

**RESOLUTION NO. 1154 -2012, ACCEPTING THE DONATION OF CERTAIN LANDS NOW OWNED BY ALAN AND FLORENCE WILSON AND TRANSFERRING SUCH LANDS TO THE SUFFOLK COUNTY DEPARTMENT OF PARKS, RECREATION AND CONSERVATION FOR PINE BARRENS CORE PROTECTION PURPOSES – HAMPTON HILLS COUNTY NATURE PRESERVE ADDITION (SH05) (SCTM NO. 0900-215.02-01.00-060.000)**

**WHEREAS**, Alan and Florence Wilson are the owners of an environmentally sensitive property with no site or building improvements thereon located in the hamlet of Riverside, Town of Southampton and

**WHEREAS**, said property, totaling 0.918± acres, is currently in a natural state, within the Hampton Hills County Nature Preserve Area (SH05) and the Pine Barrens Core area (Exhibit "A"); and

**WHEREAS**, the Suffolk County Division of Planning and Environment recommends that the County acquire this property for Pine Barrens Core protection purposes; and

**WHEREAS**, Alan and Florence Wilson have offered to donate this property at no cost to the County of Suffolk for Pine Barrens Core protection purposes; now therefore be it

**1<sup>st</sup> RESOLVED**, that the County of Suffolk hereby approves the donation of the subject property set forth below under the New Suffolk County Drinking Water Protection Program, effective as December 1, 2007, Open Space component, at no cost to the County; and hereby authorizes, if necessary, any possible additional expenses associated with this donation; which shall include but not be limited to the cost of surveys, appraisals, environmental audits, title reports and insurance, and tax adjustments:

<b><u>PARCEL:</u></b>	<b><u>SUFFOLK COUNTY TAX MAP NUMBER:</u></b>	<b><u>ACRES:</u></b>	<b><u>REPUTED OWNER AND ADDRESS:</u></b>
<b>No. 1</b>	District 0900 Section 215.02 Block 01.00 Lot 060.000	0.918±	Alan and Florence Wilson 865 Amesbury Road Haverhill, MA 01830

And be it further

**2<sup>nd</sup> RESOLVED**, that the Director of the Division of Real Property Acquisition and Management and/or her designee, is hereby authorized, empowered, and directed, pursuant to Section C42-2(C)(3) of the SUFFOLK COUNTY CHARTER, to accept this donation of parcels(s) listed herein above from the reputed owner, and to pay such additional expenses as may be necessary and appropriate to consummate such donation, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such

other documents as are required to acquire such County interest in said lands, the funding for which shall be provided under the New Suffolk County Drinking Water Protection Program, effective as December 1, 2007, Open Space component; and be it further

**3<sup>rd</sup>** **RESOLVED**, that the County Comptroller and County Treasurer are hereby authorized to reserve and to pay such additional expenses as may be necessary and appropriate to consummate such donation, the funding for which shall be provided from previously appropriated funds in Capital Project 525-CAP-8714.210, for the New Suffolk County Drinking Water Protection Program, effective as December 1, 2007, Open Space component, Section A35-3(B) of the SUFFOLK COUNTY ADMINISTRATIVE CODE, for this acquisition; and be it further

**4<sup>th</sup>** **RESOLVED**, that the Director of the Division of Real Property Acquisition and Management and/or her designee; the County Division of Planning and Environment; and the County Department of Public Works are hereby authorized, empowered, and directed to take such actions and to pay such additional expenses as may be necessary and appropriate to consummate such acquisition, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands; and, be it further

**5<sup>th</sup>** **RESOLVED**, that the acquisition of such parcel(s) meets the following criteria as required under Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER:

(c) any tract of land located fully or partially within the statutorily designated Special Groundwater Protection Area; and be it further

**6<sup>th</sup>** **RESOLVED**, that the subject parcel(s) shall be transferred to the Suffolk County Department of Parks, Recreation and Conservation as part of the Hampton Hills County Nature Preserve Area (SH05) for passive recreation/Pine Barrens Core protection purposes; and be it further

**7<sup>th</sup>** **RESOLVED**, that the above activity is an unlisted action pursuant to the provisions of Title 6 NYCRR, Part 617; and be it further

