

L A I D O N T H E T A B L E J U L Y 2 9 , 2 0 1 4

LADS REPORT PREPARED BY:

Michele Gerardi

(Revised 7/30/2014)

1638. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Dominic Abbatiello and Lorraine Abbatiello, his wife, and Samuel Vergata, Jr. and Catherine Vergata, his wife (SCTM No. 0200-755.00-02.00-012.000). (Co. Exec.) WAYS & MEANS
1639. Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law (Incorporated Village of Babylon) (SCTM No. 0102-022.00-01.00-047.000). (Co. Exec.) WAYS & MEANS
1640. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 967-2014). (Co. Exec.) BUDGET AND FINANCE
1641. Approving the appointment of Stephen L. Dewey as a member of the Suffolk County Board of Health. (Pres. Off.) HEALTH
1642. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Heather Alicemann and Nicholas J. Ullrich, as joint tenants with rights to survivorship (SCTM No. 0200-055.00-09.00-004.000). (Co. Exec.) WAYS & MEANS
1643. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Jennifer Santorella (SCTM No. 0200-073.00-10.00-004.002). (Co. Exec.) WAYS & MEANS
1644. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Michael Phouangmala and Agnieszka Phouangmala, his wife (SCTM No. 0100-176.00-03.00-011.000). (Co. Exec.) WAYS & MEANS
1645. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act E.F. Harmon Development, LLC (SCTM No. 0400-020.00-05.00-025.000). (Co. Exec.) WAYS & MEANS
1646. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Eugene W. Hines and Myrtice Hines, his wife (SCTM No. 0200-405.00-02.00-029.000). (Co. Exec.) WAYS & MEANS
1647. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Josephine Moore (SCTM No. 0200-258.00-05.00-026.000). (Co. Exec.) WAYS & MEANS
1648. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Michael Daleo (SCTM No. 0200-520.00-02.00-042.000). (Co. Exec.) WAYS & MEANS
1649. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Teresa Kroencke (SCTM No. 0100-087.00-03.00-016.000). (Co. Exec.) WAYS & MEANS

1650. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Thomas Parrinelli (SCTM No. 0200-649.00-02.00-030.001). (Co. Exec.) WAYS & MEANS
1651. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act the Trustees of the Freeholders and Commonalty of the Town of East Hampton (SCTM No. 0300-085.00-01.00-009.000.0001). (Co. Exec.) WAYS & MEANS
1652. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act JJM, LLC (SCTM No. 0900-295.00-04.00-020.000). (Co. Exec.) WAYS & MEANS
1653. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Barbara R. Mytko, Donald W. Rhuda and Jane Rhuda (SCTM No. 0200-258.00-05.00-015.000). (Co. Exec.) WAYS & MEANS
1654. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Stephen Raccomandato and Nadine Raccomandato, his wife (SCTM No. 0500-189.00-01.00-024.000). (Co. Exec.) WAYS & MEANS
1655. Re-establishing the "Safe Pets and Families Program" to provide temporary shelter for pets of domestic violence victims in Suffolk County. (Schneiderman) PUBLIC SAFETY
1656. Reappointing member to the Suffolk County Landbank Corporation Board of Directors. (Calarco) ECONOMIC DEVELOPMENT
1657. Authorizing the use of Smith Point County Park, Cathedral Pines County Park and Smith Point Marina by the Long Island 2 Day Walk to Fight Breast Cancer, Inc., for Breast Cancer Walk in 2015. (Browning) PARKS & RECREATION
1658. Adopting Local Law No. -2014, A Local Law to strengthen and streamline lobbyist registration and reporting requirement. (Lindsay) WAYS & MEANS
1659. Adopting Local Law No. -2014, A Local Law to strengthen Public Nuisance Law. (Cilmi) PUBLIC SAFETY
1660. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Brookhaven for affordable housing purposes (SCTM No. 0200-973.70-06.00-023.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1661. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Mastic/Shirley Conservation Area properties - Town of Brookhaven. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

