

**L A I D O N T H E T A B L E N O V E M B E R 1 7 , 2 0 1 5**

LADS REPORT PREPARED BY:

Michele Gerardi

(Revised 11/17/2015)

1878. Approving payment to General Code Publishers for Administrative Code Pages. (Pres. Off.) WAYS & MEANS
1879. Authorizing a certain technical correction to adopted Resolution No. 783-2015. (Co. Exec.) WAYS & MEANS
1880. Approving the appointment of Devin Fernandez to the Suffolk County Disabilities Advisory Board – Group D. (Barraga) HEALTH
1881. Authorizing transfer of surplus desktop computers to the Vanderbilt Museum. (Spencer) WAYS & MEANS
1882. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Andreas Dambakakis and Giovanna Dambakakis (SCTM No. 0800-115.00-01.00-039.000). (Kennedy) WAYS & MEANS
1883. Appropriating funds in connection with rewiring of historic buildings at Suffolk County Vanderbilt Museum (CP 7445). (Pres. Off.) PARKS & RECREATION
1884. Appropriating funds in connection with waterproofing, roof and drainage at the Suffolk County Vanderbilt Museum (CP 7439). (Pres. Off.) PARKS & RECREATION
1885. Appropriating funds in connection with reconstruction of Vanderbilt seawall (CP 7453). (Pres. Off.) PARKS & RECREATION
1886. Authorizing execution of reciprocal easement agreements with Gurwin Jewish Healthcare Foundation in connection with the reconstruction of a County recharge basin in the vicinity of CR 4 Commack Road. (Stern) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1887. Amending the 2015 Capital Budget and Program and appropriating funds for the Peconic Bay Estuary Program (CP 8235) and approving the purchase of a replacement vehicle in accordance with the County Vehicle Standard Law. (Co. Exec.) HEALTH
1888. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to Federation of Organizations for the purpose of enhancing the Children and Youth Single Point of Access Program. (Co. Exec.) HEALTH
1889. Accepting and appropriating 100% state grant funds from the New York State Department of Health to the Suffolk County Department of Health Services for HIV Reporting and Partner Notification Program. (Co. Exec.) HEALTH

1890. Accepting and appropriating 100% federal grant funds from the US Centers for disease control and prevention passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Public Health Emergency Preparedness-Cities Readiness Initiative (CRI). (Co. Exec.) HEALTH
1891. Accepting and appropriating 100% federal grant funds from the US Centers for disease control and prevention passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Public Health Emergency Preparedness Program. (Co. Exec.) HEALTH
1892. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% federal grant funds passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Immunization Action Plan. (Co. Exec.) HEALTH
1893. Accepting and appropriating 100% federal grant funds from the US Department of Transportation passed through the New York State Governor's Safety Committee for the New York State Highway Safety Grant Program for the Suffolk County Office of the Medical Examiner Toxicology Laboratory. (Co. Exec.) PUBLIC SAFETY
1894. Approving the Vector Control Plan of the Department of Public Works Division of Vector Control pursuant to Section C8-4(B)(2) of the Suffolk County Charter. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1895. Extending authorization for the Town of Southampton Stormwater Abatement Project in the Reeves Bay Watershed and authorizing Water Quality Review Committee approved changes (CP 8240.325). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1896. Sale of County-owned real estate pursuant to Local Law No. 13-1976 U.S. Bank National Association, as trustee for the Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-3 (SCTM No. 0200-033.00-02.00-016.000). (Co. Exec.) WAYS & MEANS
1897. Authorizing the sales of surplus property sold at the October 20 and 21, 2015 Auction pursuant to Local Law No. 13-1976 as per Exhibit "A" (Omnibus Resolution). (Co. Exec.) WAYS & MEANS
1898. Accepting and appropriating 100% federal grant funds from the US Environmental Protection Agency passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Beach Act Program. (Co. Exec.) HEALTH
1899. Accepting and appropriating 100% state grant funds from the New York State Department of Health to the Suffolk County Department of Health Services for the Drinking Water Enhancement Program. (Co. Exec.) HEALTH
1900. Accepting and appropriating 100% state grant funds from the New York State Department of Health to the Suffolk County Department of Health Services for the Tobacco Enforcement Program-ATUPA. (Co. Exec.) HEALTH

1901. Accepting and appropriating 100% federal grant funds passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Children with Special Health Care Needs Program. (Co. Exec.) HEALTH
1902. Accepting and appropriating 50% federal grant funds from the United States Environmental Protection Agency to the Department of Health Services, Division of Environmental Quality for the Peconic Estuary Program. (Co. Exec.) HEALTH
1903. Authorizing the County Executive to enter into an Intermunicipal Agreement with the Town of Smithtown for the maintenance of Harned Road from the vicinity of CR 67, Motor Parkway to the vicinity of SR 25, Jericho Turnpike. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1904. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Michael Wasiluk, as executor of the estate of Marie Wasiluk (SCTM No. 0200-316.00-13.00-015.000). (Co. Exec.) WAYS & MEANS
1905. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Wade Stroble and Anita Stroble, husband and wife (SCTM No. 0103-005.00-01.00-015.000). (Co. Exec.) WAYS & MEANS
1906. Accepting a donation of twenty to twenty-four (20-24) bike lockers from the New York State Department of Transportation. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1907. Accepting and appropriating a grant in the amount of \$887,000 in federal pass-through and New York State funding from the New York State Department of Transportation for the Long Island Expressway High Occupancy Vehicle Lane Enforcement Program in Suffolk County with 100% support. (Co. Exec.) PUBLIC SAFETY
1908. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1015-2015). (Co. Exec.) BUDGET AND FINANCE
1909. Amending the Classification and Salary Plan to add New Titles: Community Development and Planning Specialist; Business Intelligence Applications Analyst; Business Intelligence Systems Developer; Senior Business Intelligence Systems Developer; Principal Business Intelligence Systems Developer. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1910. Accepting New York State Water Quality Improvement Projects Round 11 Grant Funds, amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection and amending the 2015 Capital Budget and Program and appropriating funds in connection with the Carmans River Fish Ladder Project (CP 7180.310). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

