

Intro. Res. No. 1713-10 Laid on Table  
Introduced by Presiding Officer, on request of the County Executive

6/22/10

**RESOLUTION NO. -2010, ACCEPTING AND APPROPRIATING FEDERAL PASS-THROUGH GRANT FUNDS FROM THE NYS OFFICE OF HOMELAND SECURITY (NYS OHS) IN THE AMOUNT OF \$80,000 FOR "OPERATION SHIELD" UNDER STATE HOMELAND SECURITY PROGRAM (SHSP) TO BE ADMINISTERED BY THE SUFFOLK COUNTY SHERIFF'S OFFICE IN PARTNERSHIP WITH THE EAST END MARINE TASK FORCE, SUFFOLK COUNTY POLICE DEPARTMENT, ASHAROKEN POLICE DEPT., HUNTINGTON TOWN HARBORMASTER AND VARIOUS OTHER FEDERAL, STATE AND LOCAL AGENCIES, AND TO EXECUTE GRANT RELATED AGREEMENTS WITH 100% SUPPORT**

**WHEREAS**, the New York State Office of Homeland Security has awarded the Suffolk County Sheriff's Office \$80,000 in funds under the SHSP FY 2010 program to be administered by the Suffolk County Sheriff's Office; and

**WHEREAS**, the SHSP FY2010 will provide funds for high visibility maritime enforcement for prevention and response to terrorist attacks, and to minimize danger of and support recovery from terrorist attacks; and

**WHEREAS**, this grant provides funding for a minimum of two operations, one in July and one in September; the Sheriff's Office will receive 100% grant funding in the amount of \$80,000; and

**WHEREAS**, the SHSP FY2010 is slated to operate for the period beginning 07/01/2010 to 08/31/2011; and

**WHEREAS**, said funds have not been included in the 2010 Operating Budget; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Executive and Sheriff are authorized to execute any Agreement with the State of New York, as necessary, to secure said grant funds; and be it further

**2<sup>nd</sup> RESOLVED**, that the County Comptroller and the County Treasurer be and they hereby are authorized to accept and appropriate said unbudgeted grant funds in the amount of \$80,000 as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
4330 - Homeland Security Operation Shield	\$80,000

APPROPRIATION: Suffolk County Sheriff's Office  
Homeland Security Operation Shield  
001-SHF-3160

<u>1000- Personal Services</u>	<u>\$14,151</u>
1120-Overtime Salaries	\$14,151

4000 Sub Contractor  
4980-

\$52,643  
\$52,643

APPROPRIATION:

Police Department (POL)  
Homeland Security Operation Shield  
001-POL-3643

1000- Personal Services  
1120-Overtime Salaries

\$8,663  
\$8,663

Employee Benefits  
Retirement  
001-EMP-9010

8000- Employee Benefits  
8280- Employee Retirement System

\$3,341  
\$3,341

Employee Benefits  
Social Security  
001-EMP-9030

8000- Employee Benefits  
8330- Social Security

\$1,202  
\$1,202

DATED:  
APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

REQUEST FOR THE INTRODUCTION OF SUFFOLK COUNTY LEGISLATION  
OFFICE OF THE COUNTY EXECUTIVE  
COUNTY OF SUFFOLK

- (1) Please limit this suggestion form to ONE proposal.
- (2) Describe in detail the benefits and need for this resolution.
- (3) Attach all pertinent backup material.

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Submitting Department  
(Dept. Name & Location):  
**Suffolk County Sheriff's Office**  
**100 Center Drive**  
**Riverhead, N.Y. 11901-3390**

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Department Contact Person  
(Name & Phone No.)  
**Chief of Staff**  
**Michael P. Sharkey**  
**(631) 852-2219**

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Resolution Involves:

Appropriation  
 Technical Amendment  
 Grant Award

Capital Project  
 New Program  
 Contract (New \_\_\_ Rev. \_\_\_)

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**Explanation of proposed resolution.**

The Sheriff's Office is a successful applicant for the New York State Office of Homeland Security (OHS) State Homeland Security Program (SHSP) in the amount of \$80,000 for "Operation Shield" to be administered by the Suffolk County Sheriff's Office in partnership with the East End Marine Task Force, Suffolk County Police Department, Asharoken Police Department, Huntington Town Harbormaster and various other Federal, State and local agencies in Suffolk County.

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**Summary of Resolution benefits.**

The Sheriff's Office agrees to administer and act in partnerships with the East End Marine Task Force, Suffolk County Police Department, Asharoken Police Department, Huntington Town Harbormaster and various other Federal, State and local agencies in Suffolk County for "Operation Shield" with 100% funding from the SHSP FY2010 that will provide funds for high visibility maritime enforcement for prevention and response to terrorist attacks, and to minimize danger of and support recovery from terrorist attacks.

Suffolk County and the East End of Long Island is a maritime threat in that a vessel can potentially enter the United States with weapons of mass effect concealed, concealed human cargo or other contraband and proceed inland to a major population center without having to offload or disembark its cargo. These waterways are traversed by both commercial and recreational foreign flagged vessels.

Grant funding will help to ensure that vessels are in compliance with NYS and Federal Navigation Rules and Regulations, ensure proper reporting procedures are followed when foreign vessels enter the United States from outside our borders, intelligence collection and flow, and interdiction of maritime smuggling.

Multiple law enforcement agencies will be deployed for interdiction purposes and inspection of foreign flagged vessels.

**STATEMENT OF FINANCIAL IMPACT  
OF PROPOSED SUFFOLK COUNTY LEGISLATION**

1. Type of Legislation Resolution <u>  X  </u> Local Law _____      Charter Law _____		
2. Title of Proposed Legislation – <b>Accepting and appropriating a grant in the amount of \$80,000 from the New York State Office of Homeland Security (OHS) State Homeland Security Program (SHSP) for “Operation Shield” with 100% Support.</b>		
3. Purpose of Proposed Legislation – <b>See number 2 above.</b>		
4. Will the Proposed Legislation Have a Fiscal Impact?      Yes <u>  X  </u> No _____		
5. If the answer to item 4 is "yes", on what will it impact?      (circle appropriate category)		
(County)	(Town)	Economic Impact
(Village)	School District	Other (Specify):
Library District	Fire District	
6. If the answer to item 5 is "yes", Provide Detailed Explanation of Impact – The Sheriff’s Office and Police Department’s FY 2010 Operating Budget will be modified to reflect appropriate increases in grant funds. (see attached Resolution for details)		
7. Total Financial Cost of Funding over 5 Years on Each Affected Political or Other Subdivision. Not applicable.		
8. Proposed Source of Funding New York State Office of Homeland Security (OHS) State Homeland Security Program (SHSP) in the amount of \$80,000 for “Operation Shield” to be administered by the Suffolk County Sheriff’s Office in partnership with the East End Marine Task Force, Suffolk County Police Department, Asharoken Police Department, Huntington Town Harbormaster and various other Federal, State and local agencies in Suffolk County.		
9. Timing of Impact - <b>FY 2010</b>		
10. Typed Name & Title of Preparer Michael P. Sharkey Chief of Staff	11. Signature of Preparer 	12. Date: 06/01/2010

*Stephano Rubino*  
Chief Executive Analyst  
6/15/10

**FINANCIAL IMPACT  
2010 PROPERTY TAX LEVY  
COST TO THE AVERAGE TAXPAYER**

**GENERAL FUND**

	2011 PROPERTY TAX LEVY	2011 COST TO AVG TAXPAYER	2011 AV TAX RATE PER \$100	2011 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00		\$0.000

**POLICE DISTRICT AND DISTRICT COURT**

	2011 PROPERTY TAX LEVY	2011 COST TO AVG TAXPAYER	2011 AV TAX RATE PER \$100	2011 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00		\$0.000

**COMBINED**

	2011 PROPERTY TAX LEVY	2011 COST TO AVG TAXPAYER	2011 AV TAX RATE PER \$100	2011 FEV TAX RATE PER \$1000
TOTAL	\$0	\$0.00		\$0.000

NOTES:

- 1) SOURCE FOR NUMBER OF FAMILY PARCELS AND CORRESPONDING ASSESSED VALUATION: SUFFOLK COUNTY REAL PROPERTY TAX SERVICE, SEPTEMBER 2009.
- 2) SOURCE FOR TOTAL TAXABLE ASSESSED VALUATION FOR COUNTY PURPOSES: SCHEDULE A, REPORT OF ASSESSED VALUATION FOR 2009-2010.
- 3) SOURCE FOR EQUALIZATION RATES: TENTATIVE 2009 COUNTY EQUALIZATION RATES ESTABLISHED BY THE NEW YORK STATE BOARD OF EQUALIZATION AND ASSESSMENTS.

