 4 is "yes", Provide Detailed Explanation of Impact:		
N/A		
7. Total Financial Cost of Funding over 5 Years on Each Affected Political or Other Subdivision.		
N/A		
8. Proposed Source of Funding		
New Suffolk County ¼% Drinking Water Protection Program-Farmland-PayGo		
9. Timing of Impact		
10. Typed Name & Title of Preparer	11. Signature of Preparer	12. Date
Jill Rosen-Nikoloff Director of Real Estate		November 10, 2014
		

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**FINANCIAL IMPACT
2014 PROPERTY TAX LEVY
COST TO THE AVERAGE TAXPAYER**

GENERAL FUND

	2014 PROPERTY TAX LEVY	2014 COST TO AVG TAXPAYER	2014 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00	\$0.000

POLICE DISTRICT AND DISTRICT COURT

	2014 PROPERTY TAX LEVY	2014 COST TO AVG TAXPAYER	2014 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00	\$0.000

COMBINED

	2014 PROPERTY TAX LEVY	2014 COST TO AVG TAXPAYER	2014 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00	\$0.000

NOTES:

- 1) SOURCE FOR NUMBER OF FAMILY PARCELS AND CORRESPONDING ASSESSED VALUATION: SUFFOLK COUNTY REAL PROPERTY, 2012.
- 2) SOURCE FOR TOTAL TAXABLE ASSESSED VALUATION FOR COUNTY PURPOSES: SCHEDULE A, REPORT OF ASSESSED VALUATION FOR 2012-2013.
- 3) SOURCE FOR EQUALIZATION RATES: TENTATIVE 2012 COUNTY EQUALIZATION RATES ESTABLISHED BY THE NEW YORK STATE BOARD OF EQUALIZATION AND ASSESSMENTS.

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**2014 INTRAGOVERNMENTAL RELATIONS
MEMORANDUM OF SUPPORT**

TITLE OF BILL:

AUTHORIZING THE ACQUISITION OF FARMLAND DEVELOPMENT RIGHTS UNDER THE NEW SUFFOLK COUNTY DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DECEMBER 1, 2007) – FARMLAND COMPONENT – FOR THE ESTATE OF STANLEY A. CICHANOWICZ, SR. AND JETS 139, LLC PROPERTY-CICHANOWICZ FARM (TOWN OF RIVERHEAD - SCTM#0600-008.00-03.00-007.001 p/o)

PURPOSE OR GENERAL IDEA OF BILL:

FARMLAND PRESERVATION

SUMMARY OR SPECIFIC PROVISIONS:

ACQUISITION OF FARMLAND DEVELOPMENT RIGHTS UNDER THE NEW SUFFOLK COUNTY ¼% DRINKING WATER PROTECTION PROGRAM - FARMLAND

JUSTIFICATION:

FUNDING AVAILABLE IN 525-CAP-8714.211

FISCAL IMPLICATIONS:

N/A

COUNTY OF SUFFOLK



2170

Steven Bellone
SUFFOLK COUNTY EXECUTIVE

Department of
Economic Development and Planning

Joanne Minieri
Deputy County Executive and Commissioner

Division of Real Property
Acquisition and Management

November 10, 2014

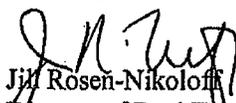
Mr. Jon Schneider, Deputy County Executive
for Intragovernmental Relations
H. Lee Dennison Building -12th Floor
100 Veterans Memorial Highway
Hauppauge, NY 11788-0099

Dear Mr. Schneider:

Attached for your review and consideration is an Introductory Resolution to authorize the acquisition of the farmland development rights for the Estate of Stanley A. Cichanowicz, Sr. and Jets 139, LLC property (Cichanowicz Farm), in the Town of Riverhead, under the New Suffolk County ¼% Drinking Water Protection Program-Farmland-PayGo. The purchase price is \$1,083,500.00± for 19.7± acres at \$55,000.00 per acre.

Please contact me if you require any additional information.

Sincerely,


Jill Rosen-Nikoloff
Director of Real Estate

JRN:pd

Att.

cc: Dennis Cohen, Chief Deputy County Executive
Lisa Santeramo, Assistant Deputy County Executive
Joanne Minieri, Deputy County Executive & Commissioner, Dept. of Economic Development & Planning
Sarah Lansdale, Director, Division of Planning & Environment (e-mail copy only)
Robert Braun, Deputy Bureau Chief, Municipal Law, Real Estate-Condensation (e-mail copy only)
Janet M. Longo, Acquisition Supervisor, Real Property Acquisition & Mgmt. (e-mail copy only)
Lauretta Fischer, Principal Environmental Analyst, Division of Planning (e-mail copy only)
Tom Vaughn, Director, Intragovernmental Relations
Bob Zaher, Acquisition Agent
CE Reso Review (e-mail copy only)

Intro. Res. No. 2171-14
Introduced by Presiding Officer on request of the County Executive

LOT 12/15/14

RESOLUTION NO. -2014, AMENDING THE SUFFOLK COUNTY CLASSIFICATION AND SALARY PLAN TO ADD THE NEW TITLE OF ACCOUNT CLERK TYPIST (SPANISH SPEAKING)

WHEREAS, the Department of Labor, Licensing and Consumer Affairs has identified a need for an Account Clerk Typist who is able to converse in Spanish; and

WHEREAS, there is no available title that would provide a bi-lingual candidate; now, therefore, be it

1st RESOLVED, that the Suffolk County Classification and Salary Plan be and is hereby amended as follows:

ADDITION

<u>Spec. No</u>	<u>JC</u>	<u>Title</u>	<u>Grade</u>	<u>B/U</u>
0208	C	Account Clerk Typist (Spanish Speaking)	11	02

2nd RESOLVED, that the provisions of this resolution shall take effect within the first pay period immediately succeeding its adoption.

DATED:

APPROVED BY:

County Executive of Suffolk County

Date:

2171

DISTINGUISHING FEATURES OF THE CLASS

The work involves performing specialized clerical work in keeping financial records of some variety and complexity. Using a single or double entry system, an employee in this class keeps books or records subject to audit. The work is performed in accordance with clearly established accounting methods and procedures and is reviewed primarily through verification of financial records and statements. Work involves skilled standard typewriting in addition to accounts work. The incumbent assists Spanish-speaking clients by interpreting policy, providing assistance with forms and translating information. Does related work as required.

TYPICAL WORK ACTIVITIES

- Assists Spanish-speaking clients in filling out forms and in understanding the department's policies;
- Posts financial data to forms or journals, which serve as permanent records of transactions;
- Prepares purchase orders and requisitions;
- Reconciles bank statements;
- Reviews vouchers;
- Maintains a variety of other financial records;
- Prepares financial and statistical reports of some complexity by drawing data from financial records;
- Transcribes from dictating machine or types from rough copy, reports, statements, tabulations, vouchers, letters and various legal documents;
- Operates adding, calculating or other standard office machines.

