

Intro. Res. No. 1046-2016  
Introduced by Legislator Hahn

Laid on Table 2/9/2016

**RESOLUTION NO. 193 -2016, TO APPOINT MEMBER TO  
THE FOOD POLICY COUNCIL OF SUFFOLK COUNTY  
(MICHAEL MARTINSEN)**

**WHEREAS**, Local Law No. 11-2011 established a Food Policy Council of Suffolk County, which consists of 17 members; and

**WHEREAS**, Local Law No. 28-2015 added a representative of the seafood industry; now, therefore be it

**1st RESOLVED**, that **Michael Martinsen**, is hereby appointed to the Food Policy Council of Suffolk County as the seafood industry representative, for a term of office to expire three (3) years subsequent to the effective date of this resolution, pursuant to Section 101-4 of the Suffolk County Code.

DATED: March 22, 2016

EFFECTIVE IMMEDIATELY PURSUANT TO CHAPTER 101 OF THE SUFFOLK COUNTY CODE.