LS1

COUNTY OF SUFFOLK



JUN 07 2010

OFFICE OF THE SHERIFF

VINCENT F. DEMARCO  
SHERIFF

**To:** Kenneth Crannell, Deputy County Executive  
**From:** Michael P. Sharkey, Chief of Staff *MPS*  
**Date:** 06/01/10  
**Re:** N.Y.S. Office of Homeland Security, State Homeland Security Program  
 (SHSP) FY2010 "Operation Shield" with 100% Support

As you are aware, The New York State Office of Homeland Security has made \$80,000 in funds available to Suffolk County through the State Homeland Security Program (SHSP) with 100% support to be administered by the Suffolk County Sheriff's Office in partnership with the East End Marine Task Force, Suffolk County Police Department, Asharoken Police Department, Huntington Town Harbormaster and various other Federal, State and local agencies. The SHSP FY2010 will provide funds for high visibility maritime enforcement for prevention and response to terrorist attacks, and to minimize danger of and support recovery from terrorist attacks. This grant provides funding for a minimum of two operations, one in July and one in September. The operational period of this grant is from July 1, 2010 through August 31, 2011.

An e-mail version of the resolution was sent to CE RESO REVIEW, saved under the title "Reso-Sheriff - N.Y.S. Office of Homeland Security 2010 "Operation Shield"

We request that this resolution be laid on the table at your earliest convenience.

Thank you for your consideration in reviewing this draft resolution.

MPS/dlh

cc: Chris Kent, Chief Deputy County Executive

Att.

1714

Intro. Res. No. - 2010  
Introduced by the Presiding Officer on request of the County Executive

Laid on the Table 6/22/10

**RESOLUTION NO. 2010, AMENDING THE 2010 CAPITAL BUDGET AND PROGRAM AND APPROPRIATING FUNDS IN CONNECTION WITH STRENGTHENING AND IMPROVING COUNTY ROADS (CP 5014)**

**WHEREAS**, the Commissioner of Public Works has requested funds for construction in connection with Strengthening and Improving County Roads; and

**WHEREAS**, sufficient funds are not included in the 2010 Capital Budget and Program to cover the cost of said request and pursuant to Suffolk County Charter, Section C4-13, an offsetting authorization must be provided from another capital project; and

**WHEREAS**, Resolution No. 471-1994 and as amended by Resolution No. 461-2006 has established a priority ranking system as the basis for funding Capital Projects such as this project; and

**WHEREAS**, the County Legislature, by resolution of even date herewith, has authorized the issuance of \$485,000 in Suffolk County Serial Bonds; now, therefore, be it

**1<sup>st</sup> RESOLVED**, Resolution No. 1171-1995 approved by the County Legislature issued a SEQRA Negative Declaration for the project, therefore, the provisions of SEQRA have been complied with and no further environmental review is necessary; and be it further

**2<sup>nd</sup> RESOLVED**, that it is hereby determined that this project, with a priority ranking of forty five (45) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 461-2006; and be it further

**3<sup>rd</sup> RESOLVED**, that the County Department of Public Works is hereby authorized, empowered and directed to take such action as may be necessary to complete Strengthening and Improving County Roads, pursuant to Section C8-2 (A) of the Suffolk County Charter; and be it further

**4<sup>th</sup> RESOLVED**, that the 2010 Capital Budget and Program be and they are hereby amended as follows:

Project No.: 5037  
Project Title: Application and Removal of Lane Markings

	Total Est'd Cost	Current 2010 Capital Budget & Program	Revised 2010 Capital Budget & Program
3. Construction	<u>\$2,060,000</u>	<u>\$300,000B</u>	<u>\$0</u>
TOTAL	\$2,060,000	\$300,000	\$0

Project No.: 5180  
 Project Title: Guide Rail and Safety Upgrades at Various Locations

	<u>Total Est'd Cost</u>	Current 2010 Capital Budget & Program	Revised 2010 Capital Budget & Program
3. Construction	\$965,000	\$185,000B	\$0
TOTAL	\$965,000	\$185,000	\$0

Project No.: 5014  
 Project Title: Strengthening and Improving County Roads

	<u>Total Est'd Cost</u>	Current 2010 Capital Budget & Program	Revised 2010 Capital Budget & Program
5014.351	\$73,856,000	\$5,775,000B	\$6,260,000B
TOTAL	\$73,856,000	\$5,775,000	\$6,260,000

and be it further

**5<sup>th</sup> RESOLVED**, that the proceeds of \$485,000 in Suffolk County Serial Bonds be and they are hereby appropriated as follows:

<u>Project No.</u>	<u>J.C.</u>	<u>Project Title</u>	<u>Amount</u>
525-CAP-5014.350 (Fund 001 Debt Service)	50	Strengthening and Improving County Roads	\$485,000

Date:

APPROVED BY:

\_\_\_\_\_  
 County Executive of Suffolk County

Date of Approval:

STATEMENT OF FINANCIAL IMPACT  
OF PROPOSED SUFFOLK COUNTY LEGISLATION

1. Type of Legislation		
Resolution <u>  X  </u> Local Law _____                                      Charter Law _____		
2. Title of Proposed Legislation		
<b>RESOLUTION NO.                      - 2010, APPROPRIATING FUNDS IN CONNECTION WITH STRENGTHENING AND IMPROVING COUNTY ROADS (CP 5014)</b>		
3. Purpose of Proposed Legislation		
SEE NO. 2 ABOVE		
4. Will the Proposed Legislation Have a Fiscal Impact?                      Yes <u>  X  </u> No _____		
5. If the answer to item 4 is "yes", on what will it impact?                      (circle appropriate category)		
<b>County</b>	<b>Town</b>	<b>Economic Impact</b>
<b>Village</b>	<b>School District</b>	<b>Other (Specify):</b>
<b>Library District</b>	<b>Fire District</b>	
6. If the answer to item 5 is "yes", Provide Detailed Explanation of Impact		
SERIAL BONDS WILL BE ISSUED TO FINANCE THIS PROJECT. PRINCIPAL AND INTEREST COSTS WILL BE INCURRED OVER THE LIFE OF THE BONDS.		
7. Total Financial Cost of Funding over 5 Years on Each Affected Political or Other Subdivision.		
SEE ATTACHED DEBT SERVICE SCHEDULE		
8. Proposed Source of Funding		
SERIAL BONDS		
9. Timing of Impact		
2011		
10. Typed Name & Title of Preparer	11. Signature of Preparer	12. Date
Nicholas Paglia Executive Technician		June 17th, 2010

SCIN FORM 175b (10/95)

**FINANCIAL IMPACT  
2011 PROPERTY TAX LEVY  
COST TO THE AVERAGE TAXPAYER**

**GENERAL FUND**

	2011 PROPERTY TAX LEVY	2011 COST TO AVG TAXPAYER	2011 AV TAX RATE PER \$100	2011 FEV TAX RATE PER \$1000
TOTAL	<b>\$42,661</b>	<b>\$0.08</b>		\$0.000

**POLICE DISTRICT AND DISTRICT COURT**

	2011 PROPERTY TAX LEVY	2011 COST TO AVG TAXPAYER	2011 AV TAX RATE PER \$100	2011 FEV TAX RATE PER \$1000
TOTAL	<b>\$0</b>	<b>\$0.00</b>		\$0.000

**COMBINED**

	2011 PROPERTY TAX LEVY	2011 COST TO AVG TAXPAYER	2011 AV TAX RATE PER \$100	2011 FEV TAX RATE PER \$1000
TOTAL	<b>\$42,661</b>	<b>\$0.08</b>		\$0.000

NOTES:

- 1) SOURCE FOR NUMBER OF FAMILY PARCELS AND CORRESPONDING ASSESSED VALUATION: SUFFOLK COUNTY REAL PROPERTY TAX SERVICE, SEPTEMBER 2009.
- 2) SOURCE FOR TOTAL TAXABLE ASSESSED VALUATION FOR COUNTY PURPOSES: SCHEDULE A, REPORT OF ASSESSED VALUATION FOR 2009-2010.
- 3) SOURCE FOR EQUALIZATION RATES: TENTATIVE 2009 COUNTY EQUALIZATION RATES ESTABLISHED BY THE NEW YORK STATE BOARD OF EQUALIZATION AND ASSESSMENTS.