FULL PERFORMANCE KNOWLEDGES, SKILLS ABILITIES AND PERSONAL CHARACTERISTICS

Good knowledge of bookkeeping principles and practices; good knowledge of standard office methods and practices; ability to make arithmetic computations rapidly and accurately; ability to maintain fiscal and accounting records; ability to learn the operation of adding machines, calculating machines and other office machines for which previous formal training is not needed; ability to read and converse fluently in Spanish; ability to follow oral or written instructions; ability to compile and prepare financial and statistical reports; ability to establish effective working relationships with coworkers in a manner conducive to full performance and high morale; physical condition commensurate with the demands of the position.

MINIMUM QUALIFICATIONS

OPEN COMPETITIVE

EITHER:

- (a) Graduation from a standard senior high school or possession of a high school equivalency diploma and two (2) years of experience in computing and registering data in financial records, accounts, or journals; or,
- (b) Two (2) years of clerical experience and six (6) credits in accounting from a college with federally-authorized accreditation or registration by NY State.

NOTE: Education beyond high school from a college with federally-authorized accreditation or registration by NY State, including at least three (3) credits in accounting per year, may be substituted for experience on a year-for-year basis.

NECESSARY SPECIAL REQUIREMENT

There will be a qualifying Spanish language examination.

12/02/14
SUFFOLK COUNTY
Competitive

2171

Civil Service Law. Section 22: Certification for new positions. Before any new positions in the service of the city or other civil divisions shall be created, the proposal therefor, including a statement of the duties of the positions, shall be referred to the municipal commission having jurisdiction and such commission shall furnish a certificate stating the appropriate civil service title for the proposed positions. Any such new position shall be created only with the title approved and certified by the commission. Effective April 13, 1957.

SUFFOLK COUNTY
DEPARTMENT OF CIVIL SERVICE
NEW POSITION DUTIES STATEMENT

Department head or other authority requesting the creation of a new position, prepare a separate description for each new position to be created except that one description may cover two or more identical positions in the same organizational unit. Forward two typed copies to this Department.

1. DEPARTMENT MUNICIPALITY
LABOR, LICENSING & CONSUMER AFFAIRS SUFFOLK COUNTY

2. DESCRIPTION OF DUTIES: Describe the work in sufficient detail to give a clear word picture of the job. Use a separate paragraph for each kind of work and describe the more important or time-consuming duties first. In the left column, estimate how the total working time is divided.

PER CENT OF WORK TIME

The employee in this position will be assigned to the Licensing Unit in the Division of Consumer Affairs. They will be responsible for the following duties:

- Assists Spanish-speaking Consumer Affairs customers in filling out forms and in understanding the Division's policies;
- Assists in the preparation of financial and statistical reports that pertain to the processing of license application and renewal fees for the many trades that are within the purview of the Department;
- Posts financial data in the Division's database regarding violations, new licenses and renewals, which serve as a permanent record of transactions;
- Prepares purchase orders and requisitions;
- Reconciles receipting for revenue generated and funds expended by the Division;
- Identifies checks and insufficient funds and takes appropriate action;
- Maintains a variety of other financial reports;
- Types reports, statements, tabulations, vouchers, letters and various legal documents.

(Attach additional sheets if more space is needed)

This form may also be used for reclassification request.

2171

3. Names and Titles of Persons Supervising this position (General, Direct, Administrative, etc.)

NAME	TITLE	TYPE OF SUPERVISION
Joan Taylor	Occ. Licensing Specialist III	Direct
Christopher Carson	Occ. Licensing Specialist II	General

4. Names and Titles of Persons Supervised by Employees in this position.

NAME	TITLE	TYPE OF SUPERVISION
N/A		

5. Names and Titles of Persons doing substantially the same kind and level of work as will be done by the incumbent of this new Position.

NAME	TITLE	LOCATION OF POSITION
N/A		

6. What minimum qualifications do you think should be required for this position?

Education: High School _____ years
 College _____ years, with specialization in _____
 Other _____ years, with specialization in _____

Experience: (List amount and type)
 Essential knowledge, skills and abilities:
 Type of license or certificate required:

7. The above statements are accurate and complete.

Date: 8/18/14 Title: Commissioner Signature: *[Signature]*

CERTIFICATE OF CIVIL SERVICE DEPARTMENT

8. In accordance with the provisions of Civil Service Law, Section 22 the SUFFOLK COUNTY CIVIL SERVICE DEPARTMENT certifies that the appropriate civil service title for the position described is _____

SPEC. NO.
 NO. OF POSITIONS
 Date: Signature:

ACTION BY LEGISLATIVE BODY OR OTHER APPROVING AUTHORITY

9. Creation of described position

- Approved
- Disapproved

RESOLUTION NO. _____

Grade or Salary
 Date: Signature:

STATEMENT OF FINANCIAL IMPACT
OF PROPOSED SUFFOLK COUNTY LEGISLATION

2171

1. Type of Legislation Resolution <input checked="" type="checkbox"/> Local Law _____ Charter Law _____		
2. Title of Proposed Legislation RESOLUTION No. _____ AMENDING THE SUFFOLK COUNTY CLASSIFICATION AND SALARY PLAN TO ADD THE NEW TITLE OF ACCOUNT CLERK TYPIST (SPANISH SPEAKING)		
3. Purpose of Proposed Legislation To amend the Classification and Salary Plan to add the new title of Account Clerk Typist (Spanish Speaking) in response to a request from the Department of Labor, Licensing and Consumer Affairs, a Department that deals with vendors who speak Spanish. Questions arise about contracts, insurance and billing and there is a need to be able to converse in Spanish to determine issues and provide explanations. It is expected that once such a title is available other Departments may be interested in using it. This title will be at the same grade as the generic Account Clerk Typist, so using the new title with the Spanish-speaking parenthesis will have no fiscal impact.		
4. Will the Proposed Legislation Have a Fiscal Impact? Yes _____ No <input checked="" type="checkbox"/>		
5. If the answer to item 4 is "yes", on what will it impact? (circle appropriate category)		
County	Town	Economic Impact
Village	School District	Other (Specify):
Library District	Fire District	
6. If the answer to item 5 is "yes", Provide Detailed Explanation of Impact		
7. Total Financial Cost of Funding over 5 Years on Each Affected Political or Other Subdivision. N/A		
8. Proposed Source of Funding		
9. Timing of Impact Upon signing		
10. Typed Name & Title of Preparer Cynthia DiStefano Director of Classification Beth A Reynolds	11. Signature of Preparer 	December 2, 2014 12/5/14

SCIN FORM 175b (10/95)

FINANCIAL IMPACT
2014 PROPERTY TAX LEVY
COST TO THE AVERAGE TAXPAYER

2171

GENERAL FUND

	2014 PROPERTY TAX LEVY	2014 COST TO AVG TAXPAYER	2014 AV TAX RATE PER \$100	2014 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00		\$0.000

POLICE DISTRICT AND DISTRICT COURT

	2014 PROPERTY TAX LEVY	2014 COST TO AVG TAXPAYER	2013 AV TAX RATE PER \$100	2014 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00		\$0.000

COMBINED

	2014 PROPERTY TAX LEVY	2014 COST TO AVG TAXPAYER	2014 AV TAX RATE PER \$100	2014 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00		\$0.000

NOTES:

- 1) SOURCE FOR NUMBER OF FAMILY PARCELS AND CORRESPONDING ASSESSED VALUATION: SUFFOLK COUNTY REAL PROPERTY, 2013.
- 2) SOURCE FOR TOTAL TAXABLE ASSESSED VALUATION FOR COUNTY PURPOSES: SCHEDULE A, REPORT OF ASSESSED VALUATION FOR 2013-2014.
- 3) SOURCE FOR EQUALIZATION RATES: 2013 COUNTY EQUALIZATION RATES ESTABLISHED BY THE NEW YORK STATE BOARD OF EQUALIZATION AND ASSESSMENTS.

