

**AGENDA SEVENTEENTH DAY REGULAR
MEETING
OCTOBER 14, 2008**

*Marked
Agenda*

1. ROLL CALL – 9:30 AM
2. SALUTE TO THE FLAG
3. INVOCATION
4. PRESENTATIONS OF PETITIONS AND COMMUNICATIONS
 - Indicates copies distributed to all Legislators
5. STATEMENTS AND PRESENTATIONS BY COUNTY LEGISLATORS
6. PUBLIC PORTION UNTIL 11:00 AM AND AGAIN EITHER BEFORE OR IMMEDIATELY AFTER THE PUBLIC HEARING, IF NECESSARY. ENDS AT 6:00 PM IF NOT PRIOR TO VOTE ON LEGISLATION.
7. CONSIDERATION OF THE CONSENT CALENDAR
8. CONSIDERATION OF MOTIONS, RESOLUTIONS AND NOTICES, TOGETHER WITH COMMITTEE REPORTS
9. 2:30 P.M. - PUBLIC HEARINGS
10. SCHEDULE PUBLIC HEARINGS FOR LOCAL LAWS
11. REPORTS AND STATEMENTS FROM THE COUNTY EXECUTIVE, AND/OR COMMISSIONERS, DIRECTORS, DEPUTY COMMISSIONERS, DIVISION OR DEPARTMENT HEADS OF ANY COUNTY OFFICE, AGENCY, OR DEPARTMENT; ANY STATEMENTS BY ANY VILLAGE, TOWN, COUNTY, STATE, OR FEDERAL ELECTED OFFICIAL; AND INTERVIEWS OF ANY NOMINEES TO ANY COUNTY BOARDS, COMMISSIONS, DEPARTMENTS, AGENCIES AND OFFICES AT WHICH TIME THEY MAY BE QUESTIONED BY COUNTY LEGISLATORS
12. CONSIDERATION OF UNFINISHED BUSINESS GENERALLY
13. CONSIDERATION OF NEW BUSINESS
14. REPORTS FROM COMMITTEES
15. ADJOURNMENT

**The Clerk advises the Affidavits of Publication
are in proper order for the following Public Hearings:**

C 2009 Operating Budget

C Southwest Sewer District Assessment Roll

- R 11/18**
I.R. 1358 - A Local Law to reduce the emission of pollutants from the County's diesel-fueled motor vehicles. (Cooper) *Assigned to Public Works & Transportation (Recessed from 9/16)*
- I.R. 1499** - A Local Law to require that Probation Department employees use County vehicles while conducting County business. (Losquadro) *Assigned to Public Safety (Recessed from 9/16)*
- I.R. 1749** - A Charter Law to cap County fee increases. (Schneiderman) *Assigned to Budget & Finance (Recessed from 9/16)*
- I.R. 1750** - A Local Law to increase and improve gasoline price notification to consumers. (Losquadro) *Assigned to Consumer Protection (Recessed from 9/16)*
- I.R. 1769** - A Local Law to provide parking for "Clean Pass" vehicles at County facilities (The Green Spaces Program.) (Horsley) *Assigned to Public Works & Transportation (Recessed from 9/16)*
- I.R. 1791** - A Local Law prohibiting the distribution of plastic carryout bags by retail stores. (Viloria-Fisher) *Assigned to Environment, Planning & Agriculture (Recessed from 9/16)*
- C I.R. 1810** - A Local Law to amend Probation Department fees. (Lindsay) *Assigned to Public Safety*
- R 11/18**
I.R. 1815 - A Local Law to add visitability requirements to the affordable housing program. (Stern) *Assigned to Labor, Workforce & Affordable Housing*
- C I.R. 1816** - A Local Law to toughen anti-dumping prohibitions. (Stern) *Assigned to Consumer Protection*
- I.R. 1866** - A Local Law to establish uniform procedures for issuance of film permits. (Co. Exec.) *Assigned to Economic Development, Higher Education & Energy*
- I.R. 1867** - A Local Law amending the Suffolk County Empire Zone boundaries to include NBTY, Inc. (Co. Exec.) *Assigned to Economic Development, Higher Education & Energy*
- I.R. 1868** - A Local Law clarifying the use of forfeitures upon conviction of the misdemeanor crime of reckless driving. (Co. Exec.) *Assigned to Public Safety*
- I.R. 1869** - A Local Law expanding tax exemptions granted to spouses and unremarried surviving spouses of veterans. (Co. Exec.) *Assigned to Veterans & Seniors*
- R 11/18**
I.R. 1886 - A Local Law to enact a grading policy for food establishments. (Losquadro) *Health & Human Services*

