

L A I D O N T H E T A B L E S E P T E M B E R 9 , 2 0 1 4

LADS REPORT PREPARED BY:

Michele Gerardi
(Revised 9/10/2014)

1756. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Marie K. Smith a/k/a Marie Ruller. (Barraga) WAYS & MEANS
1757. Establishing a policy that supports nursing mothers in the County workplace. (Browning) HEALTH
1758. Amending the 2014 Operating Budget to provide funding for the Post Morrow Foundation. (Browning) BUDGET AND FINANCE
1759. Adopting Local Law No. -2014, A Charter Law to provide for fair and equitable distribution of public safety sales and compensating use tax revenues. (Schneiderman) PUBLIC SAFETY
1760. Amending Resolution No. 132-2014, creating a Tick Control Advisory Committee. (Schneiderman) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1761. Approving payment to General Code Publishers for Administrative Code Pages. (Pres. Off.) WAYS & MEANS
1762. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - active recreation/hamlet park/historic and/or cultural park component Bay Village Park parcel - Town of Babylon (SCTM No. 0101-007.00-08.00-007.000). (Gregory) ENVIRONMENT, PLANNING AND AGRICULTURE
1763. Establishing an Anti-Graffiti Task Force. (Muratore) PUBLIC SAFETY
1764. Amending the 2014 Capital Budget and Program and appropriating funds in connection with Rehabilitation of Various Bridges and Embankments (CP 5850). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1765. Amending the 2014 Capital Budget and Program and appropriating funds in connection with Reconstruction of Shinnecock Canal Locks (CP 5343). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1766. Amending the 2014 Capital Budget and Program and appropriating funds in connection with Strengthening and Improving County Roads (CP 5014). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1767. Amending the 2014 Adopted Operating Budget to accept and appropriate additional 100% State Aid from the New York State Office of Mental Health for Transformed Business Model Programs in Suffolk County. (Co. Exec.) HEALTH
1768. Amending the 2014 Adopted Operating Budget to reassign funding from the New York State Office of Mental Health for Single Point of Access Services. (Co. Exec.) HEALTH
1769. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Brian E. Callaghan (SCTM No. 0400-025.00-03.00-007.000). (Co. Exec.) WAYS & MEANS

1770. Sale of County-owned real estate pursuant to Local Law No. 13-1976 The Nature Conservancy (SCTM No. 0600-030.00-03.00-030.000). (Co. Exec.) WAYS & MEANS
1771. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 970-2014). (Co. Exec.) BUDGET AND FINANCE
1772. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 971-2014). (Co. Exec.) BUDGET AND FINANCE
1773. Amending Resolution No. 1142-2011, appropriating funds in connection with reconstruction of spillways in County Parks (CP 7099). (Co. Exec.) PARKS & RECREATION
1774. Approving a temporary increase to the fleet for the Suffolk County Police Department's Narcotics Section at no cost to the County through the use of Task Force Reimbursement Funds. (Co. Exec.) PUBLIC SAFETY
1775. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 972-2014). (Co. Exec.) BUDGET AND FINANCE
1776. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 412. (Co. Exec.) BUDGET AND FINANCE
1777. Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 11 - Selden (CP 8117). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1778. Authorizing the purchase of one (1) replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County Vehicle Standard Law. (Co. Exec.) HEALTH
1779. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 413. (Co. Exec.) BUDGET AND FINANCE
1780. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 414. (Co. Exec.) BUDGET AND FINANCE
1781. Amending the 2014 Capital Budget and Program and appropriating funds in connection with the purchase of Custom Fitted Ballistic Soft Body Armor Vests for the Suffolk County Auxiliary Police Program (CP 3517). (Co. Exec.) PUBLIC SAFETY
1782. Accepting and appropriating grant funds in the amount of \$21,000 from the State of New York Office of the Attorney General for a Community Overdose Prevention Program with 100% support. (Co. Exec.) PUBLIC SAFETY

