

WITHDRAWN AS OF 6/4/2013

Capital Program and Capital Budget Amending Resolution No. 3-2013
 Introduced by Legislator Muratore

**RESOLUTION NO. -2013, AMENDING THE
 PROPOSED 2014-2016 CAPITAL PROGRAM AND THE
 PROPOSED 2014 CAPITAL BUDGET**

WHEREAS, the County Executive has presented a Proposed Capital Budget for 2014 and a Proposed Capital Program for 2014-2016; and

WHEREAS, the Suffolk County Legislature has held two public hearings on the proposed capital program and budget; and

WHEREAS, pursuant to Sections C4-19 and C4-20 of the Suffolk County Charter, the Suffolk County Legislature wishes to amend the proposed capital program and budget; now therefore, be it

RESOLVED, that the Proposed 2014 Capital Budget and the Proposed 2014-2016 Capital Program be and they hereby are amended as follows:

PROJECT NO.: 5548 PROJECT NAME: IMPROVEMENTS TO CR 83, NORTH OCEAN AVENUE -
 PATCHOGUE-MT. SINAI ROAD, TOWN OF BROOKHAVEN
 DEPARTMENT: PUBLIC WORKS

COST ELEMENTS	Proposed Capital Program and Budget		Proposed Capital Program		Subsequent Years
	TOTAL	2014	2015	2016	
Planning Design & Supervision	\$750,000	\$0	\$0	\$250,000 B	\$0
Land Acquisition	\$500,000	\$0	\$0	\$0	\$500,000 B
Construction	\$6,900,000	\$0	\$0	\$1,000,000 B	\$5,500,000 B
Site Improvements	\$0	\$0	\$0	\$0	\$0
Furniture & Equip.	\$0	\$0	\$0	\$0	\$0
TOTAL EST. COST	\$8,150,000	\$0	\$0	\$1,250,000	\$6,000,000

PRIORITY RANK: 46

COST ELEMENTS	Adopted Capital Program and Budget		Adopted Capital Program		Subsequent Years
	TOTAL	2014	2015	2016	
Planning Design & Supervision	\$750,000	\$0	\$0	\$250,000 B	\$0
Land Acquisition	\$500,000	\$0	\$0	\$0	\$500,000 B
Construction	\$16,900,000	\$0	\$0	\$1,000,000 B	\$5,500,000 B \$10,000,000 F
Site Improvements	\$0	\$0	\$0	\$0	\$0
Furniture & Equip.	\$0	\$0	\$0	\$0	\$0
TOTAL EST. COST	\$18,150,000	\$0	\$0	\$1,250,000	\$16,000,000

PRIORITY RANK: 46

NOTE: This resolution adds \$10 million in federal aid for construction in SY in anticipation of receiving federal funds for this project.

DATED:

APPROVED BY:

County Executive of Suffolk County

Date:

Intro. Res.

BA 3

Res. No.

June 4, 2013

Motion:

Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

W

LD	Legislator	Yes	No	Abs	NP	R
1	Albert J. KRUPSKI					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
5	Kara HAHN					
6	Sarah S. ANKER					
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals					

MOTION
<input type="checkbox"/> Approve
<input type="checkbox"/> Table: _____
<input type="checkbox"/> Send To Committee
<input type="checkbox"/> Table Subject To Call
<input type="checkbox"/> Lay On The Table
<input type="checkbox"/> Discharge
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Reconsider
<input type="checkbox"/> Waive Rule _____
<input type="checkbox"/> Override Veto
<input type="checkbox"/> Close
<input type="checkbox"/> Recess
APPROVED _____ FAILED _____
No Motion _____ No Second _____

RESOLUTION DECLARED
<input type="checkbox"/> ADOPTED
<input type="checkbox"/> NOT ADOPTED

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote _____