

## L A I D O N T H E T A B L E J U N E 2 1 , 2 0 1 6

LADS REPORT PREPARED BY:

Keisha Jacobs

(Revised 6/22/2016)

1586. Approving County funding for a contract agency (Bayport-Blue Point Chamber of Commerce). (Calarco) BUDGET AND FINANCE
1587. Making a SEQRA determination in connection with the Proposed Replacement of Smith Point Bridge and Associated Roadways, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1588. Appointing Terrence Pearsall as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 1). (Pres. Off.) PARKS & RECREATION
1589. Appointing Kathleen Giamo as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 13). (Pres. Off.) PARKS & RECREATION
1590. Reappointing Anthony Guarnischelli as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 10). (Pres. Off.) PARKS & RECREATION
1591. Appointing James P. Kelly as a member of the Suffolk County Vanderbilt Museum Commission (Trustee No. 15). (Spencer) PARKS & RECREATION
1592. Declaring the month of November as “Complex Regional Pain Syndrome Awareness Month” in Suffolk County. (Hahn) HEALTH
1593. Establishing a public information campaign on the dangers of Conversion Therapy. (Spencer) HEALTH
1594. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 447-2016. (Co. Exec.) BUDGET AND FINANCE
1595. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Comptroller by: County Legislature No. 448-2016 (Amended for Resolution No. 244-2016). (Co. Exec.) BUDGET AND FINANCE
1596. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1029-2016). (Co. Exec.) BUDGET AND FINANCE
1597. Authorizing a certain technical correction to Adopted Resolution No. 406-2016. (Co. Exec.) WAYS & MEANS
1598. Adopting Local Law No. -2016, A Local Law to register retailers of liquid nicotine in Suffolk County. (Cilmi) HEALTH
1599. Approving 2016 Funding for a contract agency (Suffolk County Historical Society). (Krupski) BUDGET AND FINANCE

1600. Authorizing the renewal of the lease of premises located at 950 Sylvan Avenue, Bayport, NY for use by the Department of Public Works. (Co. Exec.) WAYS & MEANS
1601. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Carmella T.M. Marrone, heir-at-law of John Marrone (SCTM No. 0102-019.00-03.00-046.000). (Co. Exec.) WAYS & MEANS
1602. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Casaga Builders, Inc. (SCTM No. 0209-032.00-06.00-001.000). (Co. Exec.) WAYS & MEANS
1603. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Jay A. Kamen and Paulette Kamen (SCTM No. 0200-900.00-01.00-105.000). (Co. Exec.) WAYS & MEANS
1604. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Paul V. Llobell and Barbara A. Llobell, his wife (SCTM No. 0500-450.00-03.00-013.000). (Co. Exec.) WAYS & MEANS
1605. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component - for the George Georgoussis property – Pine Barrens Core - Town of Southampton (SCTM Nos. 0900-215.02-01.00-023.000 – Hampton Hills and 0900-306.00-02.00-028.000 – Dwarf Pine Plains). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1606. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component - for the Mennuti property – Forge River Watershed - Town of Brookhaven (SCTM No. 0200-825.00-03.00-025.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1607. Accepting and appropriating 100% federal grant funds from the Department of Health and Human Services Food and Drug Administration in the amount of \$70,000 for the advancing Suffolk County's Conformance with the Voluntary National Retail Food Regulatory Program Standards (VNRFRPS) administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.) HEALTH
1608. Authorizing execution of an agreement by the Administrative Head of Suffolk County Sewer District No. 20 - William Floyd and 64 Ridge Road (BR-1665). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1609. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to Family Residences and Essential Enterprises (FREE) for Transitional Care Coordination Services. (Co. Exec.) HEALTH

