

## L A I D O N T H E T A B L E S E P T E M B E R 9 , 2 0 1 5

LADS REPORT PREPARED BY:

Michele Gerardi  
(Revised 9/22/2015)

1662. Appropriating funds in connection with improvements to the County Correctional Facility C - 141 - Riverhead (CP 3014). (Co. Exec.) PUBLIC SAFETY
1663. Appropriating funds in connection with improvements to County Center C-001, Riverhead (CP 1643). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1664. Appropriating funds in connection with Improvements to the Vector Control Buildings (CP 5520). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1665. Appropriating funds in connection with Improvements to Water Supply Systems (CP 1724). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1666. Appropriating funds in connection with the Renovations to Public Works Building, Yaphank (CP 5194). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1667. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to PSCH/Pederson Krag Center, Inc. for non-recurring expenses associated with the transfer of their clinic services to other providers. (Co. Exec.) HEALTH
1668. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature (Control No. 435). (Co. Exec.) BUDGET AND FINANCE
1669. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to various contract agencies for a Cost Of Living Adjustment (COLA). (Co. Exec.) HEALTH
1670. Authorizing a certain technical correction to Adopted Resolution No. 164-2015. (Co. Exec.) WAYS & MEANS
1671. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature (Control No. 436). (Co. Exec.) BUDGET AND FINANCE
1672. Calling a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 13 – Windwatch (CP 8123). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1673. Calling for a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 15 – Nob Hill (CP 8138). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1674. Calling a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 20 – William Floyd (CP 8147). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1675. Accepting and appropriating 100% Federal grant funds passed through the United Way of Long Island to the Suffolk County Department of Health Services for the Ryan White Part A Minority Aids Initiative. (Co. Exec.) HEALTH
1676. Accepting and appropriating 100% Federal Grant funds passed through the United Way of Long Island to the Suffolk County Department of Health Services for the Ryan White Part A Medical Case Management. (Co. Exec.) HEALTH
1677. Accepting and appropriating 100% Federal grant funds passed through the United Way of Long Island to the Suffolk County Department of Health Services for the Ryan White Part A Oral Health Care. (Co. Exec.) HEALTH
1678. Calling for a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 7 – Medford (CP 8150). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1679. Appropriating funds for acquisition of Land for Workforce Housing (CP 8704). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1680. Appropriating funds for Infrastructure Improvements for Workforce Housing/Incentive Fund (CP 6411). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1681. Accepting and appropriating 100% reimbursable Grant funds from the New York State Office for Aging. (Co. Exec.) VETERANS AND SENIORS
1682. Authorizing execution of an agreement by the Administrative Head of SCSD No. 20 - William Floyd with Beechwood Ridge LLC (BR-1684). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1683. Authorizing execution of an agreement by the Administrative Head of SCSD No. 3 - Southwest with 1466 Straight Path Clean One City Laundromat (1477.1-010). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1684. Accepting and appropriating 100% reimbursable new Federal grant funds from the New York State Office for the Aging for a Medicare Improvement for Patients and Providers Act Program (MIPPA). (Co. Exec.) \*\*ADOPTED ON 9/9/2015\*\*
1685. Amending the 2015 Adopted Operating Budget to re-allocate County funding from PSCH/Pederson Krag Center to New Horizon Counseling Center to provide Mental Health Clinic Services to Adults and Children in Suffolk County. (Co. Exec.) HEALTH
1686. Amending the 2015 Adopted Operating Budget to re-allocate funding from the New York State Office of Mental Health for transformed Business Model Programs in Suffolk County. (Co. Exec.) HEALTH

