

**The Clerk advises the Affidavits of Publication
are in proper order for the following Public Hearings:**

2014 – 2015 Suffolk County Community College Budget

- Procedural Motion 8** Alteration of Rates License for Davis Park Ferry Co., Inc. (P.O.) (I.R. 1313) *Public Works, Transportation & Energy* **(Recessed from 6/3)**
- Procedural Motion 12** Alteration of Rates for North Ferry Co., Inc. (P.O.) (I.R. 1485) *Public Works, Transportation & Energy* **(Recessed from 6/3)**
- I.R. 1096** A Local Law to Establish Healthy Food Standards at Suffolk County Facilities. (Hahn) *Health* **(Due to amended copy on 5/23, public hearing needs to be reopened.)**
- I.R. 1236** A Local Law to Require the Use of Biodegradable Products by Chain Restaurants. (Hahn) *Health* **(Recessed from 6/3)**
- I.R. 1325** A Local Law to Ensure Access to Emergency Services Via Telephone. (Trotta) *Public Safety* **(Recessed from 6/3)**
- I.R. 1394** A Local Law to Warn Consumers of the Dangers of Liquid Nicotine. (Anker) *Health* **(Due to amended copy on 6/2, public hearing has been reopened.)**
- I.R. 1431** A Charter Law to Authorize Reserve Fund Transfers. (Gregory) *Budget & Finance* **(Recessed from 6/3)**
- I.R. 1488** A Local Law to Modify County's Hardship Property Redemption Process. (Spencer) *Ways & Means* **(Recessed from 6/3)**
- I.R. 1507** A Charter Law to Improve Budget and Fiscal Communication in County Government. (Krupski) *Budget & Finance*
- I.R. 1573** A Charter Law to Clarify the County's Procedure for Disposing or Transferring Surplus Personal Property. (Browning) *Public Works, Transportation & Energy*
- I.R. 1574** A Charter Law amending Article I of the Suffolk County Charter to Require a Referendum to Amend or Repeal the Suffolk County Drinking Water Protection Program. (Co. Exec.) *Ways & Means*
- I.R. 1575** A Charter Law Amending the ¼% Suffolk County Drinking Water Protection Program (DWPP) for Enhanced Water Quality Protection, Wastewater Infrastructure and General Fund Property Tax Relief for Suffolk County. (Co. Exec.) *Environment, Planning & Agriculture*