

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 987 -2014, ACCEPTING AND APPROPRIATING A GRANT PROVIDING 100% SUPPORT, IN THE AMOUNT OF \$247,973, FROM THE NEW YORK CITY POLICE DEPARTMENT IN CONJUNCTION WITH THE FEDERALLY SPONSORED SECURING THE CITIES PROGRAM, AND AMENDING THE 2014 CAPITAL BUDGET AND PROGRAM IN CONNECTION WITH THE PURCHASE OF MARINE AND HELICOPTER EQUIPMENT (CP3513)**

**WHEREAS**, the New York City Police Department (NYPD) has received federal grant funding for the Securing The Cities (STC) initiative, a program designed to prevent a radiological/nuclear attack on high risk urban areas by enhancing regional capabilities to detect, identify and interdict illicit radioactive materials in and around urban areas; and

**WHEREAS**, the NYPD has awarded \$247,973 in STC funding to the Suffolk County Police Department (SCPD) to purchase helicopter microwave video downlink equipment; and

**WHEREAS**, said project is designed to enhance the Suffolk County Police Department's ability to prevent and respond to terrorism or other emergency incidents in Suffolk County and increase regional interoperability; and

**WHEREAS**, the operational period of the Project will be from October 1, 2010 through March 31, 2015; and

**WHEREAS**, the County must first instance fund the entire cost of the project and will subsequently be reimbursed for the Federal portion; and

**WHEREAS**, sufficient funds are not included in the 2014 Capital Budget and Program to cover the cost of said request under Capital Project 3513 and pursuant to the Suffolk County Charter, Section C4-13, an offsetting authorization is not required on amendments which are financed in an amount of at least fifty percent (50%) by Federal or State Aid; and

**WHEREAS**, Resolution No. 471-1994, as revised by Resolution No. 461-2006, has established a priority ranking system, implemented in the 2014 Adopted Capital Budget and Program, as the basis for funding capital projects such as this project; and

**WHEREAS**, the County Legislature, by resolution of even date herewith, has authorized the issuance of \$247,973 in Suffolk County Serial Bonds; now, therefore be it

**1<sup>st</sup> RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), Environmental Conservation Law Article 8, hereby finds and determines that this law constitutes a Type II action, pursuant to Volume 6 of New York Code of Rules and Regulations ("NYCRR") Section 617.5(25) and (27), in that the resolution concerns purchase of furnishings, equipment and supplies, other than land, radioactive material, pesticides, herbicides or other hazardous materials, and adoption of a local legislative decision in connection with the same; as a Type II action, the Legislature has no further responsibilities under SEQRA; and be it further

**2<sup>nd</sup>** **RESOLVED**, that it is determined that this program with a priority ranking of fifty-nine (59) is eligible for approval in accordance with the provisions of Resolution No. 471-1994, as revised by Resolution No. 461-2006; and be it further

**3<sup>rd</sup>** **RESOLVED**, that the 2014 Capital Budget and Program be and they hereby are amended as follows:

Project No.: 3513  
 Project Title: Marine and Helicopter Equipment

	<u>Total Est'd Cost</u>	<u>Current 2014 Capital Budget &amp; Program</u>	<u>Revised 2014 Capital Budget &amp; Program</u>
5. Furniture & Equipment	\$247,973	\$0	\$247,973 (F)
<b>TOTAL</b>	<b>\$247,973</b>	<b>\$0</b>	<b>\$247,973</b>

and be it further

**4<sup>th</sup>** **RESOLVED**, that Federal Aid be and it hereby is appropriated as follows:

<u>Project No</u>	<u>J.C.</u>	<u>Project Title</u>	<u>Amount</u>
Ref-525-CAP-3513.513	7	Marine and Helicopter Equipment	\$247,973

and be it further

**5<sup>th</sup>** **RESOLVED**, that the County Treasurer and County Comptroller are hereby authorized and directed to accept Federal pass-through funding in the amount of \$247,973; and be it further

**6<sup>th</sup>** **RESOLVED**, that the County Comptroller is authorized to issue bond anticipation notes for the total Federal pass-through funding share of \$247,973; and be it further

**7<sup>th</sup>** **RESOLVED**, that the County Legislature hereby authorizes the County Executive, or his designee, to execute the standard agreement for reimbursement with the NYPD and any and all contract documents related to this project, on behalf of the County of Suffolk providing for the municipality's participation in the above referenced project.

DATED: November 18, 2014

APPROVED BY:

/s/ Steven Bellone  
 County Executive of Suffolk County

Date: November 28, 2014