2171

**2014 INTERGOVERNMENTAL RELATIONS
MEMORANDUM OF SUPPORT**

TITLE OF BILL: A Resolution amending the Classification and Salary Plan to add the Account Clerk Typist (Spanish Speaking) Title.

PURPOSE OR GENERAL IDEA OF BILL: To add the Account Clerk Typist (Spanish Speaking) title to the Classification and Salary Plan at the same grade (11) as the existing Account Clerk Typist title, so that a bi-lingual bookkeeper will be available to deal with Spanish-speaking vendors contracted by the Department of Labor, Licensing and Consumer Affairs as issues and questions arise pertaining to contracts and billing. Once the title becomes available, other departments may find it serves a need also. No positions are created via the Resolution because existing positions in the Account Clerk Typist title will be earmarked and reclassified as needs develop.

SUMMARY OF SPECIFIC PROVISIONS: This Resolution adds the Account Clerk typist (Spanish Speaking) title to the Classification and Salary Plan at Grade 11.

JUSTIFICATION: Labor, Licensing and Consumer Affairs contracts with vendors whose primary language is Spanish. At present it is difficult to respond to inquiries from these vendors and resolve problems because of communication barriers. Issues are associated with contracts and billing, and are within the purview of Account Clerk Typist duties, but the generic title does not include Spanish language fluency. Adding a Spanish speaking parenthetical title to the Classification and Salary Plan will serve to make available candidates who meet the present needs of the Department of Labor, Licensing and Consumer Affairs, and the needs of other departments that might find it advantageous to have a bi-lingual employee in the business office

FISCAL IMPACT: There will be no fiscal impact because the new title will be at the same grade as the Account Clerk Typist title currently utilized in financial record-keeping units. No extra positions will be needed. In situations where Spanish fluency is advantageous, the parenthetical will be used instead of the generic title.

COUNTY OF SUFFOLK

2571



STEVEN BELLONE
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF CIVIL SERVICE/HUMAN RESOURCES
NORTH COUNTY COMPLEX BLDG. 158
P. O. BOX 6100
HAUPPAUGE, NY 11788-0099
(631) 853-5500
FAX (631) 853-6305