1687. Amending the 2015 Adopted Operating Budget to accept and appropriate additional 100% State grant funds from the New York State Department of Health to the Suffolk County Department of Health Services for the Community Based HIV Primary Care Program. (Co. Exec.) HEALTH
1688. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1012-2015). (Co. Exec.) BUDGET AND FINANCE
1689. Amending the 2015 Capital Budget and Program and appropriating funds in connection with the Restoration of Bald Hill School House and Grounds, Town of Brookhaven (CP 7510.128 and 7510.343). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1690. Authorizing a certain technical correction to Adopted Resolution No. 19-2015. (Co. Exec.) WAYS & MEANS
1691. Adopting Local Law No. -2015, A Local Law to strengthen the Code of Ethics. (Trotta) WAYS & MEANS
1692. Amending Resolution No. 119-2015, establishing a School Traffic Zone Safety Commission. (Anker) PUBLIC SAFETY
1693. Amending procedures for Procuring Consultant Services. (Cilmi) WAYS & MEANS
1694. Authorizing certain technical corrections to Adopted Resolution 522-2015. (Co. Exec.) WAYS & MEANS
1695. Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Tilden Farm property - Town of Huntington (SCTM Nos. 0400-107.00-03.00-006.001, 0400-107.00-03.00-006.010 and 0400-107.00-04.00-002.000). (Spencer) ENVIRONMENT, PLANNING AND AGRICULTURE
1696. Amending the Adopted 2015 Operating Budget in connection with the establishment of Suffolk County Sewer District No. 24 – Gabreski Municipal. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1697. Accepting the transfer of surplus Suffolk County Transit Vehicles to the Department of Public Works. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1698. Authorizing use of Cupsogue Beach County Park by Barrier Beach Preservation Association for its Cruzin in the Dunes 5K Race Fundraiser. (Co. Exec.) \*\*ADOPTED WITH C/N ON 9/9/2015\*\*
1699. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature (Control No. 437). (Co. Exec.) BUDGET AND FINANCE
1700. Appropriating funds in connection with the Countywide Licensing Program for the

Department of Labor, Licensing and Consumer Affairs (CP 1819). (Co. Exec.)  
GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION

1701. Calling a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 1 – Port Jefferson (CP 8169). (Co. Exec.)  
PUBLIC WORKS, TRANSPORTATION AND ENERGY
1702. Calling a public hearing for the purpose of modifying the plan for the increase and improvement of facilities for Suffolk County Sewer District No. 3 – Southwest (CP 8181). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1703. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% federal grant funds from the Department of Health and Human Services Food and Drug Administration to Suffolk County Department of Health Services for advancing Suffolk County's Conformance with the Voluntary National Retail Food Regulatory Program Standards (VNRFRPS). (Co. Exec.) HEALTH
1704. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to Jewish Board of Family and Children's Services (JBFCS) for the purpose of one-time funding for clinic programs. (Co. Exec.) HEALTH
1705. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to PSCH/Pederson Krag Center, Inc. for Personalized Recovery Oriented Services (PROS). (Co. Exec.) HEALTH
1706. Accepting and appropriating a grant in the amount of \$300,000 from the New York State Division of Homeland Security and Emergency Services for the State Law Enforcement Terrorism Prevention Program (SLETPP) FFY2015 with 100% support. (Co. Exec.) PUBLIC SAFETY
1707. Accepting and appropriating Federal pass-through funding in the amount of \$233,254.53 from the State of New York Department of Taxation and Finance for the Suffolk County Police Department's participation in the Cigarette Strike Force. (Co. Exec.) PUBLIC SAFETY
1708. Amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program, and appropriating funds in connection with elimination of the EPCAL Point Source Discharge to the Peconic Estuary within the Town of Riverhead (CP 8710.150). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1709. Extending existing one percent sales and compensating use tax for the period beginning December 1, 2015, and ending November 30, 2017, pursuant to authority of Section 1210 of Article 29 of the Tax Law of the State of New York. (Co. Exec.) BUDGET AND FINANCE
1710. Amending the 2015 Capital Budget and Program and appropriating funds in connection with Improvements to Buildings and Facilities Countywide – West Islip (CP 1817). (Barraga) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1711. Directing the Suffolk County Police Department to study the feasibility of establishing an online preliminary Police Report System. (Cilmi) PUBLIC SAFETY
1712. Amending Resolution No. 811-2014, to further facilitate opening data to the public. (Calarco) EDUCATION AND INFORMATION TECHNOLOGY
1713. Adopting Local Law No. -2015, A Local Law to regulate smoking at multiple dwelling buildings. (Martinez) HEALTH
1714. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Heinz Leber (SCTM No. 0500-277.00-01.00-024.00). (Lindsay) WAYS & MEANS
1715. To appoint Edward A. Brennan as a member of the Suffolk County Citizens Advisory Board for the Arts. (Lindsay) ECONOMIC DEVELOPMENT
1716. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, UW AM Metro, Inc. property – Town of Riverhead (SCTM No. 0600-125.00-02.00-001.000). (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
1717. Making a SEQRA determination in connection with the proposed Improvements To Suffolk County Sewer District No. 1 – Port Jefferson – (CP 8169), Town of Brookhaven, Village of Port Jefferson. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1718. Appropriating funds in connection with the Rehabilitation of Parking Lots, Sidewalks, Drives and Curbs at various County Facilities (CP 1678). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1719. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Alexander Toliver (SCTM No. 0500-291.00-01.00-074.000). (Co. Exec.) WAYS & MEANS
1720. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Riverhead for Affordable Housing purpose (SCTM No. 0600-065.00-01.00-019.000). (Co. Exec.) WAYS & MEANS
1721. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Angela Russo and Salvatore Russo, as joint tenants with right of survivorship (SCTM No. 0800-160.00-02.00-051.000). (Co. Exec.) WAYS & MEANS
1722. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Charmaine Romao (SCTM Nos. 0200-750.00-05.00-021.001 and 0200-750.00-05.00-022.000). (Co. Exec.) WAYS & MEANS
1723. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act James W. Menzies, as surviving joint tenant with Carla Ramos (SCTM No. 0200-521.00-05.00-009.000). (Co. Exec.) WAYS & MEANS
1724. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired

