

# SUFFOLK COUNTY LEGISLATURE



**WILLIAM J. LINDSAY, PRESIDING OFFICER**

**TO:** All Legislators and Other Interested Parties

**FROM:** William J. Lindsay, Presiding Officer

**DATE:** April 17, 2013

**SUBJECT:** **REVISED 2014 - 2016 Capital Budget and Program Schedule**

The County Executive has submitted his 2014 – 2016 Capital Budget and Program. The Legislature set the following dates for Capital Budget Public Hearings: **Friday, May 3<sup>rd</sup>, 2013 at 9:30 AM at the Evans K. Griffing Building, Maxine S. Postal Auditorium in Riverhead** and **Tuesday, May 7<sup>th</sup>, 2013 at 2:30 PM** at the General Meeting of the Legislature in Hauppauge. The Budget Review Office Report of the 2014-2016 Capital Budget and Program will be released on or before **Friday, May 10<sup>th</sup>**. The Capital Budget Committee Meetings will be held, **Wednesday, May 15<sup>th</sup> & Thursday, May 16<sup>th</sup>**. **Please Note:** There are six committee meetings; four are joint committee meetings, as per the attached schedule.

The filing deadline for amendments is **Friday, May 17<sup>th</sup> at 5:00 PM** and the Budget Review Office will distribute amendments on or before **Friday, May 31<sup>st</sup> at 5:00 PM**.

Pursuant to the meeting schedule adopted in January, the Capital Budget and Program Amendments will be addressed at the General Meeting of the Legislature in Hauppauge on **Tuesday, June 4<sup>th</sup>, 2013**. Capital Budget Amendments will be addressed at the conclusion of the Public Portion of the meeting. Veto overrides will be addressed at the next General Meeting of the Legislature in Riverhead on **Tuesday, June 18<sup>th</sup>, 2013**.

Thank you for your cooperation with budget schedules. If you need additional committee time or have concerns regarding this schedule, please contact Terrence Pearsall at 853-4088.

**PLEASE NOTE:** Omnibus type resolutions **must** have a minimum of **five** sponsors or they will not be prepared by Budget Review.

CC: Tim Laube, Clerk of the Legislature  
Jon Schneider, Deputy County Executive  
Dennis Brown, County Attorney  
George Nolan, Counsel to the Legislature  
Robert Lipp, Acting Director of Budget Review

## **REVISED**

# **2014 - 2016 CAPITAL BUDGET AND PROGRAM**

### **Schedule of Meetings and Deadlines**

	<b>DAY</b>	<b>DATE</b>	<b>TIME</b>
County Executive submits Capital Budget	Monday	April 15 <sup>th</sup>	Submitted
<b>Public Hearing – Riverhead</b>	<b>Friday</b>	<b>May 3<sup>rd</sup></b>	<b>9:30 AM</b>
Public Hearing - Hauppauge	Tuesday	May 7 <sup>th</sup>	2:30 PM
Budget Review Office Report Released	Friday	May 10 <sup>th</sup>	
Regular Committee Week	Mon – Thurs	April 29 <sup>th</sup> – April 30 <sup>th</sup> May 1 <sup>st</sup> – May 2 <sup>nd</sup>	
Regular Committee Week	Thursday Tues – Thurs	May 23 <sup>rd</sup> May 28 <sup>th</sup> – May 30 <sup>th</sup>	
<b>Capital Budget Committee Meetings (Only)</b>	Wed - Thurs	May 15 <sup>th</sup> - May 16 <sup>th</sup>	No meetings scheduled on Tues - May 14 <sup>th</sup>
<b>Deadline for filing Amendments</b>	Friday	May 17 <sup>th</sup>	5:00 PM
<b>Distribution of Amendments</b>	Friday	May 31 <sup>st</sup>	5:00 PM
<b>Amend/Adopt Capital Budget</b> General Meeting - Hauppauge (9:30 AM)	Tuesday	June 4 <sup>th</sup>	At the conclusion of public portion <u>Approx 11AM</u>
<b>Veto Overrides</b> (if necessary) General Meeting - Riverhead (9:30AM)	Tuesday	June 18 <sup>th</sup>	At the conclusion of public portion <u>Approx 11AM</u>

**Note: There are 6 Committee Meetings; Four (4) are Joint Committee Meetings. Please Check the Schedule.**

## 2014-2016 CAPITAL BUDGET AND PROGRAM COMMITTEE SCHEDULE\*

Time	Wednesday – May 15th	Thursday – May 16th
9:30AM	<b>Public Works &amp; Transportation</b> Schneiderman, Stern, Horsley, Krupski and Muratore	<b>Ways &amp; Means and Budget &amp; Finance and Education &amp; Information Technology</b> D’Amaro, Stern, Anker, Calarco, Gregory, Krupski, Kennedy, Nowick, Muratore, Horsley, Schneiderman and Cilmi
11:30AM	<b>LUNCH BREAK</b>	<b>Health and Human Services And Veterans &amp; Seniors</b> Spencer, Browning, Gregory, Calarco, Barraga, Montano, Krupski, Anker, Stern, Kennedy and Muratore
1:00PM	<b>Economic Development &amp; Energy and Government Operations, Personnel, Housing &amp; Consumer Protection</b> Horsley, D’Amaro, Stern, Hahn, Nowick, Calarco, Browning, Spencer, Gregory, Cilmi, Kennedy and Montano	<b>LUNCH BREAK</b>
2:00PM	<b>Environment, Planning &amp; Agriculture and Parks &amp; Recreation</b> Hahn, D’Amaro, Anker, Nowick, Horsley, Gregory, Stern, Krupski and Barraga	<b>Public Safety</b> Browning, Calarco, Gregory, Hahn, Kennedy, Muratore and Spencer

\* **PLEASE NOTE:** **There will be no Capital Budget and Program Committee Meetings on Tuesday, May 14<sup>th</sup>. Legislators are welcome to observe any Capital Budget Committee.**