ALAN SCHNEIDER
PERSONNEL DIRECTOR

interoffice memorandum

TO: Jon Schneider, Deputy County Executive
FROM: Cynthia DiStefano, Director of Classification
DATE: December 2, 2014
RE: New Title Request

~~~~~  
A draft of a Resolution to add the new title of Account Clerk Typist (Spanish Speaking) to the Classification and Salary Plan is attached. The Department of Labor, Licensing and Consumer Affairs has submitted a Duties Statement that cites Account Clerk Typist responsibilities, but also requires an ability to converse in Spanish. No existing title would provide candidates who could meet that need. Creation of a Spanish Speaking parenthesis to the Account Clerk Typist title will meet a need and facilitate communication with the Department's Spanish-speaking vendors. There is a potential for use in other departments once the title becomes available. No positions have been requested in the Resolution, because existing same-grade Account Clerk Typist positions would be utilized via earmark or reclassification.

Please initiate this Resolution to amend the Classification and Salary Plan. A draft specification is attached for your reference, along with a copy of the Duties Statement received from the Department of Labor, Licensing and Consumer Affairs.

An e-mail version of the Resolution has been sent to CE RESO REVIEW saved under the title "Reso-LL&CA-Account Clerk Typ (SS) title 12-14."

Attachments

cc: Dennis M. Cohen, Chief Deputy County Executive  
Lisa Santeramo, Assistant Deputy County Executive  
Tom Vaughn, Director of Intragovernmental Relations  
Jennifer McNamara, Director of Labor Relations  
Sammy Chu, Commissioner of Labor, Licensing and Consumer Affairs

Intro. Res. No. 2172-14

Laid on the Table

12/15/14

Introduced by the Presiding Officer on the Request of the County Executive

**RESOLUTION NO. -2014, AMENDING THE 2014 OPERATING BUDGET AND APPROPRIATING FUNDS IN CONNECTION WITH BONDING FOR A SETTLEMENT FOR A LIABILITY CASE AGAINST THE COUNTY**

**WHEREAS**, the Ways and Means Committee has approved a settlement for a negligence action against County arising out of a vehicular accident for the amount of One Hundred Fifty Thousand (\$150,000) Dollars; and

**WHEREAS**, the above settlement is a mandated expense that must be paid by the County; and

**WHEREAS**, sufficient funds to satisfy lawsuits, orders, judgments and settlements are not available in the 2014 Operating Budget; and

**WHEREAS**, the County Legislature, by Resolution of even date herewith, has authorized the issuance of One Hundred Fifty Thousand (\$150,000) Dollars in Suffolk County Serial Bonds to cover the cost of the above referenced settlement; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the settlement for the total sum of One Hundred Fifty Thousand (\$150,000) Dollars be bonded and paid under the authority of the Office of Risk Management, County Department of Law, in conjunction with the County Department of Audit and Control and the County Executive's Budget Office; and be it further

**2<sup>nd</sup> RESOLVED**, that the proceeds of One Hundred Fifty Thousand (\$150,000) Dollars in Suffolk County Serial Bonds be and are hereby appropriated as follows:

**REVENUES:**

038-2780 Proceeds: Debt \$150,000

**APPROPRIATIONS:**

|                    |                          |           |
|--------------------|--------------------------|-----------|
|                    | Miscellaneous            |           |
|                    | Auto Liability Insurance |           |
|                    | 038-MSC-1915             |           |
|                    | Mandated                 |           |
| 8505 - Settlements |                          | \$150,000 |

**DATED:**

**APPROVED BY:**

\_\_\_\_\_  
County Executive of the County of Suffolk

Date of Approval:

2112

STATEMENT OF FINANCIAL IMPACT  
OF PROPOSED SUFFOLK COUNTY LEGISLATION

|                                                                                                                                                               |                                                                                     |                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------|
| 1. Type of Legislation                                                                                                                                        |                                                                                     |                                        |
| Resolution <input checked="" type="checkbox"/> Local Law _____ Charter Law _____                                                                              |                                                                                     |                                        |
| 2. Title of Proposed Legislation                                                                                                                              |                                                                                     |                                        |
| <b>AMENDING THE 2014 OPERATING BUDGET AND APPROPRIATING FUNDS IN CONNECTION WITH BONDING FOR A SETTLEMENT FOR A LIABILITY CASE AGAINST THE COUNTY</b>         |                                                                                     |                                        |
| 3. Purpose of Proposed Legislation                                                                                                                            |                                                                                     |                                        |
| See above.                                                                                                                                                    |                                                                                     |                                        |
| 4. Will the Proposed Legislation Have a Fiscal Impact?      Yes <input checked="" type="checkbox"/> No _____                                                  |                                                                                     |                                        |
| 5. If the answer to item 4 is "yes", on what will it impact? (circle appropriate category)                                                                    |                                                                                     |                                        |
| <input checked="" type="radio"/> County                                                                                                                       | <input type="radio"/> Town                                                          | <input type="radio"/> Economic Impact  |
| <input type="radio"/> Village                                                                                                                                 | <input type="radio"/> School District                                               | <input type="radio"/> Other (Specify): |
| <input type="radio"/> Library District                                                                                                                        | <input type="radio"/> Fire District                                                 |                                        |
| 6. If the answer to item 5 is "yes", Provide Detailed Explanation of Impact                                                                                   |                                                                                     |                                        |
| SERIAL BONDS WILL BE ISSUED TO FINANCE THIS SETTLEMENT. PRINCIPAL AND INTEREST COSTS WILL BE INCURRED OVER THE LIFE OF THE BONDS. SEE ATTACHED DEBT SCHEDULE. |                                                                                     |                                        |
| 7. Total Financial Cost of Funding over 5 Years on Each Affected Political or Other Subdivision.                                                              |                                                                                     |                                        |
| SEE ATTACHED.                                                                                                                                                 |                                                                                     |                                        |
| 8. Proposed Source of Funding                                                                                                                                 |                                                                                     |                                        |
| SERIAL BONDS                                                                                                                                                  |                                                                                     |                                        |