**Suffolk County**  
 General Obligation Serial Bonds  
 Level Debt

Term of Bonds: 15  
 Amount to Bond: \$485,000

Date	Coupon	Principal	Interest	Total Debt Service	Fiscal Debt Service
5/1/2010					
11/1/2010					
5/1/2011	2.500%	\$24,796.91	\$17,864.17	\$42,661.07	\$42,661.07
			\$8,475.41	\$8,475.41	
5/1/2012	3.500%	\$25,710.26	\$8,475.41	\$34,185.67	\$42,661.07
			\$8,001.91	\$8,001.91	
5/1/2013	3.500%	\$26,657.25	\$8,001.91	\$34,659.16	\$42,661.07
			\$7,510.97	\$7,510.97	
5/1/2014	3.500%	\$27,639.13	\$7,510.97	\$35,150.10	\$42,661.07
			\$7,001.95	\$7,001.95	
5/1/2015	3.500%	\$28,657.17	\$7,001.95	\$35,659.12	\$42,661.07
			\$6,474.18	\$6,474.18	
5/1/2016	3.500%	\$29,712.71	\$6,474.18	\$36,186.89	\$42,661.07
			\$5,926.97	\$5,926.97	
5/1/2017	3.500%	\$30,807.13	\$5,926.97	\$36,734.10	\$42,661.07
			\$5,359.61	\$5,359.61	
5/1/2018	3.500%	\$31,941.86	\$5,359.61	\$37,301.47	\$42,661.07
			\$4,771.35	\$4,771.35	
5/1/2019	3.500%	\$33,118.38	\$4,771.35	\$37,889.73	\$42,661.07
			\$4,161.42	\$4,161.42	
5/1/2020	3.500%	\$34,338.24	\$4,161.42	\$38,499.66	\$42,661.07
			\$3,529.02	\$3,529.02	
4/30/2021	3.750%	\$35,603.04	\$3,529.02	\$39,132.06	\$42,661.07
			\$2,873.33	\$2,873.33	
5/1/2022	4.000%	\$36,914.41	\$2,873.33	\$39,787.74	\$42,661.07
			\$2,193.49	\$2,193.49	
5/1/2023	4.500%	\$38,274.10	\$2,193.49	\$40,467.58	\$42,661.07
			\$1,488.61	\$1,488.61	
4/30/2024	4.500%	\$39,683.86	\$1,488.61	\$41,172.47	\$42,661.07
			\$757.76	\$757.76	
4/30/2025	4.500%	\$41,145.55	\$757.76	\$41,903.31	\$42,661.07
		\$485,000.00	\$154,916.11	\$639,916.11	\$639,916.11

COUNTY OF SUFFOLK



STEVE LEVY  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

GILBERT ANDERSON, P.E.  
COMMISSIONER

THOMAS LAGUARDIA, P.E.  
CHIEF DEPUTY COMMISSIONER

LOUIS CALDERONE  
DEPUTY COMMISSIONER

JUN 10 2010  
*Revised copy*

MEMORANDUM

TO: Ken Crannell, Deputy County Executive

FROM: Thomas LaGuardia, P.E., Chief Deputy Commissioner 

DATE: June 7, 2010

RE: **Amending the 2010 Capital Budget and Program and Appropriating Funds in Connection with Strengthening and Improving County Roads (CP 5014)**

Attached is a draft resolution and duplicate copy to appropriate the sum of \$485,000 for construction in connection with the above referenced project. There is no funding included in the 2010 Capital Budget and Program for this project and, as such, an offset must be provided. We have identified funding within CP 5037 (Application and Removal of Lane Markings) and CP 5180 (Guide Rail and Safety Upgrades) with which this offset can be taken.

This project is extremely important to improve motorist safety on County Roads, as both lane markings and guide rail are an integral part of the County roadway system. We intend to utilize these funds to strengthen and improve County Roads with the installation and/or reapplication of lane markings and the repair and/or installation of guide rail along County owned and maintained highways.

Locations to be progressed under this project include, but are not limited to, the attached list. It may be necessary to add and/or substitute other roads and/or revise limits of work due to seasonal limitations, changes in priorities or other requirements to be determined by this Department. Both of these programs are an integral part of the roadway system.

The Suffolk County Council on Environmental Quality had previously reviewed projects of similar nature and determined that they constitute Type II actions and would not have a significant effect on the environment. The Suffolk County Legislature concurred with this finding pursuant to Resolution 758-1989.

An e-mail version of this resolution was sent to CE RESO REVIEW saved under the title "Reso-DPW-CP5014-June.doc".

TL/WH/td  
attach.

cc: Chris Kent, Chief Deputy County Executive  
Brendan Chamberlain, County Executive Assistant  
Carmine Chiusano, Principal Financial Analyst  
William Hillman, P.E., Chief Engineer  
Laura Conway, CPA, Chief Accountant  
Linda Brandolf, CPA, Capital Accounting  
Theresa D'Angelo, Principal Clerk

1715

Intro. Res. No. -2010  
Introduced by Legislator Cilmi

Laid on Table 6/22/10

**RESOLUTION NO. -2010, APPOINT MEMBER TO THE  
SUFFOLK COUNTY COMMUNITY COLLEGE BOARD OF  
TRUSTEES (BELINDA ALVAREZ-GRONEMAN)**

**WHEREAS**, Avette D. Ware tendered her resignation as a member of the Suffolk County Community College Board of Trustees; now, therefore be it

**1st RESOLVED**, that Belinda Alvarez-Groneman, residing in East Islip, New York, is hereby appointed as a member of the Board of Trustees of the Suffolk County Community College to fill the unexpired term of Avette D. Ware, pursuant to Section 6306(1) of the NEW YORK EDUCATION LAW, said term of office to expire on June 30, 2011; and be it further

**2nd RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED:

EFFECTIVE PURSUANT TO SECTION 2-15(A) OF THE SUFFOLK COUNTY CHARTER AND SECTION 6306(1) OF THE NEW YORK EDUCATION LAW.

S:\res\r-appt-sccc-groneman

May 19, 2010

Suffolk County Community College

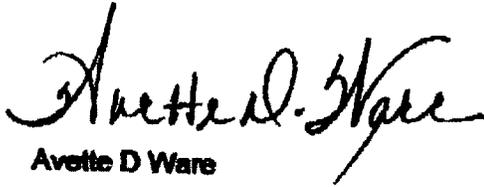
Board of Trustees

Dear Chairman Ernesto Mattab and Board members,

<sup>JUNE 1, 2010</sup>  
Effective ~~today~~ Thursday, May 20, 2010 I am resigning my position as a member of the SCCC Board of Trustees. It has been a privilege and an honor to have served for these past few years.

I wish you all the best as you move the college forward.

Sincerely,



Avette D. Ware

Avette D Ware

1716

Intro. Res. No. -2010  
Introduced by Legislator Eddington

Laid on Table 6/22/10

**RESOLUTION NO. -2010, AUTHORIZING USE OF SMITH  
POINT COUNTY BEACH PROPERTY BY THE AMERICAN  
CANCER SOCIETY, FOR THE AMAZEDNESS KITE FLY**

**WHEREAS**, the American Cancer Society would like to host an event called the Amazedness Kite Fly at Smith Point County Beach; and

**WHEREAS**, the Amazedness Kite Fly will be held on Saturday, September 18, 2010 from 9:00 a.m. to 8:00 p.m., with a rain date set for Sunday, September 19, 2010; and

**WHEREAS**, the County of Suffolk shall receive consideration in the total amount of Fifty and 00/100 Dollars (\$50.00), payment of which shall be guaranteed by the American Cancer Society; and

**WHEREAS**, a Certificate of Insurance and accompanying declaration page naming Suffolk County as an additional insured has been provided by the American Cancer Society; and

**WHEREAS**, the use of County property for the Amazedness Kite Fly would promote and protect the public health, safety, and general welfare of the residents of Suffolk County; now, therefore be it