1662. Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – H. Eberhard Nursery property – Town of Brookhaven (SCTM No. 0200-679.00-01.00-006.000 p/o). (Co. Exec.) ****WITHDRAWN AS OF 7/28/2014****
1663. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Braulio Rodriguez and Smyrna Rodriguez, his wife (SCTM No. 0200-871.00-01.00-030.000). (Co. Exec.) **WAYS & MEANS**
1664. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Rose Messina, as Executor of the estate of Frank Messina (SCTM No. 0200-444.00-06.00-013.000). (Co. Exec.) **WAYS & MEANS**
1665. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Mt. Moriah Fire Baptized Holiness Church of God of the Americas (SCTM No. 0100-054.00-02.00-092.000). (Co. Exec.) **WAYS & MEANS**
1666. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Sarah S. Khorram (SCTM No. 0600-033.00-03.00-033.000). (Co. Exec.) **WAYS & MEANS**
1667. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Walter W. Wilson and Annette Wilson, his wife (SCTM No. 0200-974.60-04.00-033.000). (Co. Exec.) **WAYS & MEANS**
1668. Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Southampton (SCTM No. 0900-316.00-01.00-053.000). (Co. Exec.) **WAYS & MEANS**
1669. Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Southampton - (SCTM No. 0900-316.00-01.00-054.000). (Co. Exec.) **WAYS & MEANS**
1670. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Brookhaven for affordable housing purposes (SCTM No. 0200-030.00-04.00-024.000). (Co. Exec.) **GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION**
1671. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Town of Brookhaven for affordable housing purposes (SCTM No. 0200-030.00-04.00-025.000). (Co. Exec.) **GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION**
1672. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2000) for the Volmut and Fleming property - Town of Riverhead – (SCTM No. 0600-098.00-01.00-019.000). (Co. Exec.) **ENVIRONMENT, PLANNING AND AGRICULTURE**

1673. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2000) and the Farmland Preservation Program for the Brush property – Brush Family Farm – Town of Riverhead (SCTM No. 0600-044.00-02.00-010.004 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1674. Accepting and appropriating a grant sub-award amendment from The Research Foundation of SUNY Stony Brook University, the prime recipient of a grant award from the National Institute of General Medical Sciences, for a project entitled, “BioPREP: Biology Partnership in Research and Education Programs”, 100% reimbursed by Federal funds at Suffolk County Community College. (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1675. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 968-2014). (Co. Exec.) BUDGET AND FINANCE
1676. Authorizing acquisition of land under the Old Suffolk County Drinking Water Protection Program [C12-5(E)(1)(a)] - for the Ethel and Alexander Nichoson Foundation property - Watson Avenue Wetlands -Town of Babylon - (SCTM Nos. 0100-211.00-02.00-010.002, 0100-211.00-02.00-020.000, 0100-211.00-02.00-024.000, 0100-211.00-02.00-025.000, 0100-211.00-02.00-031.000 AND 0100-211.00-02.00-032.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1677. Accepting and appropriating a grant as pass-thru funding from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the S.T.O.P. Violence Against Women Act Program with 100% support. (Co. Exec.) PUBLIC SAFETY
1678. Accepting and appropriating a grant from the New York State Division of Criminal Justice Services to the Suffolk County Department of Probation for the Parole Re-Entry Task Force Grant Program with 100% support. (Co. Exec.) PUBLIC SAFETY
1679. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Suzanne Dwyer as Devisee under Article I of Last Will and Testament of Gloria M. Dwyer, Suffolk County Surrogates Court File No. 518P 2008 (SCTM No. 0400-053.00-02.00-022.000). (Co. Exec.) WAYS & MEANS
1680. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Valerie Rosini (SCTM No. 0200-281.00-01.00-004.001). (Co. Exec.) WAYS & MEANS
1681. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act William Piazza, Carole Troiano and Jennifer Falco (SCTM No. 0100-178.00-02.00-180.001). (Co. Exec.) WAYS & MEANS
1682. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Robert P. Hauff (SCTM No. 0100-140.00-01.00-088.002). (Co. Exec.) WAYS & MEANS

