

Capital Program and Capital Budget Amending Resolution No. 3-2014
 Introduced by Legislator Browning

**RESOLUTION NO. 429 -2014, AMENDING THE PROPOSED
 2015-2017 CAPITAL PROGRAM AND THE PROPOSED 2015
 CAPITAL BUDGET**

WHEREAS, the County Executive has presented a Proposed Capital Budget for 2015 and a Proposed Capital Program for 2015-2017; and

WHEREAS, the Suffolk County Legislature has held two public hearings on the proposed capital program and budget; and

WHEREAS, pursuant to Sections C4-19 and C4-20 of the Suffolk County Charter, the Suffolk County Legislature wishes to amend the proposed capital program and budget; now therefore, be it

RESOLVED, that the Proposed 2015 Capital Budget and the Proposed 2015-2017 Capital Program be and they hereby are amended as follows:

PROJECT NO.: NEW PROJECT NAME: INTERSECTION IMPROVEMENTS ON CR 16,
 HORSEBLOCK ROAD, AT CR 21, YAPHANK AVENUE
 DEPARTMENT: PUBLIC WORKS

| COST ELEMENTS | Proposed Capital Program and Budget | | Proposed Capital Program | | |
|-------------------------------|-------------------------------------|------------|--------------------------|------------|------------------|
| | TOTAL | 2015 | 2016 | 2017 | Subsequent Years |
| Planning Design & Supervision | \$0 | \$0 | \$0 | \$0 | \$0 |
| Land Acquisition | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | \$0 | \$0 | \$0 | \$0 | \$0 |
| Site Improvements | \$0 | \$0 | \$0 | \$0 | \$0 |
| Furniture & Equip. | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL EST. COST | \$0 | \$0 | \$0 | \$0 | \$0 |

PRIORITY RANK: Not Included

| COST ELEMENTS | Adopted Capital Program and Budget | | Adopted Capital Program | | Subsequent Years |
|-------------------------------|------------------------------------|------------------|-------------------------|--------------------|------------------|
| | TOTAL | 2015 | 2016 | 2017 | |
| Planning Design & Supervision | \$150,000 | \$150,000 B | \$0 | \$0 | \$0 |
| Land Acquisition | \$0 | \$0 | \$0 | \$0 | \$0 |
| Construction | \$1,500,000 | \$0 | \$0 | \$1,500,000 B | \$0 |
| Site Improvements | \$0 | \$0 | \$0 | \$0 | \$0 |
| Furniture & Equip. | \$0 | \$0 | \$0 | \$0 | \$0 |
| TOTAL EST. COST | \$1,650,000 | \$150,000 | \$0 | \$1,500,000 | \$0 |

PRIORITY RANK: 49

NOTE: This resolution adds \$150,000 for planning in 2015 and \$1.5 million for construction in 2017 to remove the ramp at the CR 16/CR 21 intersection.

DATED: **JUNE 3, 2014 NOT ADOPTED**

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on June 3, 2014 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Motion:

Krupski, Schneiderman, Browning, Muratore, Hahn
 Anker, Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Schneiderman, Browning, Muratore, Hahn
 Anker, Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Schneiderman, Browning, Muratore, Hahn
 Anker, Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|-------------------------|-----|----|-----|----|---|
| 1 | Albert J. KRUPSKI | | / | | | |
| 3 | Kate M. BROWNING | / | | | | |
| 4 | Thomas MURATORE | / | | | | |
| 5 | Kara HAHN | | / | | | |
| 6 | Sarah S. ANKER | | / | | | |
| 7 | Rob CALARCO | | / | | | |
| 8 | William J. LINDSAY, III | | / | | | |
| 9 | Monica R. MARTINEZ | | / | | | |
| 10 | Thomas CILMI | | / | | | |
| 11 | Thomas F. BARRAGA | | / | | | |
| 12 | John M. KENNEDY, JR. | | / | | | |
| 13 | Rob TROTTA | | / | | | |
| 14 | Kevin J. MCCAFFREY | | | | / | |
| 16 | Steven H. STERN | | / | | | |
| 17 | Lou D'AMARO | / | | | | |
| 18 | William SPENCER | / | | | | |
| 2 | Jay SCHNEIDERMAN, D.P.O | / | | | | |
| 15 | DuWayne GREGORY, P.O. | | / | | | |
| Totals | | 5 | 12 | 0 | 1 | 0 |

| MOTION | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Approve |
| ___ | Table: _____ |
| ___ | Send To Committee |
| ___ | Table Subject To Call |
| ___ | Lay On The Table |
| ___ | Discharge |
| ___ | Take Out of Order |
| ___ | Reconsider |
| ___ | Waive Rule _____ |
| ___ | Override Veto |
| ___ | Close |
| ___ | Recess |
| APPROVED ___ | FAILED <input checked="" type="checkbox"/> |
| No Motion ___ | No Second ___ |

| RESOLUTION DECLARED |
|---|
| ___ ADOPTED |
| <input checked="" type="checkbox"/> NOT ADOPTED |

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call Voice Vote ___