Setting the date for the following public hearings:

November 18, 2008, at 2:30 P.M., in the Rose Caracappa Auditorium, Hauppauge, NY:

- I.R. 1892** - A Charter Law to authorize the use of development rights for smart growth, community development and job creation. (Lindsay) *Assigned to Environment, Planning & Agriculture*
- I.R. 1894** - A Local Law to reduce the use of fertilizer near surface waters in Suffolk County. (Schneiderman) *Assigned to Environment, Planning & Agriculture*
- I.R. 1895** - A Charter Law to establish a Truth and Honesty Zone for clean campaign practices in Suffolk County by banning improper fundraising. (Alden) *Ways & Means*
- Set I.R. 1903** - A Local Law to prohibit the sale of old vehicle tires. (Barraga) *Assigned to Consumer Protection*
- I.R. 1951** - A Local Law to ensure safe operation of helicopters. (Romaine) *Assigned to Public Works & Transportation* **Late Starter**
- I.R. 1964** - A Local Law to require disclosure of the identity of users of clothing donation bins. (Co. Exec.) *Assigned to Consumer Protection* **Late Starter**
- I.R. 1965** - A Local Law requiring restaurants to disclose prices of specials. (Nowick) *Assigned to Consumer Protection* **Late Starter**

Set **I.R. 1970** - A Charter Law creating a County Department of Consumer Affairs. (Co. Exec.) *Assigned to*
Ways & Means *Late Starter*

CONSENT CALENDAR**BUDGET & FINANCE**

- A
1825. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 304. (Co. Exec.) 795
1826. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 305. (Co. Exec.) 796
1836. Amending the 2008 Operating Budget to accept and appropriate 100% State grant funds from the New York State Board of Elections to the Suffolk County Board of Elections for voting access for individuals with disabilities – polling place access improvement. (Pres. Off.) 797

ENVIRONMENT, PLANNING & AGRICULTURE

1818. Making a SEQRA determination in connection with the proposed Department of Public Works engineering assistance to address process and capacity improvements to Sewer District No. 20 – William Floyd, Town of Brookhaven (CP 8147). (Pres. Off.) 798
1819. Making a SEQRA determination in connection with the proposed Department of Public Works engineering assistance to address odor related issues at Sewer District No. 5 – Strathmore Huntington, Town of Huntington. (Pres. Off.) 799
1820. Making a SEQRA determination in connection with the proposed Department of Public Works Sewer District No. 13 – Windwatch STP Expansion, Town of Islip. (Pres. Off.) 800
1821. Making a SEQRA determination in connection with the proposed acquisition of land for open space preservation purposes known as the Warner Duck Farm property, Town of Riverhead. (Pres. Off.) 801
1822. Making a SEQRA determination in connection with the proposed acquisition of a conservation easement known as the Laurel Lake County Park addition – Jacoby Ltd Family Partnership property – Town of Southold. (Pres. Off.) 802

HEALTH & HUMAN SERVICES

1884. Amending the 2008 Adopted Operating Budget to accept and appropriate 100% additional State aid from the New York State Office of Mental Health to various contract agencies for a Cost Of Living Adjustment (COLA) and for Personalized Recovery Oriented Services (PROS) revenue shortfalls. (Co. Exec.) 803
1885. Amending the 2008 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to Pederson Krag Center. (Co. Exec.) 804