1683. Amending the 2014 Capital Budget and Program and appropriating funds in connection with improvements at the intersection of County Road 16, Horseblock Road, and County Road 21, Yaphank Avenue (CP 3312). (Browning) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1684. Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Eberhard Nurseries – Town of Brookhaven (SCTM No. 0200-679.00-01.00-006.000). (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
1685. Appoint member to the Suffolk County Community College Board of Trustees (Denise Lindsay Sullivan). (Anker) EDUCATION AND INFORMATION TECHNOLOGY
1686. Authorizing certain a technical correction to Adopted Resolution No. 561-2014. (Co. Exec.) WAYS & MEANS
1687. Authorizing certain a technical correction to Adopted Resolution No. 553-2014. (Co. Exec.) WAYS & MEANS
1688. Authorizing certain a technical correction to Adopted Resolution No. 559-2014. (Co. Exec.) WAYS & MEANS
1689. Approving the reappointment of William C. Macchione as a member of the Suffolk County Home Improvement Contracting Board. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1690. Accepting the donation of a 2000 Lexus LX470, Vehicle Identification Number JT6HT00WXY0078321, from the National Insurance Crime Bureau for use by the Suffolk County District Attorney's Office. (Co. Exec.) **ADOPTED WITH C/N ON 7/29/2014**
1691. Accepting and appropriating grant funding from the New York State Council on the Arts for the Wyandanch Rising STEaM Center. (Co. Exec.) **ADOPTED ON 7/29/2014**
1692. Accepting and appropriating funding for the Disability Employment Initiative (DEI) from the New York State Department of Labor for the Workforce Investment Act (WIA) Program. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1693. Approving the appointment of Jason Lucia to Detective in the Suffolk County Police Department. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1694. Accepting and appropriating grant funds in the amount of \$311,654 from the United States Department of Transportation, Federal Motor Carrier Safety Administration, for a Dedicated Commercial Motor Vehicle Safety Enforcement Project with 80% support. (Co. Exec.) **ADOPTED ON 7/29/2014**