**8<sup>th</sup>** **RESOLVED**, that the project will not have a significant effect on the environment for the following reasons:

- 1) the proposed action will not exceed any of the criteria in 6 NYCRR, Section 617.7(c), which sets forth thresholds for determining significant effect on the environment, as demonstrated in the Environmental Assessment Form; and
- 2) the proposed use of the subject parcel(s) will be passive recreation; and be it further

**9<sup>th</sup>** **RESOLVED**, in accordance with Section 450-5(C)(4) of the SUFFOLK COUNTY CODE, the Suffolk County Council on Environmental Quality is hereby directed to prepare and circulate any appropriate notices or determinations in accordance with this resolution.

DATED: DEC 04 2012

APPROVED BY:



Acting Chief Deputy County Executive of Suffolk County

Date: 12-20-12

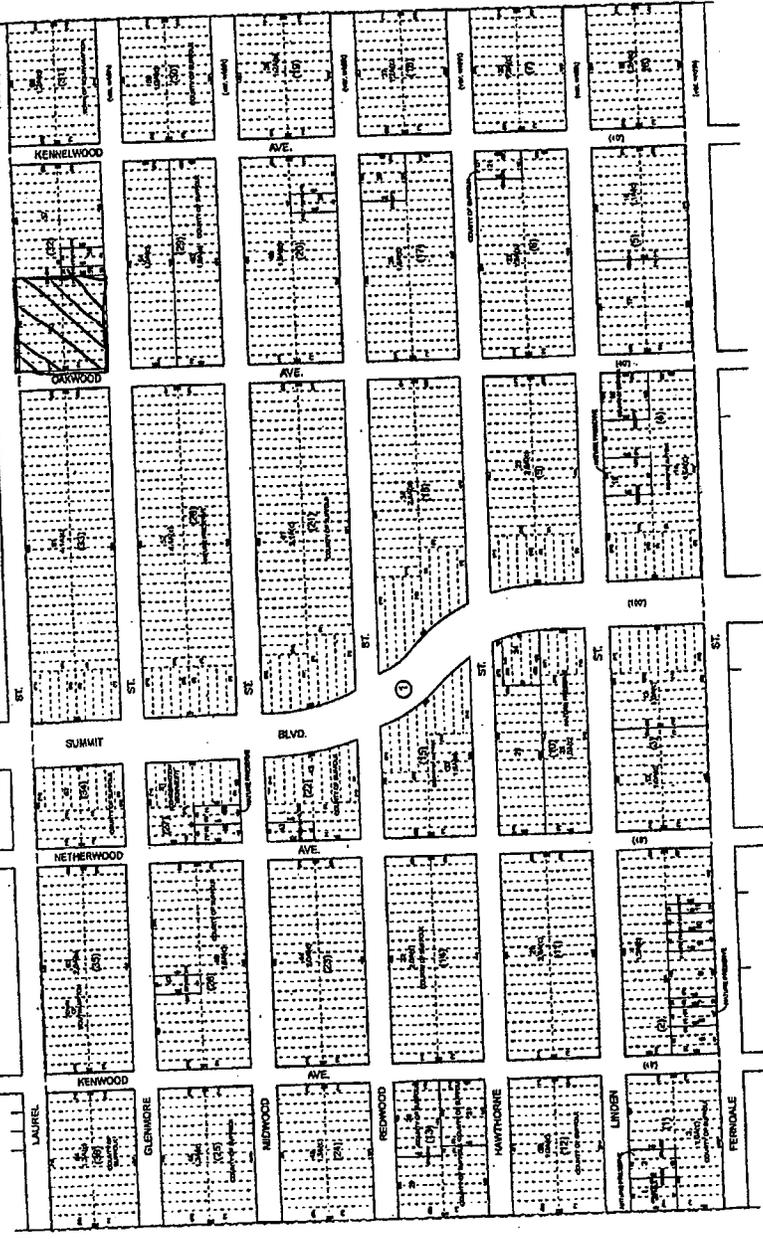
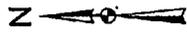
EXHIBIT "A"

i2159-2012

Exhibit "A"