1783. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Tristate Capital Holdings LLC (SCTM No. 1000-057.00-02.00-007.000). (Co. Exec.) WAYS & MEANS
1784. Extending authorization for Brownfields Program, former Canine Kennel site at Gabreski Airport (CP 8223). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1785. To appoint member of Suffolk County Youth Board Coordinating Council representing Legislative District No. 10 (Jennifer Pevera). (Co. Exec.) HUMAN SERVICES
1786. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Angela Bowman (SCTM No. 0700-025.00-01.00-057.000). (Co. Exec.) WAYS & MEANS
1787. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Estate of Elizabeth McMillan (SCTM No. 0300-169.00-03.00-008.000). (Co. Exec.) WAYS & MEANS
1788. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Frederick C. Dannenberg (SCTM No. 0500-336.00-02.00-021.000). (Co. Exec.) WAYS & MEANS
1789. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act George Roger Grefe (SCTM No. 0200-034.00-06.00-003.000). (Co. Exec.) WAYS & MEANS
1790. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act IMAN Corp. (SCTM No. 0200-473.00-06.00-076.000). (Co. Exec.) WAYS & MEANS
1791. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Marie T. Sclafani, as to a 4/5 (80%) interest and Albert Luca, as to a 1/5 (20%) interest (SCTM No. 0200-642.00-03.00-055.000). (Co. Exec.) WAYS & MEANS
1792. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act William A. Jackson and Claire Penney (SCTM No. 0200-758.00-04.00-009.002). (Co. Exec.) WAYS & MEANS
1793. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act William Kraemer (SCTM No. 0200-309.00-01.00-008.000). (Co. Exec.) WAYS & MEANS
1794. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Bohdan Zuk, as to a 50% interest and Joseph McCarthy, as to a 50% interest (SCTM No. 1000-122.00-04.00-047.001). (Co. Exec.) WAYS & MEANS
1795. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Jason Aviano and Nancy Aviano, as to a Life Estate (SCTM No. 0200-975.80-03.00-045.000). (Co. Exec.) WAYS & MEANS

1796. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Ashad Ali and Debra Ali, his wife (SCTM No. 0500-262.00-02.00-013.000). (Co. Exec.) WAYS & MEANS
1797. Amending the 2014 Adopted Operating Budget to accept and appropriate additional 100% State Aid from the New York State Office of Alcoholism and Substance Abuse Services to Hope for Youth, Inc. (Co. Exec.) HEALTH
1798. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Raymond Crump (SCTM No. 0900-140.00-02.00-072.000). (Co. Exec.) WAYS & MEANS
1799. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Rodney C. Polite and Myra L. Polite, his wife (SCTM No. 0600-048.00-01.00-006.007). (Co. Exec.) WAYS & MEANS
1800. Accepting and appropriating 100% Federal Grant funds awarded by the U.S. Department of Justice to the Suffolk County Departments of Probation, Police, Sheriff, and District Attorney. (Co. Exec.) PUBLIC SAFETY
1801. Authorizing use of Cathedral Pines County Park by the Dominic Trionfo Memorial Fund for its Dom's Day Fundraiser. (Co. Exec.) PARKS & RECREATION
1802. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 9 - College Park (CP 8163). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1803. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 10 - Stony Brook (CP 8175). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1804. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 14 - Parkland (CP 8151). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1805. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 5 - Strathmore Huntington (CP 8115). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1806. Accepting and appropriating 100% reimbursable grant funds from the New York State Office for the Aging. (Co. Exec.) **ADOPTED ON 9/9/2014**
1807. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 973-2014). (Co. Exec.) BUDGET AND FINANCE
1808. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act John H. Wellbrock and Kathleen M. Wellbrock, his wife (SCTM No. 0200-286.00-01.00-003.000). (Co. Exec.) WAYS & MEANS
1809. Calling for a public hearing for the purpose of modifying the plan of service for Suffolk County Sewer District No. 18 - Hauppauge Industrial (CP 8126). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1810. Allocating and appropriating funds (Phase XII) in connection with the Suffolk County Downtown Revitalization Program (CP 6412). (Co. Exec.) ECONOMIC DEVELOPMENT
1811. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Jonathan Cohen and Alicia Garries-Cohen, his wife (SCTM No. 0200-316.00-05.00-006.000). (Co. Exec.) WAYS & MEANS
1812. Authorizing a study to determine the best use of the Old Fourth Precinct property, Hauppauge. (Cilmi) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1813. Amending the 2014 Operating Budget to provide funding for Family Service League - East Hampton. (Schneiderman) BUDGET AND FINANCE
1814. Appoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Arthur Leudesdorf). (Krupski) PARKS & RECREATION
1815. Appoint member to the LIPA Legislative Oversight Committee (Irving Like). (Pres. Off.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1816. Appoint member to the LIPA Legislative Oversight Committee (Lawrence F. Britt). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1817. Appoint member to the LIPA Legislative Oversight Committee (Sheldon R. Sackstein). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1818. Appoint member to the LIPA Legislative Oversight Committee (Frederick J. Gorman). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1819. Creating a Taxpayer Protection and Notification Program. (Cilmi) BUDGET AND FINANCE
1820. Appoint member to the LIPA Legislative Oversight Committee (Peter Quinn). (Barraga) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1821. Appropriating funds in connection with the acquisition of Suffolk County Telephony Structural Improvements (CP 1814). (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1822. Appropriating funds in connection with the purchase of Heavy Duty Equipment for County Parks (CP 7011). (Co. Exec.) PARKS & RECREATION
1823. Approving County funding for Riverhead Community Awareness for the provision of Chemical Dependency, Mental Health and Developmental Disabilities Services. (Co. Exec.) HEALTH
1824. Accepting a United States Environmental Protection Agency Grant and amending the 2014 Capital Budget and Program and appropriating funds in connection with construction of a portion of Suffolk County Sewer District No. 3 – Southwest, Outfall Replacement Project (CP 8108). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1825. Extending the life of Master Plan for Francis S. Gabreski Airport (CP 5735). (Co. Exec.) ECONOMIC DEVELOPMENT
1826. Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with Town of Babylon highway yard MS4 upgrades and stormwater pollution prevention (CP 8240). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1827. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-026.00-05.00-037.000 f/k/a 0200-980.60-05.00-037.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1828. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-024.00-06.00-058.000 f/k/a 0200-980.40-08.00-058.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1829. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-032.00-05.00-024.000 f/k/a 0200-983.30-07.00-028.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1830. Reducing Pipeline Debt by authorizing the County Comptroller and County Treasurer to close certain capital projects and transfer funds. (Co. Exec.) BUDGET AND FINANCE
1831. Accepting and appropriating a Bullet Proof Vest (“inVEST”) partnership providing 50% support from the State of New York Office of the Attorney General, and amending the 2014 Capital Budget and in connection with the purchase of Custom Fitted Ballistic Soft Body Armor Vests (CP 3153). (Co. Exec.) **ADOPTED WITH C/N ON 9/9/2014**
1832. To appoint member to the Food Policy Council of Suffolk County (Joel Panagakos). (Hahn) HEALTH
1833. To appoint member to the Food Policy Council of Suffolk County (Meghan Ashford-Grooms). (Hahn) HEALTH
1834. To appoint member to the Food Policy Council of Suffolk County (Michael Haynes). (Hahn) HEALTH
1835. Reappointing member to the Suffolk County Landbank Corporation Board of Directors. (Kennedy) ECONOMIC DEVELOPMENT
1836. Enhancing outreach and service delivery to homeless veterans in Suffolk County. (Stern) VETERANS AND SENIORS
1837. Authorizing action to end veterans homelessness in Suffolk County (“Housing Our Homeless Heroes Act”). (Stern) VETERANS AND SENIORS