| 9. Timing of Impact                                                                                                                                           |                                                                                     |                                        |
| IT IS ANTICIPATED THAT BONDS WILL BE ISSUED SPRING 2015 AND DEBT SERVICE WILL COMMENCE SPRING 2016. THERE IS NO FISCAL IMPACT IN 2014 OR 2015.                |                                                                                     |                                        |
| 10. Typed Name & Title of Preparer                                                                                                                            | 11. Signature of Preparer                                                           | 12. Date                               |
| Colleen Capece<br>Special Projects Coordinator                                                                                                                |  | December 5, 2014                       |

SCIN FORM 175b (10/95)

Suffolk County

General Obligation Serial Bonds  
Level Debt

2172

|                 |           |
|-----------------|-----------|
| Term of Bonds   | 5         |
| Amount to Bond: | \$150,000 |

| Date     | Coupon | Principal    | Interest    | Total Debt Service | Fiscal Debt Service |
|----------|--------|--------------|-------------|--------------------|---------------------|
| 5/1/2015 |        |              |             |                    |                     |
| 5/1/2016 | 3.000% | \$28,028.17  | \$5,100.00  | \$33,128.17        | \$33,128.17         |
|          |        |              | \$2,073.52  | \$2,073.52         |                     |
| 5/1/2017 | 3.000% | \$28,981.13  | \$2,073.52  | \$31,054.65        | \$33,128.17         |
|          |        |              | \$1,580.84  | \$1,580.84         |                     |
| 5/1/2018 | 3.000% | \$29,966.49  | \$1,580.84  | \$31,547.33        | \$33,128.17         |
|          |        |              | \$1,071.41  | \$1,071.41         |                     |
| 5/1/2019 | 4.000% | \$30,985.35  | \$1,071.41  | \$32,056.76        | \$33,128.17         |
|          |        |              | \$544.66    | \$544.66           |                     |
| 5/1/2020 | 4.000% | \$32,038.85  | \$544.66    | \$32,583.51        | \$33,128.17         |
|          |        |              |             |                    |                     |
|          |        | \$150,000.00 | \$15,640.87 | \$165,640.87       | \$165,640.87        |

**FINANCIAL IMPACT  
2014 PROPERTY TAX LEVY  
COST TO THE AVERAGE TAXPAYER**

2172

**GENERAL FUND**

|              | 2014<br>PROPERTY TAX LEVY | 2014<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$0</b>                | <b>\$0.00</b>                |                               | <b>\$0.000</b>                  |

**POLICE DISTRICT AND DISTRICT COURT**

|              | 2014<br>PROPERTY TAX LEVY | 2014<br>COST TO AVG TAXPAYER | 2013 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$0</b>                | <b>\$0.00</b>                |                               | <b>\$0.000</b>                  |

**COMBINED**

|              | 2014<br>PROPERTY TAX LEVY | 2014<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$0</b>                | <b>\$0.00</b>                |                               | <b>\$0.000</b>                  |

**NOTES:**

- 1) SOURCE FOR NUMBER OF FAMILY PARCELS AND CORRESPONDING ASSESSED VALUATION: SUFFOLK COUNTY REAL PROPERTY, 2013.
- 2) SOURCE FOR TOTAL TAXABLE ASSESSED VALUATION FOR COUNTY PURPOSES: SCHEDULE A, REPORT OF ASSESSED VALUATION FOR 2013-2014.
- 3) SOURCE FOR EQUALIZATION RATES: 2013 COUNTY EQUALIZATION RATES ESTABLISHED BY THE NEW YORK STATE BOARD OF EQUALIZATION AND ASSESSMENTS.

FINANCIAL IMPACT  
2015 PROPERTY TAX LEVY\*  
COST TO THE AVERAGE TAXPAYER

2172

**GENERAL FUND**

|              | 2014<br>PROPERTY TAX LEVY | 2015*<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|-------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$0</b>                | <b>\$0.00</b>                 |                               | <b>\$0.000</b>                  |

**POLICE DISTRICT AND DISTRICT COURT**

|              | 2014<br>PROPERTY TAX LEVY | 2015*<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|-------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$0</b>                | <b>\$0.00</b>                 |                               | <b>\$0.000</b>                  |

**COMBINED**

|              | 2014<br>PROPERTY TAX LEVY | 2015*<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|-------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$0</b>                | <b>\$0.00</b>                 |                               | <b>\$0.000</b>                  |

*\* The Estimated 2015 Cost to Average Taxpayer is based upon the 2014 property tax levy and is provided for informational purposes only.*

**NOTES:**

- 1) SOURCE FOR NUMBER OF FAMILY PARCELS AND CORRESPONDING ASSESSED VALUATION: SUFFOLK COUNTY REAL PROPERTY, 2013.
- 2) SOURCE FOR TOTAL TAXABLE ASSESSED VALUATION FOR COUNTY PURPOSES: SCHEDULE A, REPORT OF ASSESSED VALUATION FOR 2013-2014.
- 3) SOURCE FOR EQUALIZATION RATES: 2013 COUNTY EQUALIZATION RATES ESTABLISHED BY THE NEW YORK STATE BOARD OF EQUALIZATION AND ASSESSMENTS.

**FINANCIAL IMPACT  
2016 PROPERTY TAX LEVY\*  
ESTIMATED COST TO THE AVERAGE TAXPAYER**

2172

**GENERAL FUND**

|              | 2014<br>PROPERTY TAX LEVY | ESTIMATED 2016*<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|-----------------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$33,128</b>           | <b>\$0.06</b>                           |                               | <b>\$0.000</b>                  |

**POLICE DISTRICT AND DISTRICT COURT**

|              | 2014<br>PROPERTY TAX LEVY | ESTIMATED 2016*<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|-----------------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$0</b>                | <b>\$0.00</b>                           |                               | <b>\$0.000</b>                  |

**COMBINED**

|              | 2014<br>PROPERTY TAX LEVY | ESTIMATED 2016*<br>COST TO AVG TAXPAYER | 2014 AV TAX<br>RATE PER \$100 | 2014 FEV TAX<br>RATE PER \$1000 |
|--------------|---------------------------|-----------------------------------------|-------------------------------|---------------------------------|
| <b>TOTAL</b> | <b>\$33,128</b>           | <b>\$0.06</b>                           |                               | <b>\$0.000</b>                  |

*\* The Estimated 2016 Cost to Average Taxpayer is based upon the 2014 property tax levy and is provided for informational purposes only.*

**NOTES:**

- 1) SOURCE FOR NUMBER OF FAMILY PARCELS AND CORRESPONDING ASSESSED VALUATION: SUFFOLK COUNTY REAL PROPERTY, 2013.
- 2) SOURCE FOR TOTAL TAXABLE ASSESSED VALUATION FOR COUNTY PURPOSES: SCHEDULE A, REPORT OF ASSESSED VALUATION FOR 2013-2014.
- 3) SOURCE FOR EQUALIZATION RATES: 2013 COUNTY EQUALIZATION RATES ESTABLISHED BY THE NEW YORK STATE BOARD OF EQUALIZATION AND ASSESSMENTS.

COUNTY OF SUFFOLK



STEVEN BELLONE  
SUFFOLK COUNTY EXECUTIVE

2172

DENNIS M. BROWN  
COUNTY ATTORNEY

DEPARTMENT OF LAW  
DIVISION OF RISK MANAGEMENT

TO: Jon Schneider  
Deputy County Executive

FROM: Dennis M. Brown  
County Attorney 

DATE: December 4, 2014

RE: Bond Resolution

Enclosed you will find a draft of a resolution for bonding \$150,000 for the settlement of an auto liability case. The settlement was approved by the Ways and Means committee. Payment must be made within 90 days of receipt closing papers. This memo is to request the processing of the resolution.

Should you require any additional information, please do not hesitate to contact me.

Cc: Tom Vaughn  
Lisa Santeramo

2173

Intro. Res. No. -2014  
Introduced by Legislator Calarco

Laid on Table 12/15/14

**RESOLUTION NO. -2014, TO APPOINT MEMBER TO THE  
TEEN PREGNANCY ADVISORY BOARD (MARIA P. MCCUE)**

**WHEREAS**, Res. No. 821-2011 established a permanent Teen Pregnancy Advisory Board ; and

**WHEREAS**, this Legislature wishes to fill existing vacancies on the Teen Pregnancy Advisory; now, therefore be it

**1st RESOLVED**, that, Maria P. McCue is hereby appointed as a member of the Teen Pregnancy Advisory Board, as a representative of a non-profit teen sexuality and pregnancy education agency; and be it further

**2nd RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED:

EFFECTIVE PURSUANT TO SECTION 2-15(A) OF THE SUFFOLK COUNTY CHARTER AND  
RES. NO. 821-2011

S:\res\r-appt-teen-pregnancy-mccue

# Maria P. McCue, BS, CASAC-T

Medford, NY 11763

---

## QUALIFICATIONS

- 10+ years of in-depth experience in the education and nonprofit sector.
- Motivated and proven team leader with the ability to manage multi-disciplinary teams.
- Relationship cultivator. Developing, maintaining and expanding collaborations with schools, businesses, and state/local governments.
- Strong communication skills.
- Familiarity with social media platforms and client-based software.
