

L A I D O N T H E T A B L E D E C E M B E R 1 5 , 2 0 1 4

LADS REPORT PREPARED BY:

Michele Gerardi

(Revised 12/16/2014)

2165. Amending and improving the Parks Rx Advisory Committee. (Hahn) HEALTH
2166. Appointing Robert Kutch as a member of the Suffolk County Vocational, Education and Extension Board. (D'Amaro) PUBLIC SAFETY
2167. Establishing County policy against school-zone camera program. (Gregory) PUBLIC SAFETY
2168. Reappointing Dennis Magerle as a member of the Suffolk County Vocational, Education and Extension Board. (Spencer) PUBLIC SAFETY
2169. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 983-2014). (Co. Exec.) BUDGET AND FINANCE
2170. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the estate of Stanley A. Cichanowicz, Sr. and Jets 139, LLC property – Cichanowicz Farm - Town of Riverhead (SCTM No. 0600-008.00-03.00-007.001 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
2171. Amending the Suffolk County Classification and Salary Plan to add the new title of Account Clerk Typist (Spanish Speaking). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
2172. Amending the 2014 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE
2173. To appoint member to the Teen Pregnancy Advisory Board (Maria P. McCue). (Calarco) HEALTH
2174. Adopting Local Law No. -2015, A Local Law to warn consumers of the dangers of liquid nicotine products. (Anker) HEALTH
2175. Amending Resolution No. 613-2014, "Establishing the North Fork Preserve County Park Advisory Committee". (Krupski) PARKS & RECREATION
2176. Adopting Local Law No. -2015, A Local Law to protect children from exposure to toxic chemicals ("The Toxin Free Toys Act"). (Hahn) HEALTH
2177. Adopting Local Law No. -2015, A Local Law to provide further protection for County parkland. (Hahn) PARKS & RECREATION
2178. Appointing K. Kelly Morris to the Suffolk County Landbank Corporation Board of Directors. (Co. Exec.) **ADOPTED WITH C/N 12/15/2014**

2179. Making a SEQRA determination in connection with the proposed Historic Trust recommendation concerning the dedication of Montauk County Park and associated buildings and sites to the Suffolk County Historic Trust. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
2180. Appropriating funds in connection with the 700/800 MHz Trunked Radio Communication System upgrade (CP 3244). (Co. Exec.) PUBLIC SAFETY
2181. Accepting and appropriating a grant in the amount of \$43,450 from the New York State Division of Criminal Justice Services for the Video Recording of Statements Equipment Program with 100% support. (Co. Exec.) **ADOPTED ON 12/15/2014**
2182. Amending the 2014 Capital Program and appropriating funds in connection with the Improvements to Cupsogue County Park (CP 7080). (Co. Exec.) **ADOPTED WITH C/N 12/15/2014**
2183. Authorizing Suffolk County to enter into an Intermunicipal Agreement with the Town of Riverhead for Sewer Treatment Plant Effluent Reuse. (Co. Exec.) **ADOPTED WITH C/N 12/15/2014**
2184. Amending the Temporary Classification and Salary Plan to add the Land Management Specialist I – IV and Appraisal Reviewer Titles. (Co. Exec.) **ADOPTED WITH C/N 12/15/2014**
2185. Establishing a School Traffic Zone Safety Commission. (Anker) PUBLIC SAFETY