0900-21502-0100-060000

Wilson

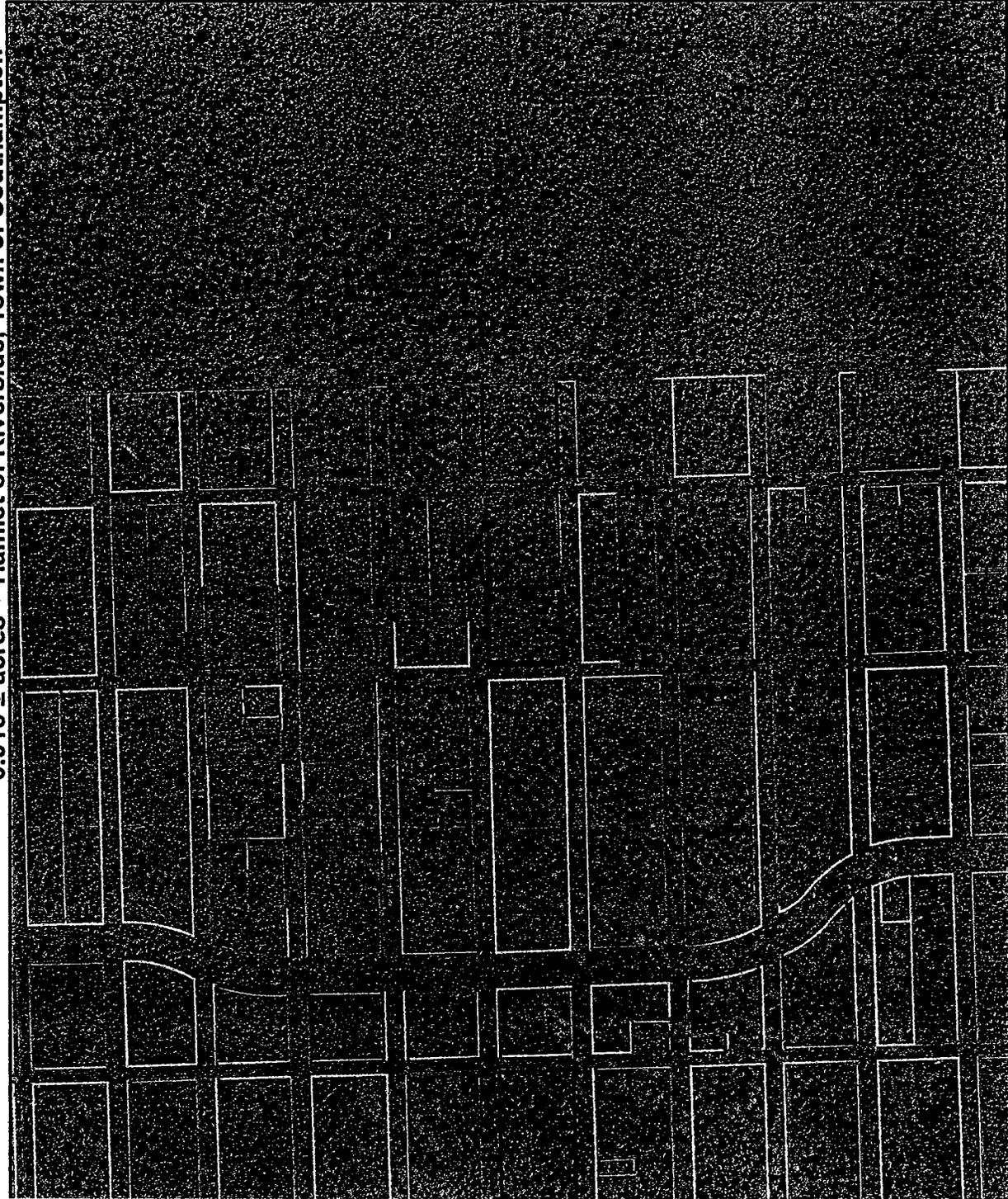


SECTION NO		215.02
TOWNSHIP		
RANGE		
COUNTY		SUSSEX
STATE		DELAWARE
DATE		
BY		
FOR		
COUNTY OF SUSSEX		Small Property Tax Showing Agency
DEPARTMENT OF REVENUE		
TAX MAP		
SCALE		
NOTES		
1. ALL LOTS ARE SUBJECT TO THE TAX MAP ACT OF 1988.		
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WILSON PROPERTY