- Self-motivated and maintains high energy; Creative and out-of-the-box thinker.
- Ability to organize, prioritize and meet deadlines.
- Mature decision making and critical thinking skills.
- Mentor/Counselor to youth, professionals and parents; Volunteer fundraiser, lecturer, and educator.
- Significant experience working with and developing programs for school-age population, ages 10-21, at risk, pregnant/parenting, and neurotypical as well as developmentally and learning disabled youth.

## PROFESSIONAL EXPERIENCE

*The Research Foundation of SUNY, Stony Brook, NY*

*7/2011 to present*

### **CAPP Coordinator and Education Specialist**

- Coordinate the promotion and implementation of state funded Comprehensive Adolescent Pregnancy Prevention (CAPP) Initiative, exceeding enrollment expectations quarterly and annually.
- Train designated staff and interns in the implementation of two evidence-based interventions. Coordinate efforts of both the medical and support staff to provide interventions with fidelity.
- Manage the enrollment funnel for Family Planning Benefit Program.
- Direct a multi-disciplinary team of 5 staff to implement CAPP Initiative's and achieve expected goals at three adolescent health clinics, as well as in community-based settings, schools, criminal justice settings, and not-for-profit agencies.
- Oversee evaluation/data collection; compile data to ensure effectiveness of our programs, and manage confidential, client-based information; Prepare and submit required reports to all entities.
- Administer recruitment efforts of young people into our programs, through networking and outreach efforts in schools, community and faith-based organizations, businesses, community coalitions, parent groups, and libraries.
- Participate in community networks and coalitions to enhance outreach efforts.
- Develop and direct a variety of special events to promote programs and services within the community of Long Island including a yearly symposium, professional trainings, and coalition meetings, etc.

*Economic Opportunity Council of Suffolk, Inc., SNAP Division, Patchogue, NY*

*2/2005 to 12/2010*

**Positions held in tenure: Adolescent Pregnancy Prevention Services (APPS) Project Coordinator; Community Based Adolescent Pregnancy Prevention (CBAPP); Enhancement Project Coordinator; HIV/AIDS Project Coordinator, Community Educator/Players Coordinator; and Prevention Specialist**

- Coordination of all projects and activities related to grant; supervised and trained staff, monitored yearly budget, developed and maintained relationships and linkages with school district personnel, community/faith based organizations, state and local agencies and community members in order to enhance the programs, resources, and funding potential of each project.
- Provided advocacy, individual needs assessment, and information/referral services for youth and their families in communities served by the projects.
- Oversaw all program components, as well as facilitated youth development programs, in-classroom health and relationship education lessons, professional workshops, parenting workshops and special community events.
- Helped develop media and public relations activities utilizing social media platforms.

- Designed pre- and post- tests to analyze learning retention of students and/or professionals receiving training in health related issues.
- Developed a Peer Teen Council and a School Health Promotion Council.
- Responsible for the creation and implementation of a Peer Education Theatre Program implemented in 3 Long Island School Districts.
- Coordinator/Trainer for the Byron T. Miller Players, an intergenerational group of persons who use theatrical improvisation to help address "hot topic" issues.
- Instrumental in planning, fundraising, advertising, and organizing large events.
- Trainer of Trainers in research based interventions such as *Making Proud Choices!* Curriculum.
- Researched and conducted community needs assessment bringing together over 20 community based organizations, school districts, health clinics, state/local agencies, and political leaders.

**Crossings Recovery Center, Port Jefferson, NY**

**2001-2005**

**Office Management/Quality Assurance Specialist/Managed Care Liaison**

- Ensured office operations ran smoothly: greeted clients, screened calls, ordered supplies, assigned clients to intake and primary counselors, scheduled appointments with in-house medical staff, communicated with social workers, school counselors, parole and probation officers, and insurance companies, kept accounts receivable and payable records updated, verified contact information and Medicare/Medicaid enrollment.
- Reviewed all treatment plans, counseling services, records, and benefits for 75+ clients per month. Negotiated with insurance companies to ensure proper level of care was provided.
- Partnered with the director of the facility, counselors, and medical professionals to comply with the guidelines of the Office of Alcohol and Substance Abuse Services (OASAS).

**Primary Addictions Counselor –**

- Assessed for DSM-IV Diagnosis, facilitated psycho educational and early sobriety groups, practiced individual therapy.

**EDUCATION**

Graduate Studies in Human Resource Management (2008) - **St. Joseph's College, Patchogue, NY**

BS in Community and Human Services in a Business Environment (2004) - **Empire State University, Hauppauge, NY**

Certification in Addiction Studies and Chemical Dependency Counseling (2001) - **Suffolk County Community College**

Introduction to Incident Command System (2011) – **Emergency Management Institute, U.S. Dept. of Homeland Security, FEMA**

Certified Open-Water Diver (2008) – **Scuba Schools International (SSI)**

**COMMUNITY SERVICE/PROFESSIONAL AFFILIATIONS**

Member of WSCA, member of the South Country Leadership Network Committee and COMPASS Unity, member of the Central Islip Health and Wellness Committee, ASCAP member, volunteer educator and fundraiser at The Riverhead Foundation, volunteer lecturer and orientation leader at The Long Island Aquarium and Exhibition Center, member of the Resurrection Church Choir.

**PROFESSIONAL TESTIMONIALS**

*Based on her interpersonal skills, work ethic, and knowledge of intergenerational relationships, social issues, and theater, I know that she (Ms. McCue) will be an asset to any organization that requires an individual to represent the agency to the public and will be skillful in working with a variety of populations."*

*-S. Bleiberg Seperson, Ph.D., Director, The Center for Intergenerational Policy and Practice*

*"Maria worked with many of our at-risk students and both educated them and allowed them to share their personal stories which enabled them to make better choices. She made a real difference in their lives."*

*-Rachel Wiener, LMSW Counselor, Central Islip UFSD*

2174

Intro. Res. No. -2014  
Introduced by Legislator Anker

Laid on Table 12/15/14

**RESOLUTION NO. - 2014, ADOPTING LOCAL LAW NO.  
-2014, A LOCAL LAW TO WARN CONSUMERS OF THE  
DANGERS OF LIQUID NICOTINE PRODUCTS**

**WHEREAS**, there was duly presented and introduced to this County Legislature at a meeting held on , 2014, a proposed local law entitled, "**A LOCAL LAW TO WARN CONSUMERS OF THE DANGERS OF LIQUID NICOTINE PRODUCTS**" now, therefore, be it

**RESOLVED**, that said local law be enacted in form as follows:

**LOCAL LAW NO. -2014, SUFFOLK COUNTY, NEW YORK**

**A LOCAL LAW TO WARN CONSUMERS OF THE DANGERS OF  
LIQUID NICOTINE PRODUCTS**

**BE IT ENACTED BY THE COUNTY LEGISLATURE OF THE COUNTY OF  
SUFFOLK**, as follows:

**Section 1. Legislative Intent.**

This Legislature hereby finds and determines that the use of electronic cigarettes ("e-cigarettes") by consumers is continuing to increase in Suffolk County and throughout the nation.

This Legislature also finds and determines that liquid nicotine, which is comprised of nicotine, propylene glycol, flavoring and other chemicals, is the key component of e-cigarettes.

This Legislature further finds and determines that e-cigarettes use disposable or refillable cartridges for liquid nicotine. Products are available that allow e-cigarette users to refill their own cartridges with liquid nicotine.

This Legislature finds that exposure to nicotine in large doses is highly addictive, toxic, can cause nicotine poisoning, and, in extreme cases, may be lethal.

This Legislature determines that symptoms of nicotine poisoning include, but are not limited to, nausea, vomiting, abdominal pain, sweating, tachycardia, tremors, headache, dizziness and seizures. Higher levels of nicotine poisoning can result in hypertension, central nervous system depression, coma, muscle paralysis and respiratory failure.

This Legislature also finds that liquid nicotine is especially dangerous, as nicotine is easily absorbed through the skin and some flavors may be enticing to small children and animals. Even a small spill of liquid nicotine onto the hands or other body part of an adult, child or household pet can cause nicotine poisoning.