LABOR, WORKFORCE & AFFORDABLE HOUSING

1844. Accepting and appropriating additional funds for a 100% State funded grant for a Summer Youth Employment Program. (Co. Exec.) 805

WAYS & MEANS

1827. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act estate of Ruth Bernknopf, by Kasriel B. Kastel, as administrator CTA (SCTM Nos. 0200-850.00-06.00-017.000, 0200-879.00-03.00-027.000, 0200-980.40-02.00-039.000). (Co. Exec.) 806
1829. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Saul Bonilla (SCTM No. 0500-094.00-03.00-134.001). (Co. Exec.) 807
1830. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act John Mannino and Caterina Mannino, his wife (SCTM No. 0500-255.00-01.00-025.000). (Co. Exec.) 808
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- A
1831. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Warthog, Inc. (SCTM No. 0100-112.00-01.00-046.000). (Co. Exec.) 809
1834. Approving payment to General Code Publishers for Administrative Code pages. (Pres. Off.) 810
1837. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Carlo J. Larose (SCTM No. 0100-172.00-03.00-003.000). (Co. Exec.) 811
1838. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act estate of Robert Graulich by Rose Graulich, as administrator (SCTM No. 0504-012.00-01.00-026.000). (Co. Exec.) 812
1842. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act estate of Sid Farber a/k/a Sidney Farber by Nadia Farber, as administrator (SCTM No. 0200-973.90-01.00-027.000). (Co. Exec.) 813
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RESOLUTIONS TABLED TO OCTOBER 14, 2008

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11/18
1023. Directing the Suffolk County Sewer Agency and Department of Public Works to finalize the creation of Sewer District No. 4 – Smithtown Galleria. (Kennedy) PUBLIC WORKS & TRANSPORTATION
1181. Authorizing acquisition of land under the Old Suffolk County Drinking Water Protection Program [former Section C12-5(E)(1)(a) of the Suffolk County Charter] for the South Bay Street property, Town of Babylon (SCTM Nos. 0103-025.00-02.00-018.000 and 0103-025.00-02.00-019.000). (Horsley) ENVIRONMENT, PLANNING & AGRICULTURE
1695. Authorizing certain technical corrections to Adopted Resolution No. 1129-2007 authorizing acquisition of land under the Suffolk County Multifaceted Land Preservation Program – Open Space - for the Boys and Girls Harbor, Inc. property – Town of East Hampton – (SCTM Nos. 0300-092.00-01.00-011.001 and 0300-074.00-05.00-030.002). (Co. Exec.) WAYS & MEANS
1786. Amending the 2008 Capital Budget and Program and appropriating funds in connection with the rehabilitation of various bridges and embankments (CP 5850). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
- ✓ 1786A. Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$75,000 bonds to finance the cost of engineering in connection with the rehabilitation of Browns Creek bridge, Town of Islip (CP 5850.110).
- A 1793. Amending the 2008 Capital Budget and Program and appropriating funds in connection with the purchase of equipment for Health Centers (CP 4055). (Co. Exec.) HEALTH & HUMAN SERVICES 814
- A 1793A. Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$242,200 bonds to finance the cost of the purchase of a new digital mammography unit at the Brentwood Family Health Center (CP 4055.528). 815
- A
CN 1873. Declaring October as “Homeless Awareness Month” in Suffolk County. (Co. Exec.) 858