- under Section 46 of the Suffolk County Tax Act Katherine A. Pilo (SCTM No. 0101-012.00-06.00-001.000). (Co. Exec.) WAYS & MEANS
1725. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Sheila Ruggiero (SCTM No. 0200-761.00-05.00-031.000). (Co. Exec.) WAYS & MEANS
1726. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Thomas Salerno and Frances S. Salerno (SCTM No. 0500-403.00-02.00-024.000). (Co. Exec.) WAYS & MEANS
1727. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Thomas Italiano (SCTM No. 0200-661.00-03.00-004.001). (Co. Exec.) WAYS & MEANS
1728. Allocating and appropriating funds (Phase XIII) in connection with the Downtown Revitalization Program (CP 6412). (Co. Exec.) ECONOMIC DEVELOPMENT
1729. Authorizing the filing of a grant application for Federal Section 5310 grant funds for the provision of SCAT Paratransit Bus Service beyond the three quarter mile corridor required by the Americans with Disabilities Act. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1730. Appropriating funds in connection with Improvements to CR 93, Lakeland Avenue/Ocean Avenue (CP 5535). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1731. Calling for a public hearing for the purpose of considering proposed increases and improvements of the facilities for Sewer District No. 16 – Yaphank (CP 8158). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1732. Accepting and appropriating a grant award of federal funding in the amount of \$325,000 from US Department of Health and Human Services/Substance Abuse and Mental Health Services Administration (“SAMHSA”) to the Suffolk County Criminal Justice Coordinating Council with 100% support. (Co. Exec.) PUBLIC SAFETY
1733. Accepting and appropriating federally funded New York Metropolitan Transportation Council (NYMTC) grant funds for the purpose of preparation of the Ronkonkoma Hub/Nicolls Road Corridor Parking Analysis. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1734. Authorizing use of Indian Island County Park by Jayasports for its Indian Island Trail Runs fundraiser. (Co. Exec.) PARKS & RECREATION
1735. Amending Resolution No. 1088-2014 to include the Suffolk County in-kind services match funds for the Tidal Wetland Restoration Project at Indian Island County Park. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