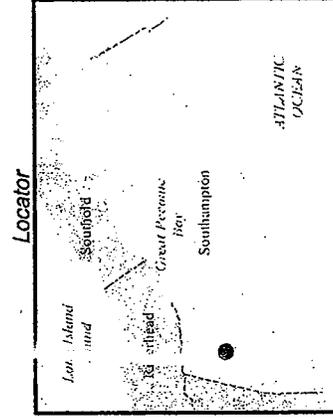
SCRPTM # 0900 21502 0100 060000

Donation and Dedication of Lands to Suffolk County Parks  
0.918 ± acres - Hamlet of Riverside, Town of Southampton



-  Proposed Acquisition
  -  Suffolk County
  -  Town of Southampton
- SCRPT Tax Map Base

Located within Pine Barrens Care  
and Central Suffolk SGPA



COPYRIGHT 2012, COUNTY OF SUFFOLK, N.Y.  
 Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (RPTSA). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work product for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or for public data use. In no case can the data be held out as reliable or authoritative or for public data use. It is recommended to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

\*exempted from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-90) by section 87.2.g



# COUNTY OF SUFFOLK



**Steven Bellone**  
SUFFOLK COUNTY EXECUTIVE  
Department of  
Economic Development and Planning

**Joanne Minieri**  
Deputy County Executive and Commissioner

Division of Planning  
and Environment

October 12, 2012  
Revised November 12, 2012

Mr. Jon Schneider, Deputy County Executive  
H. Lee Dennison Building – 12<sup>th</sup> Floor  
100 Veterans Memorial Highway  
Hauppauge, NY 11788-0099

*Re: "Reso-ECODEVPLN-Donation Pine Barrens Wilson property.doc"*

Dear Mr. Schneider:

Attached for your review and consideration is a proposed Introductory Resolution accepting the donation of property owned by Alan and Florence Wilson, in the Town of Southampton, and transferring this land to the Suffolk County Department of Parks, Recreation, and Conservation for passive recreation/Pine Barrens Core protection purposes. The parcel being donated, at no cost, totals 0.918± acres, and is located within the Hampton Hills County Nature Preserve Area (SH05) and within the Pine Barrens Core area.

Please contact me if you require any additional information.

Sincerely,

Sarah Lansdale, A.I.C.P.  
Director

SL:lrf:km  
Enclosures

cc: Regina M. Calcaterra, Chief Deputy County Executive  
Thomas Vaughn, County Executive Assistant, Intergovernmental Relations  
Joanne Minieri, Deputy County Executive and Comm. of Dept. of Econ. Dev. & Planning  
Jill Rosen-Nikoloff, Dir. of Affordable Housing, Comm. Dev. & Real Estate  
Lauretta Fischer, Principal Environmental Analyst  
Robert Braun, Deputy Bureau Chief, Department of Law  
Janet Longo, Division of Real Property Acquisition and Management  
CE Reso Review (e-mail copy only)

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 4, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

Intro. Res. 2159

Res. No. 1154

December 4, 2012

**Motion:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1						
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
5	Kara HAHN					
6	Sarah S. ANKER					
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	17				

**MOTION**

Approve

Table: \_\_\_\_\_

Send To Committee \_\_\_\_\_

Table Subject To Call \_\_\_\_\_

Lay On The Table \_\_\_\_\_

Discharge \_\_\_\_\_

Take Out of Order \_\_\_\_\_

Reconsider \_\_\_\_\_

Waive Rule \_\_\_\_\_

Override Veto \_\_\_\_\_

Close \_\_\_\_\_

Recess \_\_\_\_\_

APPROVED  FAILED \_\_\_\_\_

No Motion \_\_\_\_\_ No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED

NOT ADOPTED \_\_\_\_\_

Roll Call \_\_\_\_\_ Voice Vote

*Tim Laube*

Tim Laube, Clerk of the Legislature