**1st RESOLVED**, that the use of County-owned property, more particularly Smith Point County Beach, by the American Cancer Society, in consideration of the payment of Fifty and 00/100 Dollars (\$50.00), for the purpose of hosting the Amazedness Kite Fly on Saturday, September 18, 2010 from 9:00 a.m. to 8:00 p.m., with a rain date set for Sunday, September 19, 2010, is hereby approved pursuant to Section 215(1) of the NEW YORK COUNTY LAW, subject to the receipt of a Certificate of Insurance and accompanying declaration page naming Suffolk County as an additional insured by the County of Suffolk from the American Cancer Society and subject to such additional terms and conditions as may be required by the Risk Management and Benefits Division in the County Department of Human Resources, Personnel, and Civil Service; and be it further

**2nd RESOLVED**, that before this event shall be permitted to occur, the American Cancer Society must apply for and obtain a permit from the Commissioner of the Department of Parks, Recreation, and Conservation as required by Section 378-7(B) of the Suffolk County Code; and be it further

**3rd RESOLVED**, that the Commissioner of the County Department of Parks, Recreation and Conservation is hereby authorized, empowered and directed, pursuant to Section 28-4(A) of the SUFFOLK COUNTY CHARTER, and the County Department of Public Works is hereby authorized, empowered and directed, under Section 8-2(W) of the SUFFOLK COUNTY CHARTER, to take such measures, either alone or in conjunction with each other, as shall be necessary and appropriate to facilitate the Amazedness Kite Fly by the American Cancer Society at Smith Point County Beach; and be it further

**4th RESOLVED**, that the American Cancer Society shall also provide an entertainment promoter certificate to Suffolk County if it wishes to allow vendors at the event to

sell tangible personal property other than food or drink and require these vendors to display such certificate in order to comply with the provisions of the NEW YORK TAX LAW; and be it further

**5th**           **RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), New York Environmental Conservation Law, Article 8, hereby finds and determines that this resolution constitutes a Type II action, pursuant to Volume 6 of New York Code of Rules and Regulations ("NYCRR") §617.5(c)(15), (20), and (27), in that the resolution concerns minor temporary uses of land having negligible or no permanent impact on the environment, routine, or continuing agency administration and management, not including new programs or major reordering of priorities, and adoption of a local legislative decision in connection with the same, and, since this is a Type II action, the County Legislature has no further responsibilities under SEQRA.

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

s:\res\r-amazedness-kite-fly-2010

**RESOLUTION NO. -2010, ESTABLISHING A SUFFOLK COUNTY ANTI-BULLYING TASK FORCE**

**WHEREAS**, bullying is a long-standing problem among school-aged children in Suffolk County and throughout the nation; and

**WHEREAS**, bullying in schools creates a hostile learning environment and negatively impacts a school's ability to educate its students; and

**WHEREAS**, many victims of bullying are so fearful of attending school that they seek permission from their parents to stay home or go truant; and

**WHEREAS**, school administrators and teachers have a responsibility to maintain a safe environment for their students that is conducive to learning; and

**WHEREAS**, some teachers and school administrators do not take the issue of bullying seriously and fail to intervene adequately; and

**WHEREAS**, parents and student witnesses often report bullying incidents but teachers and school administrators fail to respond adequately to their complaints; and

**WHEREAS**, the problem of school bullying should be studied by a broad based task force that can offer possible solutions; now, therefore be it

**1st RESOLVED**, that there is hereby created a Suffolk County Anti-Bullying Task Force to thoroughly study the serious issue of bullying in schools and to develop specific reform recommendations that can be undertaken by New York State, Suffolk County and/or individual school districts; and be it further

**2nd RESOLVED**, that this Anti-Bullying Task Force shall consist of the following twenty (20) members:

- 1) a representative of the School Administrators Association of New York State;
- 2) a representative of the New York State Center for School Safety;
- 3) a representative of New York State United Teachers ("NYSUT"), residing and working as a teacher in Suffolk County;
- 4) a representative of the Nassau-Suffolk School Boards Association;
- 5) the Chairperson of the County Legislature's Public Safety Committee, or his or her designee;
- 6) two (2) representatives of not-for-profit victim advocacy agencies, to be appointed by the County Legislature;

- 7) the Director of the Suffolk County Probation Department, or his or her designee;
- 8) a representative of the Suffolk District Parent Teacher Association;
- 9) a representative of the Suffolk County Police Department;
- 10) a representative of the Suffolk County Attorney's Office;
- 11) the New York State Senator representing the 3<sup>rd</sup> Senate District, or his or her designee;
- 12) the New York State Assembly member representing the 2<sup>nd</sup> Assembly District, or his or her designee;
- 13) the Presiding Officer of the County Legislature, or his designee;
- 14) the Majority Leader of the County Legislature, or his designee, who shall serve as Chairman of the Task Force;
- 15) two (2) Anti-Bullying experts, to be appointed by the County Legislature;
- 16) a parent of a student who has experienced bullying, to be appointed by the County Legislature;
- 17) a representative of the Suffolk County District Attorney's Office; and
- 18) a representative of the Council of Administrators and Supervisors;

and be it further

**3rd** **RESOLVED**, that the Anti-Bullying Task Force shall hold its first meeting no later than thirty (30) days after the oaths of office of all members have been filed, which meeting shall be convened by the chairman of the Task Force, for the purpose of organization and the appointment of a vice chairperson and a secretary; and be it further

**4th** **RESOLVED**, that the members of said Task Force shall serve without compensation and shall serve at the pleasure of their respective appointing authorities; and be it further

**5th** **RESOLVED**, that the Anti-Bullying Task Force shall hold regular meetings, keep a record of all its proceedings, and determine the rules of its own proceedings with special meetings to be called by the chairperson upon his or her own initiative or upon receipt of a written request therefor signed by at least three (3) members of the Task Force. Written notice of the time and place of such special meetings shall be given by the secretary to each member at least four (4) days before the date fixed by the notice for such special meeting; and be it further

**6th** **RESOLVED**, that eleven (11) members of the Task Force shall constitute a quorum to transact the business of the Task Force at both regular and special meetings; and be it further

**7th**           **RESOLVED**, that the Task Force may submit requests to the County Legislature for approval for the provision of secretarial services, travel expenses, or retention of consultants to assist the Task Force with such endeavors, said total expenditures not to exceed Five Thousand (\$5,000.00) per fiscal year, which services shall be subject to Legislative approval; and be it further

**8th**           **RESOLVED**, that the Task Force shall conduct four (4) public hearings at any place or places within the County of Suffolk for the purpose of obtaining necessary information or other data to assist it in the proper performance of its duties and functions as it deems necessary; and be it further

**9th**           **RESOLVED**, that the Task Force may delegate to any member of the Task Force the power and authority to conduct such hearings and meetings; and be it further

**10th**          **RESOLVED**, that the Task Force shall cooperate with the Legislative Committees of the County Legislature and make available to each Committee's use, upon request, any records and other data it may accumulate or obtain; and be it further

**11th**          **RESOLVED**, that this Task Force shall submit a written report of its findings and determinations together with its recommendations for action, if any, to each member of the County Legislature and the County Executive no later than one hundred eighty (180) days subsequent to the effective date of this Resolution for consideration, review, and appropriate action; and be it further

**12th**          **RESOLVED**, that the Task Force shall expire, and the terms of office of its members terminate, no later than thirty (30) days after it submits its written report, at which time the Task Force shall deposit all the records of its proceedings with the Clerk of the Legislature; and be it further

**13th**          **RESOLVED**, that this study shall not be performed by any outside consultant or consulting firm unless explicit approval and authorization for such consultant or consulting firm is granted pursuant to a duly enacted resolution of the County Legislature; and be it further

**14th**          **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21), and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

s:\res\r-anti-bullying-task-force

Intro Res. No. 1718 -2010  
Introduced by the Presiding Officer

Laid on Table 6/22/10

**RESOLUTION NO. -2010, ADOPTING LOCAL LAW  
NO. -2010, A LOCAL LAW ELECTING A RETIREMENT  
INCENTIVE PROGRAM UNDER PART A OF CHAPTER 105,  
LAWS OF 2010 FOR THE ELIGIBLE EMPLOYEES OF THE  
COUNTY OF SUFFOLK**

**WHEREAS**, there was duly presented and introduced to this County Legislature at a regular meeting held on \_\_\_\_\_, 2010, a proposed Local Law entitled "**A LOCAL LAW ELECTING A RETIREMENT INCENTIVE PROGRAM UNDER PART A OF CHAPTER 105, LAWS OF 2010 FOR THE ELIGIBLE EMPLOYEES OF THE COUNTY OF SUFFOLK**"; and said local law in final form is the same as when presented and introduced; now, therefore be it

**RESOLVED**, that said local law be enacted in form as follows:

**LOCAL LAW NO. -2010, SUFFOLK COUNTY, NEW YORK**

**A LOCAL LAW ELECTING A RETIREMENT INCENTIVE PROGRAM  
UNDER PART A OF CHAPTER 105, LAWS OF 2010 FOR THE  
ELIGIBLE EMPLOYEES OF THE COUNTY OF SUFFOLK**

**BE IT ENACTED BY THE COUNTY LEGISLATURE OF THE COUNTY  
OF SUFFOLK, as follows:**

**Section 1. Legislative Intent.**

This Legislature hereby finds and determines that the 2010 Part A Retirement Incentive Program (Chapter 105, Laws of 2010) has recently been adopted by the State of New York, as a temporary program for certain members of the New York State and Local Employees Retirement System.