1695. Accepting and appropriating a grant in the amount of \$72,400 from the New York State Division of Criminal Justice Services (DCJS) for the Sheriff's Office participation in the Gun Involved Violence Elimination (GIVE) Program with 100% support. (Co. Exec.) PUBLIC SAFETY
1696. Accepting and appropriating a grant award from the New York State Environmental Facilities Corporation for a Green Innovation Grant Program (GIGP) entitled, "Campus Stormwater Initiative", 90% reimbursed by State funds at Suffolk County Community College. (Co. Exec.) ****ADOPTED ON 7/29/2014****
1697. Establishing a Suffolk County North Shore Coastal Erosion Task Force. (Anker) ENVIRONMENT, PLANNING AND AGRICULTURE
1698. Updating standard work day and reporting for Elected Officials – 2014. (Pres. Off.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1699. Appropriating funds in connection with improvements to the County Correctional Facility C - 141 - Riverhead (CP 3014). (Co. Exec.) PUBLIC SAFETY
1700. Appropriating funds in connection with Bulkheading at Various Locations (CP 5375). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1701. Authorizing the Suffolk County Police Department to convert to its own use an abandoned 2011 Jeep Grand Cherokee pursuant to Suffolk County Code Section A13-11(D)(8). (Co. Exec.) PUBLIC SAFETY
1702. Accepting 50% Federal pass-through grant funds from the NYS Division of Homeland Security and Emergency Services in the amount of \$568,571 for the 2014 Local Emergency Management Performance Grant (LEMPG) Program administered by the Suffolk County Department of Fire, Rescue and Emergency Services and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
1703. Transferring Assessment Stabilization Reserve Funds to the Capital Fund, amending the 2014 Operating Budget, and appropriating funds for improvements to Suffolk County Sewer District No. 12 - Birchwood/Holbrook (CP 8143). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1704. Accepting and appropriating additional funds for a 100% State funded Summer Youth Employment Program. (Co. Exec.) ****ADOPTED ON 7/29/2014****
1705. Appropriating funds in connection with Reconstruction of CR 48, Middle Road (CP 5526). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1706. Amending the 2014 Capital Budget and Program and appropriating funds in connection with Port Jefferson-Wading River Rails to Trails Pedestrian and Bicycle Path (CP 5903). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1707. Appropriating funds in connection with Improvements to CR 73, Roanoke Avenue (CP 5562). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1708. To appoint member of Suffolk County Youth Board Coordinating Council representing Legislative District No. 3 (Jason Neal). (Co. Exec.) HUMAN SERVICES
1709. To appoint member of Suffolk County Youth Board Coordinating Council representing Legislative District No. 7 (Shawn Hirst). (Co. Exec.) HUMAN SERVICES
1710. Authorizing amendments to Affordable Housing Development Agreements for Wyandanch Rising to reflect a municipally approved rent standard. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1711. Sale of County-owned real estate pursuant to Local Law No. 13-1976 North Babylon Volunteer Fire Company, Inc. (SCTM No. 0100-151.00-01.00-088.000). (Co. Exec.) WAYS & MEANS
1712. Sale of County-owned real estate pursuant to Local Law No. 13-1976 John M. McDaniel, as trustee of the 2012 revocable living trust of John M. McDaniel, as to a fifty-percent (50%) interest; and Lori A. Coyne McDaniel, as trustee of the 2012 revocable living trust of Lori A. Coyne McDaniel, as to a fifty-percent (50%) interest (SCTM Nos. 0800-164.00-02.00-046.001 f/k/a part of 0800-164.00-02.00-046.000). (Co. Exec.) WAYS & MEANS
1713. Sale of County-owned real estate pursuant to Local Law No. 13-1976 James P. Simeone and Jill J. Simeone, husband and wife (SCTM No. 0400-024.00-03.00-021.000). (Co. Exec.) WAYS & MEANS
1714. Authorizing the County Executive to execute documents relating to the Air National Guard's use of property and equipment at Francis S. Gabreski Airport. (Co. Exec.) ****ADOPTED WITH C/N ON 7/29/2014****
1715. Accepting donation of a laser gun to the Suffolk County Police Department, 4th Precinct. (Kennedy) ****ADOPTED WITH C/N ON 7/29/2014****
1716. Designating "POW/MIA Recognition Day" in Suffolk County. (Stern) VETERANS AND SENIORS
1717. Directing the Department of Information Technology to develop policy and Pilot Program to facilitate opening data to the public. (Calarco) EDUCATION AND INFORMATION TECHNOLOGY
1718. Authorizing execution of an amended agreement by the Administrative Head of SCSD No. 3 – Southwest with Damianos Pinelawn LLC - 41 Pine Lawn DR LLC (HU-1007.1). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1719. Authorizing use of Cupsogue County Park by Blessings in a Backpack and Backpacks for Fellow Students for their Run For A Reason Fundraiser. (Co. Exec.) PARKS & RECREATION
1720. Authorizing use of Cupsogue Beach County Park by the American Cancer Society, for the Amazedness Kite Fly Fundraiser. (Co. Exec.) PARKS & RECREATION

1721. Authorizing use of Manorville Hills County Park by the Long Island Greenbelt Trail Conference for its 15k Trail Race Fundraiser. (Co. Exec.) PARKS & RECREATION
1722. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 411. (Co. Exec.) BUDGET AND FINANCE
1723. To appoint member of Suffolk County Youth Board Coordinating Council representing Legislative District No. 16 (Ilene Cooper). (Co. Exec.) ****ADOPTED WITH C/N ON 7/29/2014****
1724. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 969-2014). (Co. Exec.) BUDGET AND FINANCE
1725. Establishing policy for hiring in the jail medical unit. (Browning) HEALTH
1726. Adopting Local Law No. -2014, A Charter Law to update the County's ethics statute. (Gregory) WAYS & MEANS
1727. Adopting Local Law No. -2014, A Local Law to prohibit the sale of powdered caffeine to minors in Suffolk County. (Gregory) HEALTH
1728. To strengthen the Teen Pregnancy Advisory Board. (Spencer) HUMAN SERVICES
1729. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Menu of Homes, Inc. – Town of Brookhaven (SCTM No. 0200-825.00-03.00-026.000). (Browning) ENVIRONMENT, PLANNING AND AGRICULTURE
1730. Requesting legislative approval of Contract Award for a sole bidder for a Health Insurance Information Counseling and Assistance Program (HIICAP). (Co. Exec.) ****ADOPTED WITH C/N ON 7/29/2014****
1731. Accepting and appropriating 100% reimbursable grant funds from the New York State Office for Aging. (Co. Exec.) ****ADOPTED ON 7/29/2014****
1732. Accepting and appropriating 100% reimbursable grant funds from the New York State Office for Aging. (Co. Exec.) ****ADOPTED ON 7/29/2014****
1733. To appoint member of the Suffolk County Planning Commission (Samuel E. Kramer). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1734. Appointing Terence McSweeney as a member of the Suffolk County Board of Trustees of Parks, Recreation and Conservation (Town of Babylon). (Pres. Off.) PARKS & RECREATION
1735. Establishing a "Protect Our Drinking Water" Public Education Campaign Contest to increase awareness of the importance of aquifer protection. (Spencer) HEALTH

