

**RESOLUTION NO. 1151 -2012, ACCEPTING THE DONATION OF CERTAIN LANDS NOW OWNED BY JOSEPH GAZZA AND TRANSFERRING SUCH LANDS TO THE SUFFOLK COUNTY DEPARTMENT OF PARKS, RECREATION AND CONSERVATION FOR PINE BARRENS CORE PROTECTION PURPOSES – DWARF PINE PLAINS COUNTY NATURE PRESERVE ADDITION (SH03) (SCTM. NOS. 0900-308.00-02.00-009.000 AND 0900-332.00-03.00-011.000)**

**WHEREAS**, Joseph Gazza is the owner of environmentally sensitive property with no site or building improvements thereon located in the hamlet of Westhampton, Town of Southampton; and

**WHEREAS**, said property, totaling 0.784± acres, is currently in a natural state, within the Dwarf Pine Plains County Nature Preserve Area (SH03) and the Pine Barrens Core area (Exhibit "A"); and

**WHEREAS**, the Suffolk County Division of Planning and Environment recommends that the County acquire this property for Pine Barrens Core protection purposes; and

**WHEREAS**, Joseph Gazza has offered to donate this property at no cost to the County of Suffolk for Pine Barrens Core protection purposes; now therefore be it

**1<sup>st</sup> RESOLVED**, that the County of Suffolk hereby approves the donation of the subject property set forth below under the New Suffolk County Drinking Water Protection Program, effective as December 1, 2007, Open Space component, at no cost to the County; and hereby authorizes, if necessary, any possible additional expenses associated with this donation; which shall include but not be limited to the cost of surveys, appraisals, environmental audits, title reports and insurance, and tax adjustments:

| <u>PARCEL:</u>       | <u>SUFFOLK COUNTY TAX MAP NUMBER:</u>                         | <u>ACRES:</u> | <u>REPUTED OWNER AND ADDRESS:</u>              |
|----------------------|---|---------------|--|
| <b>No. 1</b>         | District 0900<br>Section 308.00<br>Block 02.00<br>Lot 009.000 | 0.092±        | Joseph Gazza<br>PO Box 969<br>Quogue, NY 11959 |
| <b>No. 2</b>         | District 0900<br>Section 332.00<br>Block 03.00<br>Lot 011.000 | 0.692±        | Joseph Gazza<br>PO Box 969<br>Quogue, NY 11959 |
| <b>TOTAL ACREAGE</b> |   | 0.784±        |  |

and be it further

**2<sup>nd</sup>** **RESOLVED**, that the Director of the Division of Real Property Acquisition and Management and/or her designee, is hereby authorized, empowered, and directed, pursuant to Section A35-3(B) of the SUFFOLK COUNTY ADMINISTRATIVE CODE, to accept this donation of parcels(s) listed herein above from the reputed owner, and to pay such additional expenses as may be necessary and appropriate to consummate such donation, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands, the funding for which shall be provided under the New Suffolk County Drinking Water Protection Program, effective as December 1, 2007, Open Space component; and be it further

**3<sup>rd</sup>** **RESOLVED**, that the County Comptroller and County Treasurer are hereby authorized to reserve and to pay such additional expenses as may be necessary and appropriate to consummate such donation, the funding for which shall be provided from previously appropriated funds in Capital Project 525-CAP-8714.210, for the New Suffolk County Drinking Water Protection Program, effective as December 1, 2007, Open Space component, Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER, for this acquisition; and be it further

**4<sup>th</sup>** **RESOLVED**, that the Director of the Division of Real Property Acquisition and Management and/or her designee; the County Division of Planning and Environment; and the County Department of Public Works are hereby authorized, empowered, and directed to take such actions and to pay such additional expenses as may be necessary and appropriate to consummate such acquisition, including, but not limited to, securing appraisals, title insurance and title reports, obtaining surveys, engineering reports and environmental audits, making tax adjustments and executing such other documents as are required to acquire such County interest in said lands; and be it further

**5<sup>th</sup>** **RESOLVED**, that the acquisition of such parcel(s) meets the following criteria as required under Section C12-2(A)(1) of the SUFFOLK COUNTY CHARTER:

c.) any tract of land located fully or partially within the statutorily designated Special Groundwater Protection Area; and be it further

**6<sup>th</sup>** **RESOLVED**, that the subject parcel(s) shall be transferred to the Suffolk County Department of Parks, Recreation and Conservation as part of the Dwarf Pine Plains County Nature Preserve Area (SH03) for passive recreation/Pine Barrens Core protection purposes; and be it further

**7<sup>th</sup>** **RESOLVED**, that the above activity is an unlisted action pursuant to the provisions of Title 6 NYCRR, Part 617; and be it further

**8<sup>th</sup>** **RESOLVED**, that the project will not have a significant effect on the environment for the following reasons:

- 1) the proposed action will not exceed any of the criteria in 6 NYCRR, Section 617.7(c), which sets forth thresholds for determining significant effect on the environment, as demonstrated in the Environmental Assessment Form; and

2) the proposed use of the subject parcel(s) will be passive recreation; and be it further

9<sup>th</sup> **RESOLVED**, in accordance with Section 450-5(C)(4) of the SUFFOLK COUNTY CODE, the Suffolk County Council on Environmental Quality is hereby directed to prepare and circulate any appropriate notices or determinations in accordance with this resolution.

