

**L A I D O N T H E T A B L E J U L Y 2 8 , 2 0 1 5**

LADS REPORT PREPARED BY:

Michele Gerardi

(REVISED 8/3/2015)

1564. Adopting Local Law No. -2015, A Local Law establishing a Drug Stewardship Program for Suffolk County. (Hahn) HEALTH
1565. Amending Resolution No. 570-2015, developing a Wellness Program for County employees. (Lindsay) \*\*ADOPTED WITH C/N 7/28/2015\*\*
1566. Appropriating funds in connection with Building Safety Improvements (CP 1603). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1567. Appropriating funds in connection with modifications for compliance with Americans with Disabilities Act (ADA) (CP 1738). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1568. Amending the 2015 Adopted Operating Budget to modify the Cost Of Living Adjustment (COLA) allocated by the New York State Office of Alcoholism and Substance Abuse Services (NYS OASAS) to various contract agencies and one-time only reduction in State Aid to Pederson-Krag Gambling Program. (Co. Exec.) HEALTH
1569. Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Brookhaven - (SCTM No. 0200-611.00-03.00-017.000). (Co. Exec.) WAYS & MEANS
1570. Amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program, and appropriating funds in connection with Aquatic Habitat Restoration of Various Shellfish Species and Eelgrass in Bellport Bay (CP 8710.416). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1571. Appropriating funds in connection with the Renewable Energy and Stem Center - Grant Campus (CP 2141). (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1572. Appropriating funds in connection with the Master Plan Update - College Wide (CP 2186). (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1573. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer By: County Legislature (Control No. 431). (Co. Exec.) BUDGET AND FINANCE
1574. Sale of County-owned real estate pursuant to Local Law No. 13-1976 U.S. Bank National Association, as trustee, successor in interest to Wachovia Bank, N.A., as trustee for Park Place Securities, Inc., asset-backed pass-through Certificates, Series 2004-WWF1 (SCTM No. 0209-021.00-03.00-004.001 f/k/a 0200-978.90-03.00-004.001). (Co. Exec.) WAYS & MEANS

1575. Appropriating funds in connection with the improvements to Sewer District No. 7 relative to sewerage potential development in North Bellport and Downtown Bellport Village (CP 8194). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1576. Amending the 2015 Capital Budget and Program and appropriating funds in connection with Planning and Design of Nitrogen Reduction Projects (CP 8197). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1577. Amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program, and appropriating funds in connection with the Town of Shelter Island Legion Hall and Recreation Center On-Site Sanitary Waste Disposal System Project (CP 8710.329). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1578. Amending the 2015 Capital Budget and Program and appropriating funds in connection with the County Share for participation in Bridge Painting Preventive Maintenance on Various County Bridges (CP 5815, PIN 076086). (Co. Exec.) \*\*ADOPTED WITH C/N 7/28/2015\*\*
1579. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1010-2015). (Co. Exec.) BUDGET AND FINANCE
1580. Authorizing the County Executive to enter into an Intermunicipal Agreement with the Town of Brookhaven for the demolition of undesirable, unsafe or uninhabitable structures on property taken by the County by Tax Deed. (Co. Exec.) WAYS & MEANS
1581. Amending the Adopted 2015 Operating Budget to transfer funds from Fund 620-Suffolk County Ballpark, amending the 2015 Capital Budget and Program, and appropriating funds in connection with improvements to the Suffolk County Ballpark (Bethpage Ballpark), Central Islip (CP 6425). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1582. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Dominic Soranno and Carmela Soranno, his wife (SCTM No. 0600-014.00-01.00-048.000). (Co. Exec.) WAYS & MEANS
1583. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act estate of Muriel Knell, Mark S. Eghrari Administrator (SCTM No. 0200-174.00-08.00-010.000). (Co. Exec.) WAYS & MEANS
1584. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Jason Scarth (SCTM No. 0200-294.00-03.00-008.035). (Co. Exec.) WAYS & MEANS
1585. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Joel W. Wyman, Jr. and Dona M. Wyman, his wife (SCTM No. 0400-140.00-01.00-054.000). (Co. Exec.) WAYS & MEANS