1610. Authorizing execution of an agreement by the Administrative Head of Suffolk County Sewer District No. 3 – Southwest and LIE Welcome Center between Exits 51 and 52 (HU-1430). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1611. Authorizing execution of an agreement by the Administrative Head of Suffolk County Sewer District No. 3 – Southwest and Bimbo Bakeries USA (IS-0727). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1612. Authorizing use of Montauk County Park by Neo-Political Cowgirls for its Andromeda Dance Theater Performance Fundraiser. (Co. Exec.) PARKS & RECREATION
1613. Accepting and appropriating 100% federal pass-through grant funds from the NYS Department of Health in the amount of \$104,705 for the Beach Act Program administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.) HEALTH
1614. Accepting and appropriating 100% federal pass-through grant funds from the United Way of Long Island in the amount of \$87,108 for the Ryan White Part A Medical Case Management (“MCM”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) HEALTH
1615. Accepting and appropriating 100% federal pass-through grant funds from Health Research, Inc. in the amount of \$570,709 for the Public Health Emergency Preparedness Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.) HEALTH
1616. Accepting and appropriating 100% federal pass-through grant funds from Health Research, Inc. in the amount of \$85,690 for the Public Health Emergency Preparedness - Cities Readiness Initiative (CRI) Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.) HEALTH
1617. Accepting and appropriating 28% New York State and 72% federal pass-through grant funds from the New York State Department of Health in the amount of \$171,662 for the Lead Poisoning Prevention Program (“LPPP”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) HEALTH
1618. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Marie A. Gerst (SCTM No. 0400-077.00-06.00-024.000). (Co. Exec.) WAYS & MEANS
1619. Confirming appointment of Suffolk County Commissioner of Information Technology (Scott Mastellon). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
1620. Adopting Local Law No. -2016, A Charter Law to increase sewer funding and protect water quality in Suffolk County. (Trotta) BUDGET AND FINANCE

1621. Designating the month of June as "Posttraumatic Stress Disorder Awareness Month" in Suffolk County. (Pres. Off.) HEALTH
1622. Adopting Local Law No. -2016, A Local Law to cap tax map verification fees. (Lindsay) WAYS & MEANS
1623. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Patrick J. Vesey and Maria D. Vesey (SCTM No. 0500-393.00-02.00-105.000). (Barraga) WAYS & MEANS
1624. Appropriating funds in connection with Suffolk County Fire Rescue Main Building Renovations and Improvements (CP 3418). (Co. Exec.) PUBLIC SAFETY
1625. Appropriating funds in connection with modifications for compliance with Americans with Disabilities Act (ADA) (CP 1738). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1626. Appropriating funds in connection with the renovations to Public Works Building, Yaphank (CP 5194). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1627. Appropriating funds in connection with the alterations to Public Works Materials Testing Lab, Yaphank (CP 5197). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1628. Appropriating funds in connection with improvements to the Vector Control Buildings (CP 5520). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1629. Appropriating funds in connection with the purchase of Public Works Fleet Maintenance Equipment (CP 1769). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1630. Accepting and appropriating 75% State grant funds from the New York State Department of Environmental Conservation in the amount of \$1,000,000 in connection with the Sewer Infrastructure Program to provide funding for a Mobile Home Park Wastewater Treatment Demonstration Program administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.) HEALTH
1631. Accepting and appropriating a grant in the amount of \$10,000 from the New York State Division of Criminal Justice Services (DCJS) provided through the appropriation of FY2015 Byrne/Jag funding in the 2016-2017 State Budget for the Livescan Equipment Program. The Sheriff's Office will utilize the grant funding to replace and update obsolete Sheriff's Office Livescan Equipment with 50% support. (Co. Exec.) PUBLIC SAFETY
1632. Appropriating funds for the purchase of equipment for the Environmental Health Laboratory (CP 4079). (Co. Exec.) HEALTH

1633. Amending the 2016 Adopted Operating Budget to reallocate 100% State Aid from Hands Across Long Island (HALI) to Family Residences and Essential Enterprises (FREE) for housing and respite services. (Co. Exec.) HEALTH
1634. Accepting and appropriating a grant in the amount of \$300,000 from the New York State Division of Homeland Security and Emergency Services for the State Law Enforcement Terrorism Prevention Program (SLETPP) FFY2016 with 100% support. (Co. Exec.) PUBLIC SAFETY
1635. Accepting and appropriating federal pass-through from the State of New York Department of Taxation and Finance for the Suffolk County Police Department's participation in the Cigarette Strike Force. (Co. Exec.) PUBLIC SAFETY
1636. Amending Resolution No. 904-2014. (Co. Exec.) \*\*ADOPTED ON JUNE 21, 2016\*\*
1637. Accepting FTA FFY 2014 Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities grant funds for the provision of SCAT Paratransit Service beyond the three-quarter mile corridor required by the Americans with Disabilities Act. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1638. Accepting and appropriating a grant from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the Parole Reentry Task Force Grant Program with 100% support. (Co. Exec.) PUBLIC SAFETY
1639. Accepting and appropriating additional funds for a 100% federally funded grant being passed through the New York State Department of Labor for the Displaced Homemaker Program. (Co. Exec.) SENIORS AND CONSUMER PROTECTION
1640. Confirming the reappointment for James L. Tomarken, Commissioner of Health Services. (Co. Exec.) HEALTH
1641. Authorizing the transfer of a certain parcel of real property from the Suffolk County Department of Public Works to the Suffolk County Department of Economic Development and Planning, Division of Real Property Acquisition and Management (SCTM No. 0400-146.00-01.00-009.000). (Co. Exec.) WAYS & MEANS
1642. Authorizing the transfer of a certain parcel of real property from the Suffolk County Department of Public Works to the Suffolk County Department of Economic Development and Planning, Division of Real Property Acquisition and Management (SCTM No. 0800-150.00-01.00-067.000). (Co. Exec.) WAYS & MEANS
1643. Authorizing the transfer of a certain parcel of real property from the Suffolk County Department of Public Works to the Suffolk County Department of Economic Development and Planning, Division of Real Property Acquisition and Management (SCTM No. 0800-153.00-04.00-027.000). (Co. Exec.) WAYS & MEANS
1644. Amending the 2016 Capital Budget and appropriating funds in connection with improvements to Normandy Manor at Suffolk County Vanderbilt Museum (CP 7430). (Spencer) PARKS & RECREATION

1645. Adopting 2016-2017 Operating Budget total and County contribution for Suffolk County Community College. (Martinez) \*\*ADOPTED ON JUNE 21, 2016\*\*
1646. Amending Resolution No. 1114 -2015, in connection with a new Patchogue Health Center (CP 4087). (Co. Exec.) HEALTH
1647. Authorizing the filing of a grant application to develop a Suffolk County Blueway Trail System. (Hahn) ECONOMIC DEVELOPMENT
1648. Approving 2016 Funding for a contract agency (Lifeline Mediation). (Anker) BUDGET AND FINANCE
1649. Adopting Local Law No. -2016, A Local Law to reduce the use of carryout bags in retail sales. (Spencer) HEALTH
1650. To establish the Suffolk County Next Generation Advisory Council. (Pres. Off.) ECONOMIC DEVELOPMENT
1651. Updating standard work day and reporting for Elected Officials - 2016. (Pres. Off.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
1652. Authorizing the County Executive to execute grant related agreements for the "State Homeland Security Program (SHSP) FY2016," "Urban Area Security Initiative (UASI) FY2016", and "Local Emergency Management Performance Grant (LEMPG) FY2016" administered by the Suffolk County Department of Fire, Rescue and Emergency Services. (Co. Exec.) \*\*ADOPTED ON JUNE 21, 2016\*\*
1653. Accepting and appropriating a grant in the amount of \$2,233,236 from the New York State Office of Indigent Legal Services, to provide quality improvement for Indigent Criminal Defendants pursuant to the Hurrell-Harring Settlement. (Co. Exec.) \*\*ADOPTED ON JUNE 21, 2016\*\*
1654. Accepting and appropriating a grant in the amount of \$2,625,400 from the New York State Office of Indigent Legal Services, to provide enhanced defense representation for defendant's first appearance before a judge at the East End Justice Courts pursuant to the Hurrell-Harring Settlement. (Co. Exec.) \*\*ADOPTED ON JUNE 21, 2016\*\*
1655. Authorizing use of the Long Island Maritime Museum by the Cystic Fibrosis Foundation for their annual "Sayville Run/Walk and Barbeque" Fundraiser. (Lindsay) \*\*ADOPTED WITH C/N ON JUNE 21, 2016\*\*
1656. Adopting Local Law No. -2016, A Charter Law to ensure revenue replacement. (Co. Exec.) BUDGET AND FINANCE
1657. Appoint member to the Wellness Program for County Employees (Becky Wiseman). (Lindsay) HEALTH
1658. Appoint member to the Child Fatality Review Team (Marie Chandick). (Hahn) PUBLIC SAFETY

1659. Appoint member to the Child Fatality Review Team (Jennifer Ripton-Snyder, M.D., M.P.H.). (Hahn) PUBLIC SAFETY
1660. Establishing a vibrant communities policy in Suffolk County. (Lindsay) WAYS & MEANS
1661. Amending Resolution No. 1166-2015 clarifying the appropriation of funds for the Planning and Design of Nitrogen Reduction Projects and authorizing the filing of an application for a low interest loan (CP 8197). (Co. Exec.) \*\*ADOPTED WITH C/N ON JUNE 21, 2016\*\*
1662. Appointing Leslie M. Quinn to the Suffolk County Child Fatality Review Team. (Co. Exec.) PUBLIC SAFETY

### HOME RULE

- HR05. Requesting the State of New York to discontinue use of certain land for park purposes (Senate Bill S.06873-A and Assembly Bill A.02223-B). (Stern) \*\*ADOPTED ON JUNE 21, 2016\*\*