This Legislature also determines that calls to poison control centers involving liquid nicotine have increased sharply, with more than 50% of those calls involving children under the age of 5.

This Legislature further finds that the County of Suffolk was one of the first jurisdictions in the nation to recognize the health risks posed by e-cigarettes and liquid nicotine and prohibited the sale of these products to minors by Resolution No. 717-2009 and Resolution No. 185-2014.

This Legislature finds that the County of Suffolk should ensure that potential consumers are warned of the dangers posed by liquid nicotine products.

Therefore, the purpose of this law is to require liquid nicotine retailers to post signage warning of the dangers associated with the use of liquid nicotine and need for appropriate storage of such products.

## **Section 2. Definitions.**

As used in this law, the following terms shall have the meanings indicated:

"E-cigarette" shall mean any electronic device composed of a mouthpiece, heating element, battery and electronic circuits that provides a vapor of liquid nicotine and/or other substances mixed with propylene glycol to the user as he or she simulates smoking. This term shall include such devices whether they are manufactured as e-cigarettes, e-cigars, e-pipes or under any other product name.

"Liquid nicotine" shall mean any liquid product composed either in whole or in part of pure nicotine and propylene glycol and manufactured for use with e-cigarettes.

"Person" shall mean any natural person, individual, corporation, unincorporated association, proprietorship, firm, partnership, joint venture, joint stock association, or other entity or business or any kind.

## **Section 3. Signage requirements.**

Any person operating a place of business which sells liquid nicotine shall post signage, obtained on the Department of Health Services website in PDF format, in a conspicuous place at the register where liquid nicotine may be purchased which states:

"Liquid Nicotine Warning:

Liquid nicotine may be poisonous if swallowed, inhaled or if it comes in contact with skin. It is not regulated so the amount of nicotine in any container is uncertain. KEEP OUT OF CHILDREN'S REACH.

The use of liquid nicotine can be addictive. It may increase heart rate and blood pressure, cause dizziness and nausea, and aggravate respiratory conditions. Women who are pregnant or breast-feeding, persons with, or at risk for heart disease, high blood pressure, diabetes, or taking medicine for depression or asthma should not use this product. INGESTION OF LIQUID NICOTINE MAY BE FATAL."

## **Section 4. Enforcement.**

This law shall be enforced by the Suffolk County Department of Health Services.

**Section 5. Rules and Regulations.**

- A. The Department of Health Services is hereby authorized and empowered to promulgate rules and regulations necessary for the implementation of this law.
- B. The Department of Health Services shall post the language for liquid nicotine signs and/or a downloadable template sign, as established in Section 3 of this law, on its webpage for retailers to access.

**Section 6. Penalties.**

- A. Violation of this law shall be subject to a civil penalty of up to \$250 for an initial violation, with a penalty of up to \$500 for a second violation and a penalty of up to \$1,000 for any subsequent violation.
- B. No penalties shall be imposed by the Department of Health Services until a hearing is held by the Commissioner or his or her designee and the alleged violator is given an opportunity to be heard.

**Section 7. Reverse preemption.**

This law shall be null and void on the same day that statewide or federal legislation goes into effect, incorporating either the same or substantially similar provisions as are contained in this law, or in the event that a pertinent state or federal administrative agency issues and promulgates regulations preempting such action by the County of Suffolk. The County Legislature may determine, via mere resolution, whether or not identical or substantially similar statewide or federal legislation has been enacted for the purposes of triggering the provisions of this section.

**Section 8. Applicability.**

This law shall apply to all sales of liquid nicotine occurring on or after the effective date of this law.

**Section 9. Severability.**

If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section, or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**Section 10. SEQRA Determination.**

This Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this law constitutes a Type II action pursuant to

Section 617.5(c)(20), (21), and/or (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection. The Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this law.

**Section 11. Effective Date.**

This law shall take effect 90 days following its filing in the Office of the Secretary of State.

[ ] Brackets denote deletion of existing language  
\_\_\_ Underlining denotes addition of new language

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

s:\laws\l-liquid nicotine signage

2174

OFFICE OF THE COUNTY LEGISLATURE  
COUNTY OF SUFFOLK

GEORGE NOLAN  
COUNSEL TO THE LEGISLATURE  
email: george.nolan@suffolkcountyny.gov



WILLIAM H. ROGERS BUILDING  
P.O. BOX 6100  
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(631) 853-4415 (FAX)

DATE: December 9, 2014  
TO: CLERK OF THE COUNTY LEGISLATURE  
RE: MEMORANDUM OF COUNSEL TO THE LEGISLATURE PURSUANT TO RULE 28

PROPOSED LOCAL LAW YEAR 2014

TITLE: I.R. NO. -2014; A LOCAL LAW TO WARN CONSUMERS OF THE DANGERS OF LIQUID NICOTINE PRODUCTS

SPONSOR: LEGISLATOR ANKER

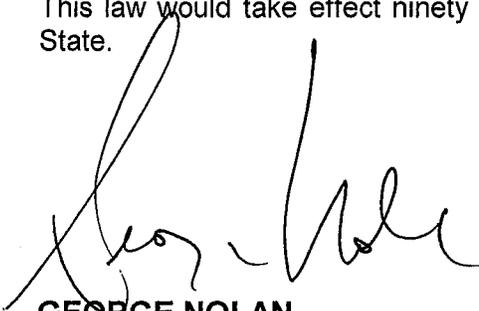
DATE OF RECEIPT BY COUNSEL: 12/9/2014 PUBLIC HEARING: /2015

DATE ADOPTED/NOT ADOPTED: \_\_\_\_\_ CERTIFIED COPY RECEIVED: \_\_\_\_\_

This proposed local law would require any person operating a business which sells liquid nicotine to post signage, obtained from the Department of Health Services webpage, which warns individuals of the dangers associated with liquid nicotine consumption and the dangers this product poses to children.

This law will be enforced by the Department of Health Services. Violation of this law shall be subject to a civil penalty, with the fine for an initial violation of up to two hundred fifty dollars (\$250.00), a fine for a second violation of up to five hundred dollars (\$500.00), and all subsequent violations subject to a fine of up to one thousand dollars (\$1,000.00). Penalties shall not be imposed until a hearing has been held by the Commissioner and the alleged violator has been given an opportunity to be heard.

This law would take effect ninety (90) days following its filing in the Office of the Secretary of State.



GEORGE NOLAN  
Counsel to the Legislature

GN:

2175

Intro. Res. No. -2014  
Introduced by Legislator Krupski

Laid on Table 12/15/14

**RESOLUTION NO. -2014, AMENDING RESOLUTION NO. 613-2014, "ESTABLISHING THE NORTH FORK PRESERVE COUNTY PARK ADVISORY COMMITTEE"**

**WHEREAS**, Resolution No. 613-2014 established a committee that includes representatives of County and Town government as well as community, environmental and horseman's organizations to provide advisory recommendations to the Department of Parks, Recreation and Conservation, concerning the development and use of the North Fork Preserve County Park; and

**WHEREAS**, it is necessary and advisable to add a representative from the Suffolk County Board of Trustees of Parks, Recreation and Conservation as a member of the North Fork Preserve County Park Advisory Committee; now, therefore be it

**1st RESOLVED**, that the 2<sup>nd</sup> RESOLVED clause of Resolution No. 613-2014 is hereby amended to read as follows;

**2nd RESOLVED**, that the Committee shall consist of the following [ten (10)] eleven (11) members:

1. the County Executive, or his or her designee;
2. the County Legislator representing the 1st District, or his or her designee;
3. the Commissioner of the Department of Parks, Recreation and Conservation; or his or her designee;
4. a representative of the Suffolk County Board of Trustees of Parks, Recreation and Conservation;
- [4.] 5. a representative from the Town of Riverhead;
- [5.] 6. a representative from the Northville Civic Association;
- [6.] 7. a representative from the environmental community, to be appointed by the County Legislature;
- [7.] 8. a representative of the surrounding community "at-large", to be appointed by the County Legislature;
- [8.] 9. a representative of the equestrian community, to be appointed by the County Legislature;
- [9.] 10. a representative of the camping community, to be appointed by the County Legislature; and
- [10.] 11. a representative of the agricultural community, to be appointed by the County Legislature; and be it further

and be it further

**2nd RESOLVED**, that all other terms and conditions of Resolution No. 613-2014 shall remain in full force and effect; and be it further

**3rd RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF

RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

[ ] Brackets denote deletion of existing language  
\_\_\_ Underlining denotes addition of new language