**INTRODUCTORY RESOLUTIONS FOR OCTOBER 14, 2008
MEETING OF THE SUFFOLK COUNTY LEGISLATURE**

BUDGET & FINANCE

- A CN
1814. Amending the 2008 Operating Budget to fund a Middle Income Home Energy Assistance Program (MI-HEAP) to protect residents of Suffolk County against a cold winter. (Horsley)
Committee Vote: Yes 6 No 1 (Barraga) Abstain 0 Not Present 0 857
- A
1835. Amending the 2008 Operating Budget to accept and appropriate 95% State grant funds from the New York State Board of Elections to the Suffolk County Board of Elections for voter education/poll worker training and authorizing an increase in the fleet of the Suffolk County Board of Elections for transporting voting machines and personnel to and from various seminars and community events. (Pres. Off.)
Committee Vote: Yes 6 No 0 Abstain 0 Not Present 1 (Kennedy) 816
1847. Amending the 2008 Operating Budget to provide funding for the Smithtown Alumni Association. (Kennedy)
Committee Vote: Yes 7 No 0 Abstain 0 Not Present 0 817
1860. Authorizing the County Comptroller and County Treasurer to close certain capital projects that have sunset under Local Law No. 15-2002, Suffolk County, New York, A Charter Law establishing common sense capital project sunset policy for Suffolk County. (Co. Exec.)
Committee Vote: Yes 6 No 1 (Kennedy) Abstain 0 Not Present 0 818
1872. Amending the 2008 Operating Budget to provide funding for the Long Island 2 Day Walk to fight Breast Cancer. (Browning)
Committee Vote: Yes 7 No 0 Abstain 0 Not Present 0 819

ECONOMIC DEVELOPMENT, HIGHER EDUCATION & ENERGY

1851. Authorizing an energy audit of the William H. Rogers Legislature building. (Pres. Off.)
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden) 820
1863. Allocating and appropriating (Phase VIII) in connection with the Downtown Revitalization Program (CP 6412). (Co. Exec.)
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden) 821
- 1863A. Pending Bond Resolution 822
1864. Allocating and appropriating funds in connection with Downtown Beautification and Renewal (CP 6418). (Co. Exec.)
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden) 823
- 1864A. Pending Bond Resolution 824

ENVIRONMENT, PLANNING & AGRICULTURE

1807. Authorizing planning steps for acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Schmitt property) Town of Brookhaven (SCTM No. 0200-706.00-01.00-004.000). (Browning)
Committee Vote: Yes 3 No 0 Abstain 0 Not Present 2 (Cooper, Losquadro) 825
1853. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – for the Norberto property – Tuthills Creek/Pine Lake - Town of Brookhaven (SCTM No. 0204-003.00-01.00-027.000). (Co. Exec.)
Committee Vote: Yes 3 No 0 Abstain 0 Not Present 2 (Cooper, Losquadro) 826
- ✓ 1854. Authorizing the acquisition of farmland development rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the Naples property – Town of Riverhead (SCTM No. 0600-099.00-02.00-013.004). (Co. Exec.)
Committee Vote: Yes 3 No 0 Abstain 0 Not Present 2 (Cooper, Losquadro) 827

- A 1855. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – for the Avakian property – Miller Place/Yaphank Road NP addition – Town of Brookhaven (SCTM No. 0200-213.00-04.00-008.000). (Co. Exec.) **828**
Committee Vote: Yes 3 No 0 Abstain 0 Not Present 2 (Cooper, Losquadro)
1856. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – for the Jeffers property – Forge River addition – Town of Brookhaven (SCTM Nos. 0200-750.00-03.00-029.002, 0200-750.00-03.00-029.003, 0200-750.00-03.00-029.004, 0200-750.00-03.00-029.005, 0200-750.00-03.00-029.006, 0200-750.00-03.00-036.000 and 0200-750.00-03.00-039.003). (Co. Exec.) **829**
Committee Vote: Yes 3 No 0 Abstain 0 Not Present 2 (Cooper, Losquadro)
1858. Authorizing acquisition (residual fee) of land under the Old Suffolk County Drinking Water Protection Program [C12-5(E)(1)(b)] for the Warner property – Pine Barrens Core – Town of Riverhead (SCTM No. 0600-118.00-04.00-005.009). (Co. Exec.) **830**
Committee Vote: Yes 3 No 0 Abstain 0 Not Present 2 (Cooper, Losquadro)
1861. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – for the Cavett property – Amsterdam Beach addition – Town of East Hampton (SCTM No. 0300-032.00-06.00-001.002). (Co. Exec.) **831**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Cooper)
1875. Adopting a Memorandum of Understanding between Nassau County and Suffolk County relating to the Long Island Regional Planning Council. (Co. Exec.) **832**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Cooper)
1876. Appointing Babylon Town Supervisor Steve Bellone as a member of the Long Island Regional Planning Council. (Co. Exec.) **833**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Cooper)
1878. Appointing Grant Hendricks as a member of the Long Island Regional Planning Council. (Co. Exec.) **834**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Cooper)

