

Intro. Res. No. 1902-2015
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 11/17/2015

RESOLUTION NO. 1031 -2015, ACCEPTING AND APPROPRIATING 50% FEDERAL GRANT FUNDS FROM THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY TO THE DEPARTMENT OF HEALTH SERVICES, DIVISION OF ENVIRONMENTAL QUALITY FOR THE PECONIC ESTUARY PROGRAM

WHEREAS, the United States Environmental Protection Agency has awarded 50% grant funds to the Department of Health Services for the Peconic Estuary Program in the amount of \$337,000 for the period 10/01/15-09/30/17; and

WHEREAS, this program supports the implementation of the Peconic Estuary Program's Comprehensive Conservation and Management Plan; and

WHEREAS, a portion of these funds are already included in the 2015 Adopted Operating Budget and \$172,897 needs to be appropriated; and

WHEREAS, these funds are 50% Federally funded; now, therefore be it

1st RESOLVED, that the County Comptroller and the County Treasurer be and hereby are authorized to accept and appropriate \$172,897 in grant funds as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
001-4902 Federal Aid: National Estuary	\$226,438

APPROPRIATIONS:

Department of Health Services (HSV)
Division of Environmental Quality
Peconic Estuary Program, FY15
001-HSV-4415

<u>1100-Personnel Services</u>	<u>\$34,275</u>
1110-Interim Salaries (for charging 001-4400)	\$34,275
<u>Supplies, Materials & Other</u>	<u>\$1,000</u>
3010-Office Supplies	\$1,000
<u>Contractual Expenses</u>	<u>\$131,000</u>
4330-Travel: Employee Contracts	\$4,000
4560-Fees for Services: Non employees	\$87,000
4560-Atmospheric Deposition Monitoring – Board of Trustees of the University of Illinois	\$10,000
4560-SAV Monitoring – Cornell Cooperative Extension	\$30,000

Employee Benefits
Social Security

<u>8000-Employee Benefits</u>	<u>\$2,622</u>
8330-Social Security	\$2,622

and be it further

2nd **RESOLVED**, that the County Executive be and hereby is authorized to execute a contract with the above named agency and with the United States Environmental Protection Agency as needed for the planning and implementation of this program; and

3rd **RESOLVED**, that the funding and expenditures that may be incurred run concurrent to the budget period as specified in the award letter; and be it further

4th **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: December 1, 2015

APPROVED BY:

/s/ Steven Bellone
County Executive of Suffolk County

Date: December 16, 2015