1586. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Leroi D. Brown (SCTM No. 0100-102.00-02.00-023.000). (Co. Exec.) WAYS & MEANS
1587. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Michael Toth (SCTM No. 0400-175.00-01.00-019.001). (Co. Exec.) WAYS & MEANS
1588. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Anthony Arson (SCTM No. 0102-022.00-03.00-040.000). (Co. Exec.) WAYS & MEANS
1589. Accepting and appropriating a Grant Sub-Award from the U.S. Department of Agriculture (USDA)/National Institute of Food and Agriculture (NIFA) for the technical development of an Internet-Based Program entitled "Virtual Chicken: the Digestive System", 100% reimbursed by Federal funds at Suffolk County Community College. (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1590. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1011-2015). (Co. Exec.) BUDGET AND FINANCE
1591. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer By: County Legislature No. 432. (Co. Exec.) BUDGET AND FINANCE
1592. Appropriating funds in connection with Bulkheading at Various Locations (CP 5375). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1593. Appropriating funds in connection with Reconstruction of Culverts (CP 5371). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1594. Appropriating funds in connection with reconstruction of Shinnecock Canal Locks, Town of Southampton (CP 5343). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1595. Appropriating funds in connection with Replacement of Dredge Support Equipment (CP 5201). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1596. Appropriating funds in connection with Construction of Sidewalks on Various County Roads (CP 5497). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1597. Appropriating funds in connection with Improvements to Environmental Recharge Basins (CP 5072). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1598. Appropriating funds in connection with Dredging of County Waters (CP 5200). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1599. Appropriating funds in connection with Equipment for Public Works Material Testing Laboratory (CP 5141). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1600. Authorizing use of Indian Island County Park by Birthright of Peconic, Inc., for a Fundraising Walkathon. (Krupski) PARKS & RECREATION
1601. Appropriating funds in connection with Stormwater Remediation to the Yaphank Lakes and Carmen's River at CR 21, Main Street/Yaphank-Middle Island Road (CP 8241). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1602. Amending the 2015 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to Family Service League, Federation of Organizations and New Horizon Counseling Center. (Co. Exec.) HEALTH
1603. VOID
1604. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature (Control No. 433). (Co. Exec.) BUDGET AND FINANCE
1605. Adopting Local Law No. -2015, A Local Law to increase awareness of dry cleaning chemical use. (Hahn) HEALTH
1606. To extend deadline for Tick and Vector-Borne Diseases Task Force to December 31, 2015. (Schneiderman) HEALTH
1607. Making a SEQRA determination in connection with the proposed Mud Creek Watershed Aquatic Ecosystem Restoration Project, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1608. Making a SEQRA determination in connection with the proposed Old Field Farm County Park Equestrian Sand Ring Construction Project, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1609. Making a SEQRA determination in connection with the proposed improvements to County Road 12, Oak Street from CR 1, County Line Road to Garfield Avenue, Town of Babylon, Village of Amityville. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1610. Reappointing Philip Schmitt as a member of the Suffolk County Soil and Water Conservation District. (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
1611. Appointing Brian T. Culhane as a member of the Suffolk County Soil and Water Conservation District. (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
1612. Accepting and appropriating funds from the New York State Department of Labor through the Workforce Investment Act (WIA) for the Unemployed Worker Training Program. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION

1613. Accepting and appropriating federal funding in the amount of \$7,000 from the United States Department of Agriculture, Office of Inspector General, for the Suffolk County Police Department's participation in fraud investigations involving the Supplemental Nutrition Assistance Program (SNAP) with 79.14% support. (Co. Exec.) PUBLIC SAFETY
1614. Accepting and appropriating additional funds for a 100% State funded Summer Youth Employment Program. (Co. Exec.) \*\*ADOPTED ON 7/28/2015\*\*
1615. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Smithtown for Affordable Housing purposes (SCTM No. 0800-034.00-01.00-004.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1616. Calling a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 23 – Coventry Manor (CP 8149). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1617. Calling a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 18 – Hauppauge Industrial (CP 8126). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1618. Authorizing the transfer of eight parcels of County-owned real property pursuant to Article 36 of the Suffolk County Administrative Code to non-profit housing agencies for development as affordable housing for military veterans pursuant to the Housing Our Homeless Heroes Act. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1619. Authorizing a Memorandum of Understanding among the County of Suffolk, the Town of Southampton, R Squared INV HB LLC and Canal Properties LLC in connection with County road improvements, Public Benefits, a Maritime Planned Development in Hampton Bays, and transfer of County surplus property. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1620. Authorizing transfer of surplus County equipment to Selden Centereach Youth Association. (Muratore) EDUCATION AND INFORMATION TECHNOLOGY
1621. Approving 2015 Funding for a Contract Agency (Babylon Village Youth). (McCaffrey) BUDGET AND FINANCE
1622. Authorizing certain technical corrections to Adopted Resolution No. 330-2013. (Co. Exec.) WAYS & MEANS
1623. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Alice Cruz Soto a/k/a Alice Soto Rodriguez (SCTM No. 0100-200.00-03.00-045.001). (Gregory) WAYS & MEANS
1624. Directing the Suffolk County Department of Social Services to establish a helping our veterans (HOV) Lane Program to expedite applications from veterans for financial assistance and support services. (Cilmi) VETERANS AND SENIORS

1625. Amending Resolution No. 132-2014, creating a Tick Control Advisory Committee. (Schneiderman) HEALTH
1626. Authorizing transfer of surplus County Equipment to Bellport Hagerman East Patchogue Alliance. (Browning) EDUCATION AND INFORMATION TECHNOLOGY
1627. Authorizing transfer of surplus County Equipment to Central Islip Community Patrol. (Martinez) EDUCATION AND INFORMATION TECHNOLOGY
1628. Authorizing the transfer of a landscaping utility trailer to the Long Island Native Plant Initiative. (Krupski) PARKS & RECREATION
1629. Authorizing transfer of surplus County equipment to RSVP. (Kennedy) EDUCATION AND INFORMATION TECHNOLOGY
1630. Authorizing transfer of surplus County equipment to Tri Community and Youth Agency (TRI-CYA). (Spencer) EDUCATION AND INFORMATION TECHNOLOGY
1631. Amending Resolution No. 511-2015, authorizing the sale of one surplus County Para Transit Bus to St. Michaels. (Schneiderman) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1632. Amending Resolution No. 512-2015, authorizing the sale of one surplus County Para Transit Bus to Camp Soulgrow. (Schneiderman) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1633. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Virgilio Vaden and Mary Jo Vaden, his wife (SCTM No. 0200-032.00-04.00-019.005). (Anker) WAYS & MEANS
1634. To appoint member to the Teen Pregnancy Advisory Board (Shannon Rigney). (Spencer) HUMAN SERVICES
1635. To appoint member to the Teen Pregnancy Advisory Board (Claudia Delgado). (Spencer) HUMAN SERVICES
1636. Amending the 2015 Capital Budget and Program and appropriating funds in connection with Countywide Replacement of Computer Equipment/Infrastructure (CP 1816). (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1637. Amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program, and appropriating funds in connection with Hook Pond Watershed Stormwater Improvements (CP 8240.125/.336). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1638. Transferring Assessment Stabilization Reserve Funds to the Capital Fund, amending the 2015 Operating Budget, amending the 2015 Capital Budget and Program, and appropriating funds for improvements to Suffolk County Sewer District No. 2 – Tallmadge Woods (CP 8188). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1639. Authorizing the creation of a blanket utility easement for project Phase 2B for use by selected utility service purveyors at Francis S. Gabreski Airport. (Co. Exec.) ECONOMIC DEVELOPMENT
1640. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer By: County Legislature No. 434. (Co. Exec.) BUDGET AND FINANCE
1641. Supporting the Suffolk County Landbank Corporation's application for 2015 NYMS Downtown Stabilization Program funds. (Co. Exec.) \*\*ADOPTED WITH C/N 7/28/2015\*\*
1642. Adopting Local Law No. -2015, A Local Law to amend County regulation of nonnative invasive plant species. (Hahn) ENVIRONMENT, PLANNING AND AGRICULTURE
1643. Adopting Local Law No. -2015, A Local Law to amend Resolution No. 560-2015, A Local Law to regulate "Board Up" businesses in Suffolk County. (Browning) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1644. Creating a School Employment Resource Tour ("SERT") Pilot Program for high school and college seniors. (Anker) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1645. Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to SD No. 7 – Woodside/Farber expansion (CP 8194). (Browning) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1646. Accepting and appropriating 100% grant funds received from the New York State Division of Criminal Justice Services to the Suffolk County District Attorney's Office, under the Crimes Against Revenue Program. (Co. Exec.) \*\*ADOPTED WITH C/N 7/28/2015\*\*
1647. Adopting Local Law No. -2015, A Local Law to revise Suffolk County's Real Property Redemption Process for transfers involving the Suffolk County Landbank Corporation. (Co. Exec.) WAYS & MEANS
1648. Adopting Local Law No. -2015, A Local Law to revise Suffolk County's Hardship Conveyance of property procedure for transfers involving the Suffolk County Landbank Corporation. (Co. Exec.) WAYS & MEANS
1649. Reappoint member to the Suffolk County Board of Ethics (Linda A. Spahr). (McCaffrey) WAYS & MEANS
1650. Accepting grant funds in connection with the 2012-2013 Local Government Efficiency Grant Program to evaluate wastewater operations in Suffolk County. (Co. Exec.) \*\*ADOPTED ON 7/28/2015\*\*
1651. Authorizing a Lease Agreement for use of a portion of County premises located at County Center, 300 Center Drive, Riverhead, New York by Hudson River Healthcare, Inc. (HRHCare). (Co. Exec.) HEALTH