1736. Accepting and appropriating U.S. Department of Agriculture - Natural Resources Conservation Service – Hurricane Sandy EWPP-FPE Grant Funds in connection with the acquisition of environmentally sensitive lands in the Mastic/Shirley Conservation area to protect floodprone areas against future flooding and storm damage. (Co. Exec.) \*\*ADOPTED WITH C/N ON 9/9/2015\*\*
1737. Authorizing a lease amendment with Sheltair Westhampton, LLC at Francis S. Gabreski Airport. (Co. Exec.) ECONOMIC DEVELOPMENT
1738. Authorizing acquisition of land under the Suffolk County Open Space Preservation Program – for the Beta Property – Forge River Watershed - Town of Brookhaven – (SCTM No. 0200-750.00-06.00-015.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1739. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1013-2015). (Co. Exec.) BUDGET AND FINANCE
1740. Establishing an advisory committee to evaluate and recommend recipients for the disbursement of funds received by the County from the Suffolk County Marathon and Half Marathon for veterans event. (Co. Exec.) VETERANS AND SENIORS
1741. Authorizing transfer of decommissioned vehicles to the Nesconset Fire Department. (Kennedy) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1742. Creating a program commemorative pins to honor our Volunteer Firefighters and Emergency Medical Services Volunteers who have also served in the Armed Forces of the United States. (Browning) VETERANS AND SENIORS
1743. Authorizing an action against manufacturers of prescription opiates. (Calarco) WAYS & MEANS
1744. Accepting and appropriating 100% reimbursable federal grant funds from the New York State Office for the Aging for a NY Connects Expansion and Enhancements (Balancing Incentive Program, BIP) program. (Co. Exec.) \*\*ADOPTED ON 9/9/2015\*\*
1745. Adopting Local Law No. -2015, A Local Law to establish a Sustainable Energy Loan Program. (Schneiderman) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1746. Authorizing transfer of decommissioned vehicles to the Dix Hills Fire Department. (Stern) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1747. Amending the 2015 Operating Budget to fund pay-as-you-go capital projects and appropriating 2015 Capital Budget and Program pay-as-you-go funds in connection with video equipment for legislative auditoriums (CP 1820). (Gregory) WAYS & MEANS
1748. To establish a Community College Budget Committee to develop a Long-Term Budget Plan. (Gregory) EDUCATION AND INFORMATION TECHNOLOGY

1749. Transferring funds from Assessment Stabilization Reserve Fund, amending the 2015 Operating Budget and amending the 2015 Capital Budget and Program and appropriating funds in connection with the Sewer Infrastructure Program to provide funding for Meschutt County Park wastewater upgrade (CP 8720.110 and .310). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1750. Accepting and appropriating a grant providing 75% support, in the amount of \$321,325, from the United States Department of Homeland Security, and amending the 2015 Capital Budget and Program in connection with the purchase of marine equipment (CP 3513). (Co. Exec.) PUBLIC SAFETY
1751. Adopting Local Law No. -2015, A Local Law to protect public safety in Suffolk County Parks. (Muratore) \*\*ADOPTED WITH C/N ON 9/9/2015\*\*
1752. Adopting Local Law No. -2015, A Local Law to improve the County's Affordable Housing Program. (Hahn) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1753. Amending the 2015 Capital Budget and Program and appropriating additional funding in connection with pavement resurfacing of CR 100, Suffolk Avenue from the vicinity of Washington Avenue to the vicinity of NY 454 (CP 5599.315, PIN 076084). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1754. Amending the 2015 Capital Budget and Program and appropriating additional funding in connection with pavement resurfacing of CR 83, North Ocean Avenue from the vicinity of Sunrise Highway (NY27) to the vicinity of LIE (I-495) (CP 5599.314, PIN 076083). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1755. Amending Resolution No. 578-2015. (Co. Exec.) PUBLIC SAFETY
1756. Adopting Local Law No. -2015, A Local Law to limit salaries of elected officials collecting public pensions. (Lindsay) WAYS & MEANS
1757. Repealing Resolution No. 765-2014 - authorizing execution of an Intermunicipal Agreement with the Town of East Hampton in connection with the Downtown Montauk Stabilization Project. (Krupski) PUBLIC WORKS, TRANSPORTATION AND ENERGY

#### **PROCEDURAL MOTION**

- PM24. Apportioning Mortgage Tax by: County Treasurer. (Pres. Off.) \*\*ADOPTED ON 9/9/2015\*\*