The Legislature further finds and determines that Part A is a targeted incentive for eligible titles which must be offered to members of the employees retirement system on or before August 31, 2010. The Part A incentive provides eligible employees with one (1) additional month of service credit for each year of service credit as of the date of retirement with a maximum amount of additional service credit of three (3) years.

The Legislature further finds and determines that retirement incentive provided by this local law is designed to achieve cost savings for the County and to minimize layoffs of public employees in this time of fiscal need.

Therefore, the purpose of this law is to enact targeted incentive Part A as provided for in Chapter 105 of the Laws of 2010 of the State of New York.

**Section 2. Requirements.**

- A.) The County hereby elects to provide all of its eligible employees with a Retirement Incentive Program authorized by Part A of Chapter 105, Laws of 2010.

- B.) The commencement date of the Retirement Incentive Program shall be July 6, 2010.
- C.) The open period during which eligible employees may retire and receive the additional retirement benefits, shall end on August 31, 2010.
- D.) The actuarial present value of the additional retirement benefits payable pursuant to the provisions of this local law shall be paid as one (1) lump sum, or in five (5) annual installments. The amount of annual payment shall be determined by the actuary of the New York State and Local Employees Retirement System, and it shall be paid by the County for each employee who receives the benefit payable under this local law.
- E.) The County shall not be required to eliminate the positions of eligible employees in eligible titles receiving the retirement incentive authorized by Part A of Chapter 105, Laws of 2010 so long as the County achieves compensation savings whereby the total amount of base salary paid for the two-year period subsequent to the effective date of retirement of the eligible employees to new hires who otherwise would not have been hired by the County after the effective date of this law but for the retirement incentive, is at least eighty percent of the total amount of base salary that would have been paid to eligible employees from their date of retirement for such two-year period.

### **Section 3. Eligible Employees.**

For purposes of this section, eligible employees shall be those employees not employed in the job titles listed in the attached Exhibit 1, incorporated herein by reference as if fully set forth at length.

### **Section 4. Applicability.**

This law shall apply to all eligible employees duly electing to participate in the Retirement Incentive Program authorized by Part A of Chapter 105, Laws of 2010.

### **Section 5. SEQRA Determination.**

This Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this law constitutes a Type II action pursuant to Section 617.5(c)(20), (21), and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection. The Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this law.

### **Section 6. Severability.**

If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or

circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair, or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section, or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**Section 7. Effective Date.**

This law shall take effect immediately upon filing in the Office of the Secretary of State.

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

**Exhibit 1**

FUND	DEPT. NAME	APPROP.	JOB TITLE	
General	Audit & Control	1315	COMPTROLLER	
	Board of Elections	1450	COMMISSIONER OF ELECTIONS	
	County Clerk	1410	COUNTY CLERK	
	County Executive	1230	COUNTY EXECUTIVE	
		6772	DIRECTOR OF AGING	
	Consumer Affairs	6610	ACCOUNT CLERK	
			ACCOUNT CLERK/TYPIST	
			ASST DIR OF WGHTS & MSRS	
			CLERK TYPIST	
			CNSMR AFF INVST I-HME IMP	
			CNSMR AFF INVST I-PLMBING	
			CNSMR AFRS INVEST II-ELEC	
			CNSMR AFRS INVEST II-HOME	
			COMM OF CONSUMER AFFAIRS	
			CON AFF INV II HM APP REP	
			DIR COMPLNT INVEST & INFO	
			NEIGHBORHOOD AIDE	
			OCC LICENSE SPECIALST III	
			SECRETARIAL ASSISTANT	
			SENIOR CLERK	
			SENIOR CLERK TYPIST	
			SR WEIGHTS & MEASURE INSP	
			WEIGHTS & MEASURES INSP	
	District Attorney	1152	ASST SPECIAL INVESTIGATOR	
		1165	ASST SPECIAL INVESTIGATOR	
			DETECTIVE INVESTIGATOR	
			DISTRICT ATTORNEY	
			DISTRICT ATTORNEY INVESTIGATOR	
			PR DETECTIVE INVESTIGATOR	
			SENIOR DETECTIVE INVESTIGATOR	
			SPECIAL INVESTIGATOR	
		1168	DETECTIVE INVESTIGATOR	
		1185	DETECTIVE INVESTIGATOR	
	Environment & Energy	8200	COMM OF ENVIRONMENT & ENERGY	
	Finance and Taxation	1325	COUNTY TREASURER	1
	Fire, Rescue & Emergency	3400	COMM EMERG EVACUATN COORD	
			COMM FIRE, RES & EMER SVC	
			EMERG SVCS DISPATCHER I	

**Exhibit 1**

FUND	DEPT. NAME	APPROP.	JOB TITLE
			EMERG SVCS DISPATCHER II
			EMERG SVCS DISPATCHER III
	Health	4005	COMM OF HEALTH SERVICES
	Labor	6370	COMMISSIONER OF LABOR
		6380	ACCOUNT CLERK
			ASST DEPUTY COMM OF LABOR
			BLDG FACILITIES CREW LDR
			CLERK (SPANISH SPEAKING)
			CLERK TYPIST
			DEP COMMISSIONER OF LABOR
			LABOR CREW LEADER (35 HOUR)
			LABOR SPECIALIST I
			LABOR SPECIALIST II
			LABOR SPECIALIST III
			LABOR SPECIALIST IV
			LABOR SPECIALIST V
			LABOR TECHNICIAN
			NEIGHBORHOOD AIDE
			OFFICE SYSTEMS ANALYST II
			PRIN MANAGEMENT ANALYST
			PRINCIPAL CLERK
			PRINCIPAL STENOGRAPHER
			SECRETARIAL ASSISTANT
			SENIOR ACCOUNTANT
			SENIOR CLERK TYPIST
			SENIOR NEIGHBORHOOD AIDE
	Legislature	1010	COUNTY LEGISLATOR
			DEP PRES OFFCR OF CTY LEG
			PRES OFFICER OF CTY LEGIS
	Parks	7110	COMM OF PARKS, REC & CONS
			PARK POLICE OFFICER I
			PARK POLICE OFFICER II
			PARK POLICE OFFICER III
	Police	3120	ACCOUNT CLERK
			ADMINISTRATOR I
			ADMINISTRATOR II
			ADMINISTRATOR III
			AUDIO-VISUAL PROD SPCLST
			AUDIO-VISUAL PRODUCTION MGR
			BUDGET ANALYST
			BUDGET TECHNICIAN
			CAPTAIN (POLICE)
			CHF OF DIVISION(POLICE)04
			CHIEF INSPECTOR(POLICE)03
			CLERK TYPIST
			COMMISSIONER OF POLICE