1911. Levying unpaid Sewer Rents and Charges in Suffolk County Sewer District No. 3 - Southwest in the Towns of Babylon, Huntington, and Islip. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1912. Levying unpaid sewer rents and charges in Suffolk County Sewer District No. 13 (Wind Watch), Suffolk County Sewer District No. 14 (Parkland), Suffolk County Sewer District No. 15 (Nob Hill) and Suffolk County Sewer District No. 18 (Hauppauge Industrial) in the Town of Islip. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1913. Levying unpaid sewer rents and charges in Suffolk County Sewer Districts; No. 1 (Port Jefferson), No. 2 (Tallmadge Woods), No. 7 (Medford), No. 10 (Stony Brook), No. 11 (Selden), No. 12 (Birchwood N Shore), No. 14 (Parkland) No. 19 (Haven Hills), No. 20 (William Floyd), And No. 23 (Coventry Manor) in the Town of Brookhaven. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1914. Levying unpaid sewer rents and charges in Suffolk County Sewer District No. 6 (Kings Park), Suffolk County Sewer District No. 13 (Wind Watch), Suffolk County Sewer District No. 15 (Nob Hill), Suffolk County Sewer District No. 18 (Hauppauge Industrial), Suffolk County Sewer District No. 22 (Hauppauge Municipal), and Suffolk County Sewer District No. 28 (Fairfield at St. James) in the Town of Smithtown. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1915. Approving the return of the fund balance of the general fund, police district fund, and District Court District Fund to the taxpayers of the towns of Suffolk County. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1916. Determining equalized real property valuations for the assessment rolls of the 10 towns. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1917. Approving the tabulations of Town Charges and fixing the tax levies and charges to the towns under the County Budget for Fiscal Year 2016. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1918. Approving and directing the levy of taxes and assessments for Sewer Districts of Suffolk County under the County Budget for Fiscal Year 2016. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1919. Affirming, confirming, and adopting the assessment roll for Suffolk County Sewer District No. 3 - Southwest and directing the levy of assessment and charges within the Towns of Babylon, Huntington, and Islip for the Southwest Sewer District in the County of Suffolk for Fiscal Year 2016. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1920. Extending the time for the Annexation of the Warrant to the Tax Rolls. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1921. Approving the tabulations of Town Charges and fixing the tax levies and charges to the towns for the MTA Tax under the County Budget for Fiscal Year 2016. (Pres. Off.) \*\*ADOPTED ON 11/17/2015\*\*
1922. To amend the User Fee Schedule for Suffolk County Parks. (Co. Exec.) PARKS & RECREATION

1923. Adopting Local Law No. -2015, A Local Law to amend Chapter 603 of the Suffolk County Code, Motor Vehicle Use Fee. (Co. Exec.) \*\*ADOPTED WITH C/N ON 11/17/2015\*\*
1924. Adopting Local Law No. -2015, A Local Law to increase Tax Map Verification Fees. (Co. Exec.) \*\*ADOPTED WITH C/N ON 11/17/2015\*\*
1925. Adopting Local Law No. -2015, A Local Law authorizing the establishment of a local development corporation known as the Recreation and Economic Development Corporation of Suffolk County. (Co. Exec.) ECONOMIC DEVELOPMENT
1926. Establishing a policy to protect County Woodlands. (Browning) WAYS & MEANS
1927. Amending the 2015 Capital Budget and appropriating funds in connection with capital improvements to new and existing facilities (CP 2153). (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1928. Adopting Local Law No. -2015, A Local Law adopting a requirement for the registration of alarm systems. (Co. Exec.) PUBLIC SAFETY
1929. Adopting Local Law No. -2015, A Local Law to amend Chapter 155 of the Suffolk County Code, clarifying funding sources for the operation of the Suffolk County Landbank Corporation. (Co. Exec.) ECONOMIC DEVELOPMENT
1930. Adopting Local Law No. -2015, A Local Law to establish new procedures for the auctioning of real property owned by the County. (Hahn) WAYS & MEANS
1931. Bond Resolution of the County of Suffolk, New York, authorizing the issuance of \$50,000 Bonds to finance the cost of fencing and surveying of various County Parks (CP 7007.414). \*\*ADOPTED ON 11/17/2015\*\*

#### **PROCEDURAL MOTION**

- PM27. Setting land acquisition priorities in accordance with "AAA Program" requirements (2015 - Phase III). (Hahn) \*\*ADOPTED ON 11/17/2015\*\*