1736. Adopting Local Law No. -2014, A Local Law to ban the sale of personal care products containing microbeads in Suffolk County. (Hahn) HEALTH
1737. Adopting Local Law No. -2014, A Local Law to safeguard employees impacted by privatization. (Browning) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1738. Authorizing a Lease Agreement with Sunedison, LLC for use of property at Francis S. Gabreski Airport. (Co. Exec.) ECONOMIC DEVELOPMENT
1739. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Edward J. Ryan, Jr. and Brenda Matteson, as tenants in common, each holding an undivided one-half interest (SCTM No. 0800-114.00-02.00-024.000). (Co. Exec.) WAYS & MEANS
1740. Authorizing execution of Cooperative Grant Agreement and Ancillary Agreements with the Army Corps. of Engineers and Cornell Cooperative Extension in connection with a restoration project at Cedar Beach County Park in Southold (SCTM No. 1000-093.00-02.00-002.004). (Co. Exec.) PARKS & RECREATION
1741. Adopting Local Law No. -2014, A Local Law to extend the Red Light Camera Program. (Co. Exec.) PUBLIC SAFETY
1742. Repealing Suffolk County Resolution Nos. 1055-1984 and 1262-1985, establishing a Uniform Motor Vehicle Traffic Accident Report within the County of Suffolk. (Co. Exec.) PUBLIC SAFETY
1743. Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with the innovative alternative on site Wastewater Treatment Program (8710.140). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1744. To appoint member of Suffolk County Youth Board Coordinating Council representing Legislative District No. 15 (Sheila Ann Johnson). (Co. Exec.) HUMAN SERVICES
1745. Requesting legislative approval of a contract with Hudson River Healthcare, Inc. (HRHCare) for the operation of the South Brookhaven Family Health Center West and the Marilyn Shellabarger South Brookhaven Family Health Center East at Shirley. (Co. Exec.) HEALTH
1746. Approving a Settlement Agreement relating to the Assessment Stabilization Reserve Fund. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1747. Approving and authorizing a contract for a Nicolls Road Alternatives Analysis Study. (Co. Exec.) ECONOMIC DEVELOPMENT
1748. Adopting Local Law No. -2014, A Local Law to clarify Collective Bargaining requirements for County Contractors. (McCaffrey) WAYS & MEANS
1749. Appointing Gregory T. Casamento as a member of the Suffolk County Industrial Development Agency (IDA). (Pres. Off.) ECONOMIC DEVELOPMENT

1750. Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Southampton - (SCTM No. 0900-123.00-02.00-017.002). (Schneiderman) WAYS & MEANS
1751. Authorizing a lease agreement for use of County premises located at 550 Montauk Highway and Dorsett Place, Shirley, New York by Hudson River Healthcare, Inc. (HRHCare). (Co. Exec.) HEALTH
1752. Making a SEQRA determination in connection with the proposed SunEdison Francis S. Gabreski Airport Solar Installation Project, Town of Southampton. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1753. Making a SEQRA determination in connection with the proposed pedestrian safety improvements to CR 35, Park Avenue, Town of Huntington. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1754. Making a SEQRA determination in connection with the proposed modification to the Vector Control and Wetlands Management Long Term Plan. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
1755. Making a SEQRA determination in connection with the proposed Indian Island/Terry's Creek Tidal Wetland Restoration, Town of Riverhead. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE

PROCEDURAL MOTION

- PM23. Authorizing video streaming of County Legislature Meetings. (Pres. Off.)
****ADOPTED ON 7/29/2014****