<b>Exhibit 1</b>				
FUND	DEPT. NAME	APPROP.	JOB TITLE	
			COMMUNICATIONS MECH II	
			COMMUNICATIONS MECHANIC	
			COMMUNICATIONS TECH I	
			COMMUNICATIONS TECH II	
			COMMUNICATIONS TECH III	
			COORDINATOR OF EMERG MED SVCS	
			DATA ENTRY OPERATOR	
			DEP CHIEF (POLICE)	
			DEP COMMISSIONER OF POLICE	
			DEP INSPECTOR (POLICE)	
			DETECTIVE (POLICE)	
			DETECTIVE LT (POLICE)	
			DETECTIVE SGT (POLICE)	
			EMERGENCY MED SVCS OFFICR	
			EVIDENCE RECOVERY TOW OPERATOR	
			FINGERPRINT ANALYST	
			FORENSIC GRAPHICS TECHNICIAN	
			FORMS ANALYST	
			GRANTS TECHNICIAN	
			HEAD CLERK	
			HELICOPTER MECHANIC	
			INSPECTOR (POLICE)	
			INSTRUCTIONAL MATERIALS MGR	
			LIEUTENANT (POLICE)	
			MANAGEMENT ANALYST	
			MATERIEL CONTROL CLERK II	
			NEIGHBORHOOD AIDE	
			PARALEGAL ASSISTANT	
			PAYROLL SUPERVISOR	
			PHOTOGRAPHIC PLANT MANAGER	
			PHYSICIAN III	
			POLICE OFFICER	
			POLICE OPERATION AIDE	
			PRIN MANAGEMENT ANALYST	
			PRIN RESEARCH ANALYST	
			PRINCIPAL CLERK	
			PRINCIPAL PGRM EXAMINER	
			PRINCIPAL STENOGRAPHER	
			PSYCHIATRIC SOC WKR-ALCHL	
			PUBL RELATIONS SPECIALIST	
			PUBLIC RELATIONS ASST	
			PUBLIC SFTY DISPATCHER I	
			PUBLIC SFTY DISPATCHER II	
			RADIO SHOP SUPERVISOR	
			RESEARCH TECHNICIAN	
			SECRETARIAL ASSISTANT	

<b>Exhibit 1</b>				
FUND	DEPT. NAME	APPROP.	JOB TITLE	
			SENIOR ACCOUNT CLERK	
			SENIOR ACCOUNT CLERK TYPIST	
			SENIOR ACCOUNTANT	
			SENIOR CLERK	
			SENIOR CLERK TYPIST	
			SENIOR POLICE OPERATIONS AIDE	
			SENIOR RESEARCH ANALYST	
			SENIOR STENOGRAPHER	
			SERGEANT (POLICE)	
			SR DATA ENTRY OPERATOR	
			SR EVIDENCE SPECIALIST	
			SR GRANTS ANALYST	
			SR PHOTOGRAPHIC TECH	
			SR PROGRAMMER ANALYST	
			SR PSYCHIATRIC SOC WORKER	
			SWITCHBOARD OPERATOR	
			TELEVISION TECHNICIAN	
		3123	COMMUNICATIONS ANALYST II	
			COMPUTER OPERATOR I	
			COMPUTER OPERATOR II	
			COMPUTER OPERATOR IV	
			COMPUTER PROGRAMMER	
			DATA BASE MANAGER	
			DATA ENTRY OPERATOR	
			DATA PROCESS OPER COORD	
			DIR OF INFORMATION MNGMNT	
			INFORMATION SERVICES PROJ MGR	
			LIEUTENANT (POLICE)	
			OFFICE SYSTEMS ANALYST I	
			OFFICE SYSTEMS ANALYST II	
			OFFICE SYSTEMS ANALYST III	
			OFFICE SYSTEMS TECHNICIAN	
			PR PROGRAMMER ANALYST	
			PROGRAMMER ANALYST	
			SR COMPUTER PROGRAMMER	
			SR DATA ENTRY OPERATOR	
			SR PROGRAMMER ANALYST	
			SYSTEMS ANAL SUPVR(C-J)	
	Probation	3138	PROBATION OFFICER	
			PROGRAM COORDINATOR-PROB OFFCR	
			SENIOR PROBATION OFFICER	
		3140	DIRECTOR OF PROBATION	
			PRIN PROBATION OFFICER	
			PROBATION OFFICER	
			PROBATION OFFICER (SP SPKG)	
			PROBATION OFFICER TRAINEE	

<b>Exhibit 1</b>				
FUND	DEPT. NAME	APPROP.	JOB TITLE	
			PROBTN OFCR TRNEE(SP SPK)	
			SENIOR PROBATION OFFICER	
			SUPVSNG PROBATION OFFICER	
		3141	SENIOR PROBATION OFFICER	
		3144	PRIN PROBATION OFFICER	
			PROBATION OFFICER	
			PROBATION OFFICER TRAINEE	
			SENIOR PROBATION OFFICER	
			SUPVSNG PROBATION OFFICER	
		3145	PROBATION OFFICER	
			PROBATION OFFICER (SP SPKG)	
			PROBATION OFFICER TRAINEE	
			SUPVSNG PROBATION OFFICER	
		3147	PROBATION OFFICER	
			PROBATION OFFICER TRAINEE	
			SENIOR PROBATION OFFICER	
			SUPVSNG PROBATION OFFICER	
		3148	PROBATION OFFICER	
			SENIOR PROBATION OFFICER	
		3165	PROBATION OFFICER	
			SENIOR PROBATION OFFICER	
			SUPVSNG PROBATION OFFICER	
		3169	PROBATION OFFICER	
			PROBATION OFFICER (SP SPKG)	
			PROBATION OFFICER TRAINEE	
			PROGRAM COORDINATOR-PROB OFFCR	
			SENIOR PROBATION OFFICER	
		3173	PROBATION OFFICER	
			PROBATION OFFICER (SP SPKG)	
			PROBATION OFFICER TRAINEE	
			SENIOR PROBATION OFFICER	
		3175	SUPVSNG PROBATION OFFICER	
		3180	SENIOR PROBATION OFFICER	
		3185	PROBATION OFFICER	
			SUPVSNG PROBATION OFFICER	
		3188	PROBATION OFFICER	
			PROBATION OFFICER (SP SPKG)	
			SENIOR PROBATION OFFICER	
			SUPVSNG PROBATION OFFICER	
		3189	PROBATION OFFICER	
			SENIOR PROBATION OFFICER	
			SUPVSNG PROBATION OFFICER	
		3190	PROBATION OFFICER	
		3193	PROBATION OFFICER	
		3196	SENIOR PROBATION OFFICER	
		3541	SENIOR PROBATION OFFICER	

**Exhibit 1**

FUND	DEPT. NAME	APPROP.	JOB TITLE
			SUPVSNB PROBATION OFFICER
	Social Services	6005	COMM OF SOCIAL SERVICES
	(Child Protective Services Unit)	6010	CASEWORKER
			CASEWORKER (SPANISH SPKG)
			SENIOR CASEWORKER
	Soil & Water	8730	DIST MGR (SOIL & WATER)
	Sheriff	3110	CORR OFFICER I (INVEST)
			CORR OFFICER II (INVEST)
			CORR OFFICER III (INVEST)
			CORRECTION OFFICER I
			DEPUTY SHERIFF I
			DEPUTY SHERIFF I (INVEST)
			DEPUTY SHERIFF II
			DEPUTY SHERIFF III
			DEPUTY SHERIFF IV
			DPTY SHERIFF II (INVEST)
			DPTY SHERIFF III (INVEST)
			SHERIFF
		3115	DEPUTY SHERIFF I
			DEPUTY SHERIFF II
			DEPUTY SHERIFF III
			DEPUTY SHERIFF IV
		3150	CORR OFFICER I (INVEST)
			CORR OFFICER II (INVEST)
			CORR OFFICER IV (INVEST)
			CORRECTION OFFICER I
			CORRECTION OFFICER II
			CORRECTION OFFICER III
			CORRECTION OFFICER IV
			DEPUTY SHERIFF I
			DEPUTY WARDEN
		3154	DEPUTY SHERIFF I
			DEPUTY SHERIFF II
			DEPUTY SHERIFF IV
		3158	CORRECTION OFFICER I
		3162	CORRECTION OFFICER I
			CORRECTION OFFICER II
			CORRECTION OFFICER III
			CORRECTION OFFICER IV
			WARDEN
	SHER Total		
Police District	Police	3121	ACCOUNT CLERK/TYPIST