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

s:\res\l-amend-reso-613-2014-north-fork-preserve

2176

Intro. Res. No. -2014  
Introduced by Legislator Hahn

Laid on Table 12/15/14

**RESOLUTION NO. - 2014, ADOPTING LOCAL LAW NO. -2014, A LOCAL LAW TO PROTECT CHILDREN FROM EXPOSURE TO TOXIC CHEMICALS ("THE TOXIN FREE TOYS ACT")**

**WHEREAS**, there was duly presented and introduced to this County Legislature at a meeting held on \_\_\_\_\_, 2014, a proposed local law entitled, "**A LOCAL LAW TO PROTECT CHILDREN FROM EXPOSURE TO TOXIC CHEMICALS ("THE TOXIN FREE TOYS ACT")**" now, therefore, be it

**RESOLVED**, that said local law be enacted in form as follows:

**LOCAL LAW NO. -2014, SUFFOLK COUNTY, NEW YORK**

**A LOCAL LAW TO PROTECT CHILDREN FROM EXPOSURE TO TOXIC CHEMICALS ("THE TOXIN FREE TOYS ACT")**

**BE IT ENACTED BY THE COUNTY LEGISLATURE OF THE COUNTY OF SUFFOLK**, as follows:

**Section 1. Legislative Intent.**

This Legislature hereby finds and determines that the County of Suffolk is a leader in protecting the health and safety of its residents, particularly children, who are the most vulnerable in our communities.

This Legislature also finds and determines that there are chemicals of high concern for the environment and human health that can be found in every day products, as has been determined by many authoritative government bodies, including the state of Maine, Article 38 MRSA Chapter 16-D, *Toxic Chemicals in Children's Products*.

This Legislature further finds and determines that several of the chemicals of high concern listed in Maine's law are known to be toxic and carcinogenic, including benzene, lead, mercury, antimony, arsenic, cadmium, and cobalt.

This Legislature finds that many common children's products contain these toxic and carcinogenic chemicals.

This Legislature determines that exposure to benzene can cause harmful effects to the blood, decrease the number of red blood cells an individual has, and can cause cancer.

This Legislature also finds that lead can contaminate drinking water supplies and may cause conditions such as brain damage, hyperactivity, anemia, liver and kidney damage, developmental delays, lowered IQ, poor impulse control, and, in some cases, even death.

This Legislature further finds that mercury can contaminate fish and other wildlife and can cause damage to brain development, impairments in cognitive thinking, a decrease in fine motor and visual special skills, and muscle weakness.

This Legislature also determines that antimony can cause respiratory and cardiovascular damage, skin disorders, and gastrointestinal disorders.

This Legislature further determines that arsenic is known to cause skin lesions, developmental delays, neurotoxicity, diabetes, and cardiovascular disease, as well as lung and other cancers.

This Legislature finds and determines that cobalt, while an essential element as a constituent of vitamin B12, can cause cardiomyopathy and gastrointestinal effects from chronic exposure.

This Legislature also finds and determines that cadmium exposure can result in kidney disease, bronchiolitis, emphysema, and damage to the liver, lungs, bone, immune system, blood, and nervous system.

This Legislature further finds and determines that several states, localities and the federal government are considering a ban on these seven chemicals in children's products.

This Legislature finds that Suffolk County is committed to protecting the environment and the public health and welfare of our County's infants and children whose growing bodies are vulnerable to the health hazards caused by these seven chemicals, particularly given the absence of State or federal regulation on this subject.

Therefore, the purpose of this law is to ban the sale of children's apparel or products which contain benzene, lead, mercury, antimony, arsenic, cadmium, or cobalt in the County of Suffolk.

## **Section 2. Definitions.**

As used in this law, the following terms shall have the meanings indicated:

CHILDREN - any person or persons aged twelve and under.

CHILDREN'S APPAREL - any item of clothing that consists of fabric or related material intended or promoted for use in children's clothing.

CHILDREN'S PRODUCT - any product primarily intended for, made for, or marketed for use by children. Children's product does not mean batteries, consumer electronics or electronic components, paper products, or a drug, biologic, medical device, food, or food additive regulated by the US Food and Drug Administration.

PERSON - any natural person, individual, corporation, unincorporated association, proprietorship, firm, partnership, joint venture, joint stock association, or other entity of business of any kind.

### **Section 3. Prohibition.**

No person shall sell, offer for sale or give away any children's apparel or children's product which contains any of the following materials: benzene, lead, mercury, antimony, arsenic, cadmium or cobalt.

### **Section 4. Exemption.**

- A. This law shall not apply to used children's products or apparel that are sold or distributed for free at secondhand stores, yard sales, or donated to charities, nor shall it apply to children's products or apparel obtained on the internet.
- B. This law shall not apply to protective sporting equipment designed to prevent injury, including, but not limited to, helmets, athletic supporters, knee pads or elbow pads.

### **Section 5. Enforcement.**

This law shall be enforced by the Department of Health Services.

### **Section 6. Rules and Regulations.**

- A. The Commissioner of the Department of Health Services is hereby authorized, empowered and directed to promulgate such rules and regulations as he or she deems necessary to implement this law.
- B. The Commissioner of the Department of Health Services may, in his or her discretion, exempt a children's product from this law if, in the Commissioner's judgment, the lack of availability of such product could pose an unreasonable risk to public health, safety or welfare.

### **Section 7. Penalties.**

Any person who knowingly violates the provisions of this law shall be subject to an initial civil penalty of five hundred dollars (\$500.00) per violation, with all subsequent violations subject to a civil penalty of one thousand dollars (\$1,000.00) per violation.

### **Section 8. Applicability.**

This law shall apply to all actions occurring on or after the effective date of this law.

### **Section 9. Severability.**

If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section, or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**Section 10. SEQRA Determination.**

This Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this law constitutes a Type II action pursuant to Section 617.5(c)(20), (21), and/or (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection. The Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this law.

**Section 11. Effective Date.**

This law shall take effect on one hundred eighty (180) days immediately subsequent to filing in the Office of the Secretary of State.

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

s:\laws\l-toxin free toys

2116

**OFFICE OF THE COUNTY LEGISLATURE**  
COUNTY OF SUFFOLK

**GEORGE NOLAN**  
COUNSEL TO THE LEGISLATURE  
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(631) 853-4415 (FAX)

**DATE:** December 9, 2014  
**TO:** CLERK OF THE COUNTY LEGISLATURE  
**RE:** MEMORANDUM OF COUNSEL TO THE LEGISLATURE PURSUANT TO RULE 28

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**PROPOSED LOCAL LAW YEAR 2014**

**TITLE:** I.R. NO. -2014; A LOCAL LAW TO PROTECT CHILDREN FROM EXPOSURE TO TOXIC CHEMICALS ("THE TOXIN FREE TOYS ACT")

**SPONSOR:** LEGISLATOR HAHN

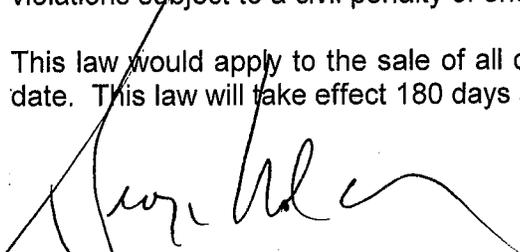
**DATE OF RECEIPT BY COUNSEL:** 12/9/2014      **PUBLIC HEARING:** 1/2015  
**DATE ADOPTED/NOT ADOPTED:** \_\_\_\_\_      **CERTIFIED COPY RECEIVED:** \_\_\_\_\_

This proposed local law would prohibit any person or business from selling, offering for sale, or giving away any apparel or products made for children aged 12 or younger, which contain benzene, lead, mercury, antimony, arsenic, cadmium or cobalt.

This law will not apply to used children's products or apparel, products obtained over the internet, or protective sporting equipment. Further, the Commissioner of the Department of Health Services will have the authority to exempt a children's product from this law's provisions if, in the Commissioner's judgment, making the product unavailable for sale could pose an unreasonable risk to public health, safety or welfare.

This law will be enforced by the Department of Health Services. A knowing violation of this law shall be subject to an initial civil penalty of five hundred dollars (\$500.00), with subsequent violations subject to a civil penalty of one thousand dollars (\$1,000.00) per violation.

This law would apply to the sale of all children's apparel and products on or after the effective date. This law will take effect 180 days after its filing in the Office of the Secretary of State.

  
**GEORGE NOLAN**  
Counsel to the Legislature

**GN:**