1838. Adopting Local Law No. -2014, A Local Law to expand the County's Veterans Housing Program. (Stern) VETERANS AND SENIORS
1839. Authorizing transfer of surplus County computers to Town of Huntington for use at the Huntington Opportunity Resource Center. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1840. Authorizing the County Executive to enter into an Inter-Municipal Agreement with the Village of Patchogue for the removal of the bus stop on South Street and construction of a new bus stop at the village parking lot on Sephton Street. (Co. Exec.) **ADOPTED WITH C/N ON 9/9/2014**
1841. Amending the 2014 Operating Budget by accepting and appropriating \$897,476 in 100% funding from New York State Office of Children and Family Services (OCFS) for Youth Services. (Co. Exec.) **ADOPTED ON 9/9/2014**
1842. Authorizing the acquisition of land in connection with the acquisition of properties to be acquired for the reconstruction of CR 48, Middle Road, from Horton Lane to the vicinity of Grove Road, Town of Southold, Suffolk County, New York (CP 5526, Phase 2). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1843. Appointing Sondra Cochran as a director of the Suffolk County Economic Development Corporation. (Pres. Off.) **ADOPTED WITH C/N ON 9/9/2014**
1844. Appointing Gregory T. Casamento as a director of the Suffolk County Economic Development Corporation. (Pres. Off.) **ADOPTED WITH C/N ON 9/9/2014**
1845. Transferring 100% grant funding in the amount of \$22,000 awarded by the US Department of Justice from the Suffolk County Probation Department to the Suffolk County Sheriff's Office for overtime costs for the G.R.E.A.T. Program. (Co. Exec.) **ADOPTED WITH C/N ON 9/9/2014**
1846. Amending the 2014 Operating Budget to provide funding for the Children's Museum of the East End and the Parrish Art Museum. (Schneiderman) BUDGET AND FINANCE
1847. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (Highland Greens-Melville). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1848. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (LGBT Network-Bay Shore). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1849. Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program and execution of agreements (Concern-Middle Island). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1850. Appropriating funds in connection with Jumpstart Suffolk (CP 6424). (Co. Exec.) ECONOMIC DEVELOPMENT

1851. Appoint member to the LIPA Legislative Oversight Committee (Joe Schroeder).
(Pres. Off.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

PROCEDURAL MOTION

PM24. Apportioning Mortgage Tax by: County Treasurer. (Pres. Off.) **ADOPTED ON
9/9/2014**