**Exhibit 1**

FUND	DEPT. NAME	APPROP.	JOB TITLE	
			ADMINISTRATOR I	
			APPLICANT INVESTIGATOR	
			ASSIST MICROGRAPHICS MGR	
			ASST CHIEF (POLICE)	
			ASST TO COMM (POLICE)	
			CAPTAIN (POLICE)	
			CHF OF DIVISION(POLICE)04	
			CLERK	
			CLERK TYPIST	
			CLERK TYPIST (SPAN SPEAK)	
			COMMUNITY SERVICE AIDE	
			COURIER	
			DEP CHIEF (POLICE)	
			DEP INSPECTOR (POLICE)	
			DETECTIVE (POLICE)	
			DETECTIVE LT (POLICE)	
			DETECTIVE SGT (POLICE)	
			DETENTION ATTENDANT	
			EVIDENCE CONTROL CLERK	
			EVIDENCE CONTROL CLERK III	
			EVIDENCE CONTROL CLK II	
			EVIDENCE RECOVERY TOW OPERATOR	
			EVIDENCE SPECIALIST	
			EVIDENCE SPECIALIST TRAINEE	
			FLEET SERVICE MANAGER	
			HEAD CLERK	
			INSPECTOR (POLICE)	
			LIEUTENANT (POLICE)	
			MAINTENANCE MECHANIC II	
			MAINTENANCE MECHANIC III	
			MAINTENANCE MECHANIC IV	
			MAINTENANCE MECHANIC V	
			MARINE MECHANIC	
			MATERIEL CONTROL CLERK I	
			MATERIEL CONTROL CLERK II	
			MATERIEL CONTROL CLERK IV	
			MATERIEL CONTROL CLK III	
			MICROGRAPHICS TECHNICIAN	
			POLICE OFFICER	
			POLICE OPERATION AIDE	
			PRINCIPAL CLERK	
			PRINCIPAL STENOGRAPHER	
			PURCHASING TECHNICIAN	
			RESEARCH ANALYST	
			RESEARCH TECHNICIAN	
			SECRETARIAL ASSISTANT	

<b>Exhibit 1</b>				
FUND	DEPT. NAME	APPROP.	JOB TITLE	
			SENIOR BUDGET ANALYST	
			SENIOR CLERK TYPIST	
			SENIOR POLICE OPERATIONS AIDE	
			SENIOR PURCHASING AGENT	
			SERGEANT (POLICE)	
			STENOGRAPHER	
			TAILOR	
			WAREHOUSE WORKER II	
		3127	POLICE OFFICER	
			SERGEANT (POLICE)	
	POL Total			
Interdepartment Operations & Srvc	Information Technology Serv.	1680	COMM OF INFORMATION TECHNOLOGY	
Federal Workforce Investment	Labor	6300	ACCOUNT CLERK	
			ACCOUNT CLERK/TYPIST	
			ACCOUNTANT	
			ASST DEPUTY COMM OF LABOR	
			CLERK	
			CLERK TYPIST	
			CLERK TYPIST (SPAN SPEAK)	
			COMMUNITY ORGNZTN SPCLST	
			DATA PROCESS SYSTEM COORD	
			DEP COMMISSIONER OF LABOR	
			DRIVER-MESSENGER	
			HEAD CLERK	
			LABOR CREW LEADER (35 HOUR)	
			LABOR SPECIALIST I	
			LABOR SPECIALIST II	
			LABOR SPECIALIST III	
			LABOR SPECIALIST IV	
			LABOR SPECIALIST V	
			LABOR TECHNICIAN	
			NEIGHBORHOOD AIDE	
			OFFICE SYSTEMS ANALYST I	
			OFFICE SYSTEMS ANALYST II	
			OFFICE SYSTEMS ANALYST III	
			PRIN MANAGEMENT ANALYST	
			PRINCIPAL ACCOUNT CLERK	
			PRINCIPAL CLERK	
			PRINCIPAL STENOGRAPHER	
			PROGRAMMER ANALYST	
			PUBLIC RELATIONS DIRECTOR	
			SECRETARIAL ASSISTANT	
			SENIOR CLERK TYPIST	

<b>Exhibit 1</b>				
FUND	DEPT. NAME	APPROP.	JOB TITLE	
			SENIOR NEIGHBORHOOD AIDE	
			SPECIAL PROJECTS COORD	
			WORD PROCESSING SUPVR	
			WORKFORCE INVESTMT BOARD COORD	
		6377	LABOR TECHNICIAN	
			LABOR TECHNICIAN (SPANISH SPK)	
Sewer Dist. Building/Sanitation	Public Works	8195	COMM OF PUBLIC WORKS	
Public Safety Comm Sys E-911	Police	3020	EMERG COMPLAINT OPER (SP SPK)	
			EMERGENCY COMPLAINT OPER	
			PUBLIC SFTY DISPATCHER I	
			PUBLIC SFTY DISPATCHER II	
			SR PROGRAMMER ANALYST	

# OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK

**GEORGE NOLAN**  
COUNSEL TO THE LEGISLATURE  
email: george.nolan@suffolkcountyny.gov



WILLIAM H. ROGERS BUILDING  
P.O. BOX 6100  
HAUPPAUGE, NY 11788-0099  
(631) 853-5494 (PHONE)  
(631) 853-4415 (FAX)

**DATE:** JUNE 22, 2010

**TO:** CLERK OF THE COUNTY LEGISLATURE

**RE:** MEMORANDUM OF COUNSEL TO THE LEGISLATURE PURSUANT TO RULE 28

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## PROPOSED LOCAL LAW YEAR 2010

**TITLE:** I.R. NO. -2010; A LOCAL LAW ELECTING A RETIREMENT INCENTIVE PROGRAM UNDER PART A OF CHAPTER 105, LAWS OF 2010 FOR THE ELIGIBLE EMPLOYEES OF THE COUNTY OF SUFFOLK

**SPONSOR:** PRESIDING OFFICER LINDSAY

**DATE OF RECEIPT BY COUNSEL:** 6/21/10 **PUBLIC HEARING:** \_\_\_\_\_

**DATE ADOPTED/NOT ADOPTED:** \_\_\_\_\_ **CERTIFIED COPY RECEIVED:** \_\_\_\_\_

By enacting the proposed local law, the County would elect to offer certain County employees a retirement incentive, as authorized by the New York State Legislature (Chapter 105, Laws of 2010).

Specifically, under the proposed law the County elects the "Part A" retirement incentive, which will provide additional service credit (1/12th of a year for each year of service up to a maximum of three (3) years of service) to eligible employees.

Pursuant to the authorized state legislation, an employee must have attained age 50 with at least ten years of service to be eligible to participate in the incentive program. The proposed law also includes an exhibit which details those employees, by job title, who will not be eligible to participate in the retirement incentive program.<sup>1</sup>

The retirement incentive program will commence on July 6, 2010 and remain open through August 31, 2010.

This law will take effect immediately upon its filing in the Office of the Secretary of State.

**GEORGE NOLAN**  
**Counsel to the Legislature**

s:\rule28\28-retirement incentive-PO Version

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<sup>1</sup> This law differs from the County Executive's proposed retirement incentive law in that it will allow employees at the John J. Foley Skilled Nursing Facility to participate in the program.

Introduced by the Presiding Officer on Request of the County Executive

**RESOLUTION NO. -2010, ESTABLISHING  
STANDARD WORK DAY AND REPORTING  
REQUIREMENTS FOR ELECTED AND APPOINTED  
OFFICIALS**

**WHEREAS**, the New York State Comptroller issued Regulation No. 315.4 (2 NYCRR 315.4) effective August 12, 2009 applicable to all local governments that have elected and appointed officials who are members of the New York State and Local Retirement System (NYSLRS), and the regulation enlarges the existing employer reporting requirements, and requires an official who is a member of the NYSLRS but who is not included in the employer's time keeping system, to prepare and submit to its employer a record of work day activities and the governing board of an employer participating in the NYSLRS to establish by formal resolution a standard work day for each elective or appointive position in order to ensure that the elected and appointed officials receive accurate service credit and retirement benefits; and

**WHEREAS**, 2 NYCRR 315.4 contains explicit items of information that must be included in such a resolution, and this resolution will satisfy those requirements; now therefore be it

**1st RESOLVED**, that the following is adopted as Suffolk County's standard work day and reporting resolution for the purpose of reporting days worked to the NYSLRS:

**STANDARD WORK DAY AND REPORTING RESOLUTION**

Title	Name	Social Security Number (Last 4 digits)	Registration Number	Standard Work Day (Hrs/day)	Term Begins/Ends	Participates in Employer's Time Keeping System	Days/ Month Based on Record of Activities
<b>Elected Officials</b>							
County Executive	Steven Levy			6.0	01/01/2008-12/31/2011	N	
County Clerk	Judith Pascale			6.0	01/01/2007-12/31/2010	N	
Comptroller	Joseph Sawicki			6.0	01/01/2007-12/31/2010	N	
County Treasurer	Angie Carpenter			6.0	01/01/2010-12/31/2013	N	
District Attorney	Thomas Spota			6.0	01/01/2010-12/31/2013	N	
Sheriff	Vincent DeMarco			6.0	01/01/2010-12/31/2013	N	
Presiding Officer of the County Legislature	William Lindsay			6.0	01/01/2010-12/31/2011	N	
Deputy Presiding Officer of the County Legislature	Vivian Vilorio-Fisher			6.0	01/01/2010-12/31/2011	N	