HEALTH & HUMAN SERVICES

1771. Directing the Department of Public Works to issue Public Health Nursing Task Force RFP. (Pres. Off.) **835**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 1 (Kennedy)
1813. Directing the Department of Social Services to seek condemnation notification agreements. (Beedenbender) **836**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 1 (Kennedy)
1862. Amending the Adopted 2008 Capital Budget and Program and appropriating funds in connection with the water quality model – Phase IV (CP 8237). (Co. Exec.) **837**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 1 (Kennedy)
- 1862A. Pending Bond Resolution **838**
1883. Amending the 2008 Adopted Operating Budget to transfer funding from current appropriations to the Long Island Home d/b/a South Oaks for the development of a county-wide Prevention Resource Center. (Co. Exec.) **856**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 1 (Kennedy)

LABOR, WORKFORCE & AFFORDABLE HOUSING

1811. To establish a health plan for volunteer firefighters and ambulance workers. (Browning) **839**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 0
1840. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Brookhaven for affordable housing purposes. (Co. Exec.) **840**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 0

PARKS & RECREATION

- A 1730. Appointing Elizabeth Kahn Kaplan as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 15). (Pres. Off.) **841**
Committee Vote: Yes 3 No 0 Abstain 0 Not Present 2 (Alden, Stern)
1817. Reappoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Gilbert A. Cardillo). (Pres. Off.) **842**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Stern)
1833. Approving a license agreement for Hazel Belsen to reside at Prosser Pines County Park, Middle Island. (Co. Exec.) **843**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Stern)

PUBLIC SAFETY

1841. Amending the 2008 Capital Budget and Program and appropriating funds in connection with the purchase and replacement of heavy duty and specialty equipment for the Department of Fire, Rescue and Emergency Services (CP 3421). (Co. Exec.) **844**
Committee Vote: Yes 6 No 0 Abstain 0 Not Present 0
- 1841A. Pending Bond Resolution **845**
1887. To establish a policy for continued police officer presence in Police Athletic League programs. (Pres. Off.) **846**
Committee Vote: Yes 6 No 0 Abstain 0 Not Present 0

PUBLIC WORKS & TRANSPORTATION

1701. Amending the 2008 Operating Budget, transferring Assessment Stabilization Reserve Funds to the Capital fund and appropriating funds for the engineering phase of improvements to Suffolk County Sewer District No. 22 – Hauppauge Municipal (CP 8171). (Co. Exec.) **847**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 2 (Montano, Losquadro)
1882. Authorizing execution of agreement by the administrative head of Suffolk County Sewer District No. 2 – Tallmadge Woods with the owner of North Country Plaza (BR-0920). (Co. Exec.) **848**
Committee Vote: Yes 6 No 0 Abstain 0 Not Present 1 (Montano)

