

**WITHDRAWN AS OF 11/21/2016**

Intro. Res. No. 1688-2016  
Introduced by Legislator Fleming

Laid on Table 7/26/2016

**RESOLUTION NO. -2016, AMENDING THE 2016 CAPITAL  
BUDGET AND PROGRAM AND APPROPRIATING FUNDS IN  
CONNECTION WITH INSTALLATION OF GUIDE RAIL AND  
SAFETY UPGRADES AT VARIOUS LOCATIONS (CP 5180)**

**WHEREAS**, steel rails currently installed by the County inadvertently partially block the view of the bay and a popular beach, and therefore threaten to negatively impact the tourist economy of Sag Harbor and the East End, and the community has appealed to state and county government to remediate the visual disturbance; and

**WHEREAS**, the Department of Public Works has identified a wooden rail system that is approved by the Department of Transportation for safety at the location and is at the same time appropriate to the environmental aspects of the site, which will require \$350,000 to install; and

**WHEREAS**, the Department of Public Works will remove the current installed steel rails and install them at another location in the County which it deems appropriate; and

**WHEREAS**, there is State Aid of \$250,000 available to partially fund this project;  
and

**WHEREAS**, sufficient funds are not included in the 2016 Capital Budget and Program to cover the cost of said request under Capital Project 5180 and pursuant to the Suffolk County Charter, Section C4-13, an offsetting authorization is not required on amendments which are financed in an amount of at least fifty percent (50%) by Federal or State Aid; and

**WHEREAS**, Resolution No. 471-1994, as revised by Resolution No. 571-1998, Resolution No. 209-2000 and Resolution No. 461-2006 established the use of a priority ranking system, implemented in the Adopted 2016 Capital Budget, as the basis for funding capital projects such as this project; and

**WHEREAS**, that this Legislature, by resolution of even date herewith, has authorized the issuance of \$100,000 in Suffolk County Serial Bonds; now, therefore be it

**1<sup>st</sup>** **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) Lead Agency, hereby finds and determines that the adoption of this law is a Type II action, pursuant to Title 6 NYCRR Part 617.5(C) (21), (22) and (27), since it constitutes a local legislative decision in connection with the maintenance, repair, replacement, rehabilitation, reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes. As a Type II action, the Legislature has no further responsibilities under SEQRA; and be it further

**2<sup>nd</sup>** **RESOLVED**, that it is hereby determined that this project, with a priority ranking of sixty-four (64) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 571-1998, Resolution No. 209-2000 and Resolution No. 461-2006; and be it further

**3<sup>rd</sup>** **RESOLVED**, that the 2016 Capital Budget and Program be and is hereby amended as follows:

Project Number: 5180

Project Title: Installation of Guide Rail and Safety Upgrades at Various Locations

| <u>Cost Elements</u> | <u>Total Est'd Cost</u> | <u>Current 2016 Capital Budget &amp; Program</u> | <u>Revised 2016 Capital Budget &amp; Program</u> |
|----------------------|-------------------------|--|--|
| 3. Construction      | <u>\$2,935,000</u>      | <u>\$300,000B</u>                                | <u>\$400,000B</u>                                |
| TOTAL                | \$2,935,000             | \$300,000  | <u>\$250,000S</u><br>\$650,000                   |

and be it further

**4<sup>th</sup>** **RESOLVED**, that the proceeds of \$100,000 in Suffolk County Serial Bonds be and they hereby are appropriated as follows:

| <u>Project No.</u>                          | <u>JC</u> | <u>Project Title</u>  | <u>Amount</u> |
|---|-----------|---|---------------|
| 525-CAP-5180.353<br>(Fund 001-Debt Service) | 50        | Installation of Guide Rail and Safety Upgrades at Various Locations – Long Beach Road | \$100,000     |

and be it further

**5<sup>th</sup>** **RESOLVED**, that State Aid in the amount of \$250,000 be and it hereby is appropriated as follows:

| <u>Project No.</u> | <u>JC</u> | <u>Project Title</u>  | <u>Amount</u> |
|--------------------|-----------|---|---------------|
| 525-CAP-5180.353   | 50        | Installation of Guide Rail and Safety Upgrades at Various Locations – Long Beach Road | \$250,000     |

and be it further

**6<sup>th</sup>** **RESOLVED**, that the County Comptroller is directed to limit the serial bond borrowing to the County share of \$100,000; and be it further

**7<sup>th</sup>** **RESOLVED**, that the County Comptroller is hereby authorized and directed to accept State funding in the amount of \$250,000; and be it further

**8<sup>th</sup>** **RESOLVED**, that the County Comptroller is authorized to issue bond anticipation notes for the total State share of \$250,000

DATED:

APPROVED BY:

\_\_\_\_\_  
County Executive of Suffolk County

Date:

