

**RESOLUTION NO. 1201 -2014, APPROPRIATING FUNDS IN CONNECTION WITH THE PURCHASE OF PUBLIC WORKS FLEET MAINTENANCE EQUIPMENT (CP 1769)**

**WHEREAS**, the Commissioner of Public Works has requested funds for the purchase of new and replacement Public Works Fleet Maintenance Equipment; and

**WHEREAS**, there are sufficient funds within the 2014 Capital Budget and Program to cover the cost of said request; and

**WHEREAS**, amortizing the bonds over the period of probable usefulness ("PPU") of Fleet Maintenance Equipment may be fiscally beneficial as compared to including the items in the weighted average maturity ("WAM") determined for a typical bond issue; and

**WHEREAS**, Resolution No. 471-1994 as revised by Resolution No. 461-2006 has established the use of a priority ranking system, implemented in the Adopted 2014 Capital Budget as the basis for funding capital projects such as this project; and

**WHEREAS**, the County Legislature, by resolution of even date herewith, has authorized the issuance of \$100,000 in Suffolk County Serial Bonds; now, therefore be it

**1<sup>st</sup>** **RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"). Environmental Conservation Law Article 8, hereby finds and determines that this law constitutes a Type II action, pursuant to Volume 6 of the New York Code of Rules and Regulations ("NYCRR") Section 617.5 (25) and (27), in that the resolution concerns purchasing of furnishings, equipment and supplies, other than land, radioactive material, pesticides, herbicides or other hazardous materials, and adoption of a local legislative decision in connection with the same; as a Type II action, the legislature has no further responsibilities under SEQRA; and be it further

**2<sup>nd</sup>** **RESOLVED**, that it is hereby determined that this project, with a priority ranking of thirty-two (32) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 461-2006; and be it further

**3<sup>rd</sup>** **RESOLVED**, that the County Department of Public Works is hereby authorized, empowered and directed to take such action as may be necessary, pursuant to Section C8-2(X) of the Suffolk County Charter; and be it further

**4<sup>th</sup>** **RESOLVED**, that if it is determined to be fiscally beneficial, the Purchase of Fleet Maintenance Equipment will be financed utilizing the PPU of the equipment; and be it further

**5<sup>th</sup>** **RESOLVED**, that the proceeds of \$100,000 Suffolk County Serial Bonds be and they are hereby appropriated as follows:

<u>Project No.</u>	<u>J.C.</u>	<u>Project Title</u>	<u>Amount</u>
525-CAP-1769.516 (Fund 016-Debt Service)	20	Public Works Fleet Maintenance Equipment	\$100,000

DATED: December 15, 2014

APPROVED BY:

/s/ Steven Bellone  
County Executive of Suffolk County

Date: December 30, 2014