WAYS & MEANS

1688. Adopting Local Law No. -2008, A Local Law to strengthen competitive procurement procedures and maximize savings for taxpayers. (Eddington) **849**
Committee Vote: Yes 5 No 0 Abstain 0 Not Present 0
1806. Adopting Local Law No. -2008, A Charter Law to restrict hold-over period for certain appointed Department Heads. (Cooper) **850**
Committee Vote: Yes 3 No 2 (Alden, Nowick) Abstain 0 Not Present 0
1824. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Jason E. Coyne and Adrienne C. Coyne (SCTM No. 0200-420.00-01.00-013.000). (Co. Exec.) **851**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden)
1828. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Gerri A. Toman (SCTM No. 0200-051.00-04.00-059.000). (Co. Exec.) **852**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden)
1839. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Robert E. Ryan (SCTM No. 0200-982.00-01.00-054.002). (Co. Exec.) **853**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden)
1843. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Joseph J. Donlon and Simone M. Donlon F/K/A Simone M. Biegel, as joint tenants with rights of survivorship (SCTM No. 0200-798.00-02.00-040.000). (Co. Exec.) **854**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden)
- ✓1870. Requesting legislative approval of a contract award with Suffolk Federal Credit Union for the installation, administration and servicing of Automatic Teller Machines on County property. (Pres. Off.) **855**
Committee Vote: Yes 4 No 0 Abstain 0 Not Present 1 (Alden)

LATE STARTERS & CNS

1814. Amending the 2008 Operating Budget to fund a Middle Income Home Energy Assistance Program (MI-HEAP) to protect residents of Suffolk County against a cold winter. (Horsley) **ADOPTED WITH CN ON 10/14/08** 857
1873. Declaring October as "Homeless Awareness Month" in Suffolk County. (Co. Exec.) **ADOPTED BY CN ON 10/14/08** 858
1949. Naming the fishing pier at Smith Point County Park as the "John Fritz Memorial Fishing Pier". (Viloria-Fisher) PARKS AND RECREATION
1950. Amending Resolution No. 555-2007, requiring the use of bio-diesel fuel in the Suffolk County Fleet to reduce emissions, improve air quality and promote the use of alternative fuels. (Losquadro) PUBLIC WORKS & TRANSPORTATION
1951. Adopting Local Law No. -2008, Local Law to ensure safe operations of helicopters. (Romaine) PUBLIC WORKS & TRANSPORTATION
1952. Authorizing certain technical corrections to Adopted Resolution No. 537-2002 authorizing planning steps for the acquisition of land under Pay-As-You-Go ¼% Taxpayer Protection Program (land of Sans Souci, Lake Preserve, Sayville) Town of Islip. (Pres. Off.) WAYS & MEANS
1953. Amending the 2008 Capital Budget and Program and appropriating funds in connection with the rehabilitation of various bridges and embankments (CP 5850). (Co. Exec.) **ADOPTED WITH C/N ON 10/14/2008** 859
- 1953A. Bond Res. 860
1954. Amending the 2008 Capital Budget and Program and appropriating funds in connection with the County share of reconstruction of CR 16, Portion/Horseblock Road, Town of Brookhaven (CP 5511). (Co. Exec.) **ADOPTED WITH C/N ON 10/14/2008** 861
- 1954A. Bond Res. 862
1955. Appropriating funds in connection with the County share for participation in the reconstruction of CR 80, Montauk Highway, Shirley/Mastic, Town of Brookhaven (CP 5516). (Co. Exec.) **ADOPTED WITH C/N ON 10/14/2008** 863
- 1955A. Bond Res. 864
1956. Amending the 2008 Capital Budget and Program and appropriating funds in connection with renovations to Long Island Maritime Museum (CP 7165). (Co. Exec.) PARKS AND RECREATION
1957. Authorizing the issuance of a certificate of abandonment of the interest of the County of Suffolk in property designated as Town of Riverhead (SCTM No. 0600-118.00-01.00-010.000) pursuant to Section 40-D of the Suffolk County Tax Act. (Co. Exec.) WAYS & MEANS
1958. Authorizing the disbursement of funds from the Suffolk County Living Wage Contingency Fund for the Community Programs Center of Long Island, Inc.– Port Jefferson and Rainbow Chimes, Inc., day care providers under contract with the Department of Social Services. (Co. Exec.) WITHDRAWN 10/15/08
1959. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Angelina Tardo a/k/a Angela Tardo (SCTM No. 0100-182.00-01.00-245.000). (Co. Exec.) WAYS & MEANS
1960. Accepting and appropriating 100% Federal grant funds from the United States Department of Justice, National Institute of Justice, to the Department of Health Services for a Forensic DNA Backlog Reduction Program, FY 2008. (Co. Exec.) **ADOPTED WITH C/N ON 10/14/2008** 865
1961. Amending the 2008 Adopted Operating Budget and the 2008 Capital Budget and Program and accepting and appropriating funds in connection with the Sewer District No. 21 SUNY – Improvement Project (CP 8121). (Co. Exec.) PUBLIC WORKS & TRANSPORTATION
1962. Authorizing the Suffolk County Attorney to execute a supplemental consent judgment in *United States of America v. Estate of Joseph Vazzanna, Sr.* (Co. Exec.) WAYS & MEANS