1652. Authorizing certain technical corrections to Adopted Resolution No. 565-2015. (Co. Exec.) \*\*ADOPTED WITH C/N ON 7/28/2015\*\*
1653. Authorizing funds, amending the 2015 Capital Budget and Program and accepting and appropriating Federal and State Aid in connection with an on board origin to destination survey for the Suffolk County Transit Bus System (CP 5655). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1654. Authorizing funds to upgrade the Paratransit Reservation System for the Suffolk County Accessible Transportation (SCAT) Program, amending the 2015 Capital Budget and Program and accepting and appropriating Federal and State Aid (CP 5659). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1655. Authorizing the purchase of 3 Support Vehicles for the Suffolk County DPW/Transportation Division and accepting and appropriating Federal and State Aid and County funds (CP 5658). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1656. Authorizing an Intermunicipal Agreement with the Town of Southampton to accept funds associated with the strengthening and improvements of CR 80, Montauk Highway, Hampton Bays and amending Resolution No. 305-2015 strengthening and improving County roads (CP 5014). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1657. Adopting Local Law No. -2015, A Local Law to clarify affordable housing requirements at developments connecting to a County sewer district. (Calarco) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1658. Designating the month of October as "Mitochondrial Disease Awareness Month" in Suffolk County. (Spencer) HEALTH
1659. Establishing the Suffolk County Regional Planning Alliance Program. (Lindsay) ENVIRONMENT, PLANNING AND AGRICULTURE
1660. Adopting Local Law No. -2015, A Local Law authorizing the County Executive to execute agreements for the sale of the John J. Foley Skilled Nursing Facility. (Co. Exec.) HEALTH
1661. Adopting Local Law No. -2015, A Local Law to prohibit the sale of personal care products containing microbeads. (Hahn) HEALTH