

Capital Program and Capital Budget Amending Resolution No. 15-2012  
 Introduced by Legislators Schneiderman, Calarco, Hahn, Horsley, Kennedy and Muratore

**RESOLUTION NO. 445 -2012, AMENDING THE  
 PROPOSED 2013-2015 CAPITAL PROGRAM AND THE  
 PROPOSED 2013 CAPITAL BUDGET**

**WHEREAS**, the County Executive has presented a Proposed Capital Budget for 2013 and a Proposed Capital Program for 2013-2015; and

**WHEREAS**, the Suffolk County Legislature has held two public hearings on the proposed capital program and budget; and

**WHEREAS**, pursuant to Sections C4-19 and C4-20 of the Suffolk County Charter, the Suffolk County Legislature wishes to amend the proposed capital program and budget; now therefore, be it

**RESOLVED**, that it is anticipated that upon the formulation of a sewer district, sewer bonds will be authorized by Legislative resolution; and be it further

**RESOLVED**, that the Proposed 2013 Capital Budget and the Proposed 2013-2015 Capital Program be and they hereby are amended as follows:

PROJECT NO.: NEW PROJECT NAME: RONKONKOMA HUB SEWER PROJECT  
 DEPARTMENT: PUBLIC WORKS

| COST ELEMENTS                 | Proposed Capital Program and Budget |            | Proposed Capital Program |            | Subsequent Years |
|-------------------------------|-------------------------------------|------------|--------------------------|------------|------------------|
|                               | TOTAL                               | 2013       | 2014                     | 2015       |                  |
| Planning Design & Supervision | \$0                                 | \$0        | \$0                      | \$0        | \$0              |
| Land Acquisition              | \$0                                 | \$0        | \$0                      | \$0        | \$0              |
| Construction                  | \$0                                 | \$0        | \$0                      | \$0        | \$0              |
| Site Improvements             | \$0                                 | \$0        | \$0                      | \$0        | \$0              |
| Furniture & Equip.            | \$0                                 | \$0        | \$0                      | \$0        | \$0              |
| <b>TOTAL EST. COST</b>        | <b>\$0</b>                          | <b>\$0</b> | <b>\$0</b>               | <b>\$0</b> | <b>\$0</b>       |

PRIORITY RANK: Not Included

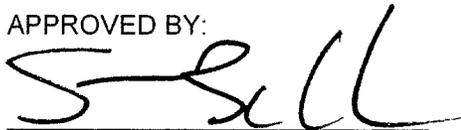
| COST ELEMENTS                 | Adopted Capital Program and Budget |                     | Adopted Capital Program |            | Subsequent Years |
|-------------------------------|------------------------------------|---------------------|-------------------------|------------|------------------|
|                               | TOTAL                              | 2013                | 2014                    | 2015       |                  |
| Planning Design & Supervision | \$0                                | \$0                 | \$0                     | \$0        | \$0              |
| Land Acquisition              | \$0                                | \$0                 | \$0                     | \$0        | \$0              |
| Construction                  | \$21,000,000                       | \$21,000,000 X      | \$0                     | \$0        | \$0              |
| Site Improvements             | \$0                                | \$0                 | \$0                     | \$0        | \$0              |
| Furniture & Equip.            | \$0                                | \$0                 | \$0                     | \$0        | \$0              |
| <b>TOTAL EST. COST</b>        | <b>\$21,000,000</b>                | <b>\$21,000,000</b> | <b>\$0</b>              | <b>\$0</b> | <b>\$0</b>       |

PRIORITY RANK: 66

NOTE: This resolution adds \$21 million of sewer serial bonds (X) for construction in 2013 for sewerage at the planned Ronkonkoma Hub.

DATED: June 5, 2012

APPROVED BY:



County Executive of Suffolk County

Date: 6-13-2012

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I*, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on June 5, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof*, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

*Tim Laube*

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Clerk of the Legislature

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator               | Yes | No | Abs | NP | R |
|----|--------------------------|-----|----|-----|----|---|
| 1  | Edward P. ROMAINE        | /   |    |     |    |   |
| 2  | Jay H. SCHNEIDERMAN      | /   |    |     |    |   |
| 3  | Kate M. BROWNING         | /   |    |     |    |   |
| 4  | Thomas MURATORE          | /   |    |     |    |   |
| 5  | Kara HAHN                | /   |    |     |    |   |
| 6  | Sarah S. ANKER           | /   |    |     |    |   |
| 7  | Rob CALARCO              | /   |    |     |    |   |
| 9  | Ricardo MONTANO          | /   |    |     |    |   |
| 10 | Thomas CILMI             | /   |    |     |    |   |
| 11 | Thomas F. BARRAGA        | /   |    |     |    |   |
| 12 | John M. KENNEDY, JR.     | /   |    |     |    |   |
| 13 | Lynne C. NOWICK          | /   |    |     |    |   |
| 15 | DuWayne GREGORY          | /   |    |     |    |   |
| 16 | Steven H. STERN          | /   |    |     |    |   |
| 17 | Lou D'AMARO              | /   |    |     |    |   |
| 18 | William SPENCER          | /   |    |     |    |   |
| 14 | Wayne R. HORSLEY, D.P.O. | /   |    |     |    |   |
| 8  | William J. LINDSAY, P.O. |     |    |     | /  |   |
|    | Totals                   | 17  | -  |     | 1  | - |

| MOTION  |
|---|
| <input checked="" type="checkbox"/> Approve             |
| ___ Table: _____  |
| ___ Send To Committee                                   |
| ___ Table Subject To Call                               |
| ___ Lay On The Table                                    |
| ___ Discharge   |
| ___ Take Out of Order                                   |
| ___ Reconsider  |
| ___ Waive Rule ___                                      |
| ___ Override Veto                                       |
| ___ Close   |
| ___ Recess  |
| APPROVED <input checked="" type="checkbox"/> FAILED ___ |
| No Motion ___ No Second ___                             |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| ___ NOT ADOPTED                             |

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call  Voice Vote \_\_\_