*CN
to committee*

1963. Authorizing execution of an intermunicipal agreement with the Town of Islip for use of town owned property at MacArthur Airport during local disasters and other emergencies. (Co. Exec.) PUBLIC SAFETY
1964. Adopting Local Law No. -2008, A Local Law to require disclosure of the identity of users of clothing donation bins. (Co. Exec.) CONSUMER PROTECTION
1965. Adopting Local Law No. -2008, A Local Law to requiring restaurants to disclose prices of specials. (Nowick) CONSUMER PROTECTION
1966. Authorizing public hearings relative to proposals and plans set forth in the report prepared by Horan, Martello, Morrone, P.C., dated May, 2008 on the management and operation of the John J. Foley Skilled Nursing Facility. (Co. Exec.) HEALTH & HUMAN SERVICES
1967. Authorizing public hearing for authorization approval to alter rates for North Ferry Co., Inc. (Pres. Off.) PUBLIC WORKS & TRANSPORTATION
1968. Authorization of alteration of rates for North Ferry Co., Inc. (Pres. Off.) PUBLIC WORKS & TRANSPORTATION
1969. Authorizing the disbursement of funds from the Suffolk County Living Wage Contingency Fund for Colonial Youth and Family Services, Inc., Lazy Cow, Inc., dba Kiddie Care Early Learning Center, the Community Programs Center of Long Island, Inc. – Port Jefferson and Rainbow Chimes, Inc., Day Care Providers under contract with the Department of Social Services. (Co. Exec.) **ADOPTED WITH C/N ON 10/14/2008** 866
1970. Adopting Local Law No. -2008, A Charter Law creating a County Department of Consumer Affairs. (Co. Exec.) WAYS & MEANS
1971. Creating an oversight management committee for the John J. Foley Skilled Nursing Facility. (Lindsay) HEALTH & HUMAN SERVICES
- CN
to committee* 1972. Amending the 2008 Capital Budget and Program and appropriating funds in connection with replacement of the GOTO Projector at the Vanderbilt Museum and Planetarium (CP 7452). (Viloria-Fisher) PARKS AND RECREATION

Procedural Motions

- PM28. Approving partial settlement of MTBE Litigation (Getty Petroleum Marketing, Inc., Irving Oil Corporation and Giant Industries, Inc.). (Pres. Off.) **ADOPTED ON 10/14/2008**
- PM29. Procedural resolution authorizing funding for community support initiatives (Phase IX). (Pres. Off.) **ADOPTED ON 10/14/2008**
- PM30. Authorizing funding in connection with enforcement of LIPA Settlement Agreement against LIPA overcharge of Suffolk Ratepayers (Hodgson Russ). (Pres. Off.) **ADOPTED ON 10/14/2008**