County Legislator	Edward Romaine			6.0	1/1/10-12/31/11 <b>NOT IN NYSLRS</b>	N	
County Legislator	Jay Schneiderman			6.0	01/01/2010-12/31/2011	N	
County Legislator	Kate Browning			6.0	01/01/2010-12/31/2011	N	
County Legislator	Thomas Muratore			6.0	01/01/2010-12/31/2011	N	
County Legislator	Daniel Losquadro			6.0	01/01/2010-12/31/2011	N	
County Legislator	Jack Eddington			6.0	1/1/10-12/31/11 <b>NOT IN NYSLRS</b>	N	
County Legislator	Ricardo Montano			6.0	01/01/2010-12/31/2011	N	
County Legislator	Thomas Cilmi			6.0	01/01/2010-12/31/2011	N	
County Legislator	Thomas Barraga			6.0	01/01/2010-12/31/2011 <b>NOT IN NSYLRS</b>	N	
County Legislator	John M. Kennedy, Jr.			6.0	01/01/2010-12/31/2011	N	
County Legislator	Lynne Nowick			6.0	01/01/2010-12/31/2011	N	
County Legislator	Wayne Horsley			6.0	01/01/2010-12/31/2011	N	
County Legislator	Du Wayne Gregory			6.0	01/01/2010-12/31/2011	N	
County Legislator	Steven Stern			6.0	01/01/2010-12/31/2011	N	
County Legislator	Louis D'Amaro			6.0	01/01/2010-12/31/2011	N	
County Legislator	Jon Cooper			6.0	01/01/2010-12/31/2011	N	
<b>Term Appointees</b>							
Commissioner of Health Services	Vacant			7.0		Y	
Chief Medical Examiner	Yvonne Milewski			7.0	01/01/2007-01/31/2013	Y	
Commissioner of Social Services	Gregory Blass			7.0	06/25/2009-06/23/2014	Y	
County Personnel Officer	Alan Schneider			7.0	(02/13/2007-02/12/2013) <b>NOT IN NYSLRS</b>	Y	
Director of Real Property Tax Service Agency	Penny Wells Lavalle			7.0	10/01/2007-09/30/2013	Y	

Commissioner of Elections	Anita Katz			7.0	01/01/2007-12/31/2010	Y	
Commissioner of Elections	Cathy Geier			7.0	01/01/2007-12/31/2010	Y	
Clerk of the County Legislature	Timothy Laube			7.0	01/01/2010-12/31/2011	Y	
Director of the Office of Legislative Budget Review	Gail Vizzini			7.0	1/1/08-12/31/11	Y	
<b>Appointees (Department Heads)</b>						<b>Appointment Date</b>	
Commissioner of Consumer Affairs	Denis McElligott			7.5	3/6/2009-12/31/2011	Y	
Commissioner of Economic Development and Workforce Housing	Yves Michel			7.5	12/1/2009-12/31/2011	Y	
Commissioner of Environment and Energy	Carrie Gallagher			7.5	11/28/2006-12/31/2011	Y	
Commissioner of Fire, Rescue and Emergency Services	Joseph Williams			7.0	(01/26/2005-12/31/2011) <b>NOT IN NYSLRS</b>	Y	
Commissioner of Information Technology Services	Gary Quinn			7.0	9/22/2008-12/31/2011	Y	
Commissioner of Labor	Robert Dow			7.0	02/24/2004-12/31/2011	Y	
County Attorney	Christine Malafi D'Amaro			7.5	1/28/2004-12/31/2011	Y	
Commissioner of Parks, Recreation and Conservation	John Pavacic			7.0	11/20/2007-12/31/2011	Y	
Planning Director	Thomas Isles			7.0	3/5/2001-12/31/2011	Y	
Commissioner of Police	Richard Dormer			8.0	(01/30/2004-12/31/2011) <b>NOT IN NYSLRS</b>	Y	
Director of Probation	John Desmond			7.0	2/11/2004-12/31/2011	Y	
Commissioner of Public Works	Gilbert Anderson			7.0	02/06/2007-12/31/2011	Y	

Appointees (Not Department Heads)							
Public Administrator	Franklyn Farris			7.0	3/15/2004 – serves at the pleasure of the Surrogate's Court	Y	
Deputy Public Administrator	Theresa Powell			7.0	7/16/1996 – serves at the pleasure of the Surrogate's Court	Y	

, and be it further

**2nd RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21), and/or (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: , 2010

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date: , 2010

**PROCEDURAL MOTION NO. 13 -2010, SETTING PUBLIC HEARINGS FOR PROPOSED SALE OF THE JOHN J. FOLEY SKILLED NURSING FACILITY**

**WHEREAS**, the County Executive has filed Introductory Resolution No. 1474-2010, a local law that would authorize the sale of the John J. Foley Skilled Nursing Facility to entities owned by Kenneth Rozenberg; and

**WHEREAS**, pursuant to § A9-6 of the SUFFOLK COUNTY ADMINISTRATIVE CODE, no proposal to privatize health care services provided by the County of Suffolk can be considered until the Suffolk County Legislature conducts two public hearings; now, therefore be it

**1st RESOLVED**, that the Suffolk County Legislature shall conduct public hearings on the proposed sale of the John J. Foley Skilled Nursing Facility, as set forth in Introductory Resolution No. 1474-2010, on August 3, 2010 at 6:30 p.m. at the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York, and on August 17, 2010 at 2:30 p.m. at the Maxine S. Postal Legislative Auditorium, Center Drive, Riverhead, New York.

DATED:

**EFFECTIVE IMMEDIATELY PURSUANT TO §A2-15(A) OF THE SUFFOLK COUNTY ADMINISTRATIVE CODE**

Introduced by Presiding Officer Lindsay

Laid on Table 6/22/10

**MOTION NO. 14-2010, PROCEDURAL RESOLUTION  
AUTHORIZING FUNDING FOR COMMUNITY SUPPORT  
INITIATIVES (PHASE IV)**

**WHEREAS**, funds are included in the 2010 Operating Budget (001-LEG-1012-4981) to supplement county services via non-profit organizations; and

**WHEREAS**, pursuant to Resolution No. 1054-2007, this Legislature is administering these "Community Support Initiatives"; now, therefore be it

**1st RESOLVED**, that the Presiding Officer is hereby authorized to enter into agreements with the following contract agencies for the amounts indicated:

<b><u>AGENCY</u></b>	<b><u>SPONSOR</u></b>	<b><u>AMOUNT</u></b>
AmVets Post 18	Cilmi	\$2,000
Bohemia Civic Association, Inc.	Lindsay	\$2,400
Bohemia Historical Society	Lindsay	\$1,000
Chamber of Commerce of Greater Bay Shore	Barraga	\$5,000
Elwood Taxpayers Association	Stern	\$1,500
Friends of the Retired & Senior Volunteer Program	Muratore	\$1,000
Girl Scouts of Suffolk County, Inc.	Cilmi	\$1,000
Girl Scouts of Suffolk County, Inc.	Muratore	\$2,000
Harborfields Council of Parents and Teachers	Stern	\$3,000
Islip American Little League	Cilmi	\$2,000
Knights of Columbus, St. Martin's Council	Gregory	\$1,000
Knights of Columbus #794	Horsley	\$1,500
Lindenhurst National Little League	Horsley	\$1,500
Parents for Megan's Law, Inc.	Viloria-Fisher	\$1,000
South Shore Restoration Group, Inc.	Cilmi	\$1,000
St. Johns Evangelical Lutheran Church	Horsley	\$2,500
St. Patrick Family Outreach	Cilmi	\$1,000
The Long Island Museum of American Art, History and Carriages	Viloria-Fisher	\$1,000
The Sparklers	Cilmi	\$1,000
Three Village Meals On Wheels	Viloria-Fisher	\$1,000

and be it further

**2nd RESOLVED**, that funding for this purpose shall be expended from Fund 001-LEG-1012-4981.

DATED:

**EFFECTIVE IMMEDIATELY PURSUANT TO SECTION 2-15(A) OF THE SUFFOLK COUNTY CHARTER**