

Intro. Res. No. 1922-2014
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 10/7/2014

RESOLUTION NO. 893-2014, ACCEPTING AND APPROPRIATING A 100% REIMBURSED GRANT FROM THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE HOME INVESTMENT PARTNERSHIPS PROGRAM AND AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE AGREEMENTS

WHEREAS, the Suffolk County Department of Economic Development and Planning has submitted an application for a HOME Investment Partnership Program Grant for Federal Fiscal Year 2014 under Title II of the National Affordable Housing Act of 1990 (P.L. 101-625); and

WHEREAS, the County has been awarded a HOME Investment Partnerships Program FY 2014 grant in the amount of \$1,211,101; and

WHEREAS, \$121,110 of said funds are to be used for operational costs; and

WHEREAS, these funds have been included in the 2014 Adopted Operating Budget; now, therefore be it

1st **RESOLVED**, that the Suffolk County Legislature hereby authorizes the County Executive or his designee to accept the HOME Investment Partnerships Program grant and to execute agreements with HUD, cooperating municipalities, non-profit and for-profit organizations for the expenditure of these funds; and be it further

2nd **RESOLVED**, that \$121,110 of these funds be used to reimburse budgeted County expenses and that the County Comptroller and County Treasurer be, and they hereby are, authorized to accept and appropriate the following funds:

<u>REVENUES:</u>	<u>AMOUNT</u>
353-4911 Federal Aid: Community Development	\$1,211,101

ORGANIZATIONS:

ECONOMIC DEVELOPMENT HOME INVESTMENT PARTNERSHIPS 353-CDV-8063	
<u>Contracted Services</u>	<u>\$1,089,991</u>
4980-Contracted Agencies	\$1,089,991

INTERFUND TRANSFER TRANSFER TO FUND 351 IFT-9600	
353-IFT-E351 Transfer to Fund 351 Community Dev Administration	\$121,110

and be it further

3rd **RESOLVED**, that the reporting category for the County Integrated Financial Management System (IFMS) is CD14; and be it further

4th **RESOLVED**, that this Legislature being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes Type II action pursuant to 6 NYCRR.

DATED: November 18, 2014

APPROVED BY:

/s/ Steven Bellone
County Executive of Suffolk County

Date: November 28, 2014