

**PROCEDURAL MOTION NO. 1-2009, DESIGNATING  
VETERANS ORGANIZATIONS TO RECEIVE FUNDING FOR  
MEMORIAL DAY OBSERVANCES FOR 2009**

**WHEREAS**, each year Veterans Organizations throughout Suffolk County remember and recognize the sacrifice of courageous veterans who have died; and

**WHEREAS**, one of the many ways these organizations honor these fallen heroes is to place a flag at gravesites at the two National Cemeteries and at other cemeteries in Suffolk County; and

**WHEREAS**, this Legislature wishes to assist these organizations in the purchase of flags for the Memorial Day observances; and

**WHEREAS**, §A2-15(A) of the Suffolk County Administrative Code authorizes the appropriation of up to \$7,500.00 per year to Veterans Organizations designated by the Veterans and Seniors Committee of the Suffolk County Legislature; now, therefore be it

**1st RESOLVED**, that the Long Island National Cemetery Memorial Committee shall be comprised of the following organizations, pursuant to §A2-15(A) of the Suffolk County Administrative Code, to receive funding in 2009 for the purpose of defraying the expenses of the proper observance of Memorial Day observances at the Long Island National Cemetery, Pinelawn; Calverton National Cemetery, Calverton; and at grave sites of veterans buried in other cemeteries within the County of Suffolk:

- 1.) Vietnam Veterans of America;
- 2.) Korean War Veterans;
- 3.) AMVETS;
- 4.) American Legion;
- 5.) American Ex-Prisoners of War;
- 6.) USCG-CPOA LI Chapter;
- 7.) Veterans of Foreign Wars;
- 8.) Masonic War Veterans;
- 9.) Disabled American Veterans;
- 10.) Fleet Reserve Association;
- 11.) Catholic War Veterans;
- 12.) Jewish War Veterans of the USA;
- 13.) Huntington Coordinator of Veterans Affairs;
- 14.) Marine Corps League;
- 15.) Merchant Marine Veterans;
- 16.) Navy Seabees;

and be it further

**2nd RESOLVED**, that funding for this purpose shall be expended from Fund 001-LEG-1025-1025-4560; and be it further

**3rd**           **RESOLVED**, that the Legislature's Office of Budget Review shall receive and process all vouchers, receipts, and related documents submitted by the designated organizations for disbursement of these funds pursuant to the criteria set forth in §A2-15(A) of the Suffolk County Administrative Code; and be it further

**4th**           **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED:

EFFECTIVE IMMEDIATELY PURSUANT TO §A2-15(A) OF THE SUFFOLK COUNTY ADMINISTRATIVE CODE

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# OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK



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(631) 853-4415 (FAX)

## MEMORANDUM

**DATE:** December 29, 2008

**TO:** Tim Laube, Clerk of the Legislature

**FROM:** George Nolan, Counsel to the Legislature **GN**

**RE:** Procedural Motion; Designating Veterans Organizations to Receive Funding for Memorial Day Observances for 2009

Pursuant to the request of Legislator Stern, enclosed please find the above referenced resolution for immediate filing.

GN:js  
Enclosure

cc: Hon. Steven H. Stern, County Legislator, 16<sup>th</sup> District

s:\let\cl-12-29-designate-memorial-day-funding

RECEIVED  
2008 DEC 29 A 11:19  
COUNTY LEGISLATURE  
SUFFOLK COUNTY, N.Y.  
HAUPPAUGE

Intro. Res. PMO1 Res. No.                     

February 3, 2009

**Motion:**  
 Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

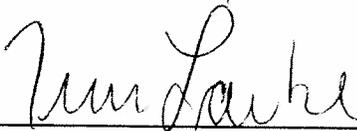
**Co-Sponsors:**  
Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**  
Romaine, Schneiderman, Browning, Beedenbender, Losquadro  
 Eddington, Montano, Alden, Lindsay, Viloría-Fisher, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator                    | Yes | No | Abs | NP | R |  |
|----|-------------------------------|-----|----|-----|----|---|--|
| 1  | Edward P. ROMAINE             | ↓   |    |     |    |   |  |
| 2  | Jay H. SCHNEIDERMAN           |     |    |     |    |   |  |
| 3  | Kate M. BROWNING              |     |    |     |    |   |  |
| 4  | Brian BEEDENBENDER            |     |    |     |    |   |  |
| 6  | Daniel P. LOSQUADRO           |     |    |     |    |   |  |
| 7  | Jack EDDINGTON                |     |    |     |    |   |  |
| 9  | Ricardo MONTANO               |     |    |     |    |   |  |
| 10 | Cameron ALDEN                 |     |    |     |    |   |  |
| 11 | Thomas F. BARRAGA             |     |    |     |    |   |  |
| 12 | John M. KENNEDY, JR.          |     |    |     |    |   |  |
| 13 | Lynne C. NOWICK               |     |    |     |    |   |  |
| 14 | Wayne R. HORSLEY              |     |    |     |    |   |  |
| 15 | DuWayne GREGORY               |     |    |     |    |   |  |
| 16 | Steven H. STERN               |     |    |     |    |   |  |
| 17 | Lou D'AMARO                   |     |    |     |    |   |  |
| 18 | Jon COOPER                    |     |    |     |    |   |  |
| 5  | Vivian VILORIA-FISHER, D.P.O. |     |    |     |    |   |  |
| 8  | William J. LINDSAY, P.O.      |     |    |     |    |   |  |
|    | Totals                        | 18  |    |     |    |   |  |

| MOTION  |
|---|
| <input checked="" type="checkbox"/> Approve             |
| ___ Table: _____  |
| ___ Send To Committee                                   |
| ___ Table Subject To Call                               |
| ___ Lay On The Table                                    |
| ___ Discharge   |
| ___ Take Out of Order                                   |
| ___ Reconsider  |
| ___ Waive Rule ___                                      |
| ___ Override Veto                                       |
| ___ Close   |
| ___ Recess  |
| APPROVED <input checked="" type="checkbox"/> FAILED ___ |
| No Motion ___      No Second ___                        |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| ___ NOT ADOPTED                             |

  
 \_\_\_\_\_  
 Tim Laube, Clerk of the Legislature

Roll Call \_\_\_ Voice Vote