DATED: **DEC 04 2012**

APPROVED BY:



*Acting Chief Deputy*, \_\_\_\_\_  
County Executive of Suffolk County

Date: *12-20-12*

EXHIBIT "A"

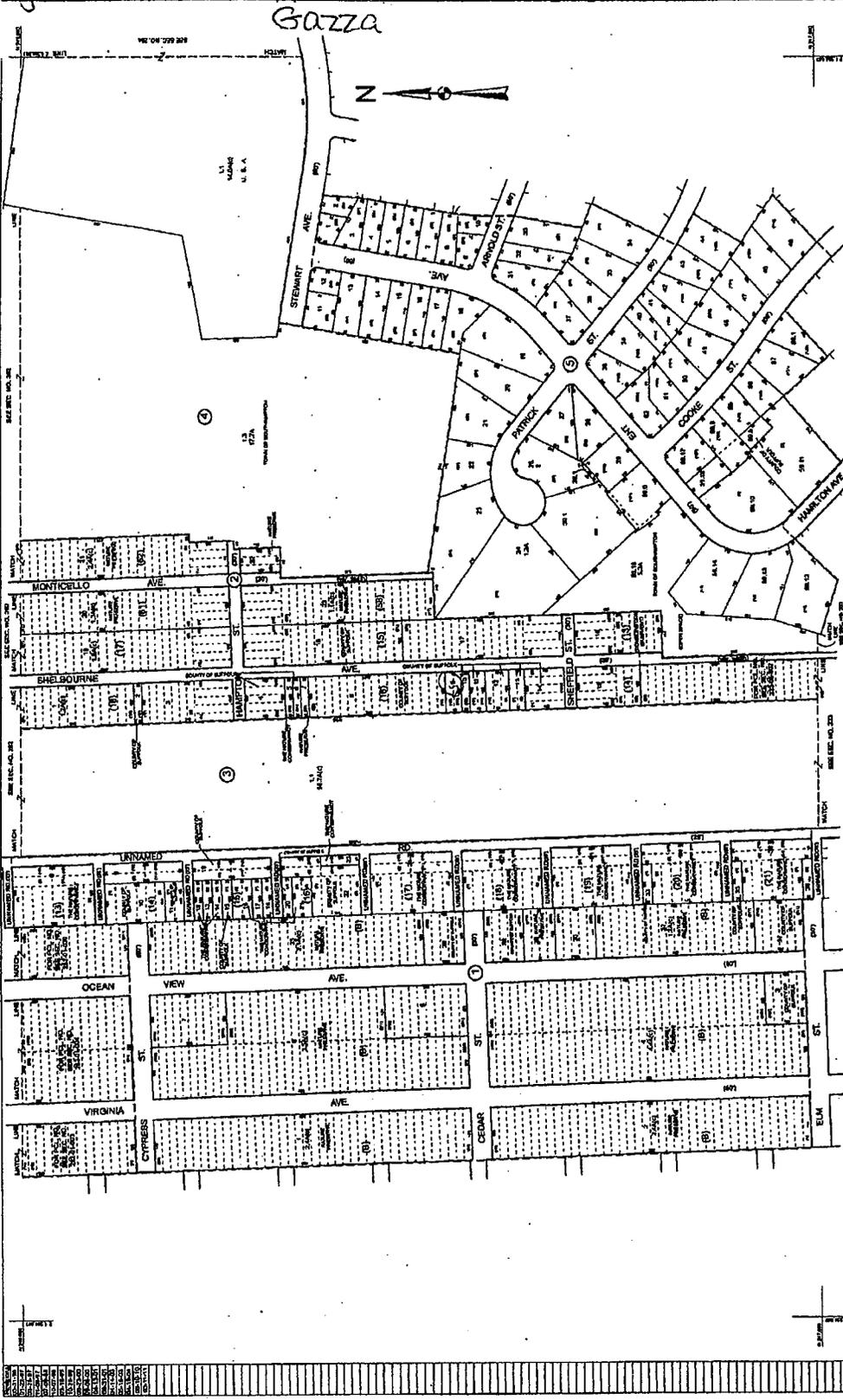
1 2016-2012.

Pg 1

Exhibit "A"

0900-30800-0200-009000

Gazza



SECTION NO. 308

PROPERTY MAP

COUNTY OF SUFFOLK  
 Planning and Zoning Agency  
 1000 West 1st Street, Suffolk, VA 23441  
 Phone: 757-533-1234

NOTICE

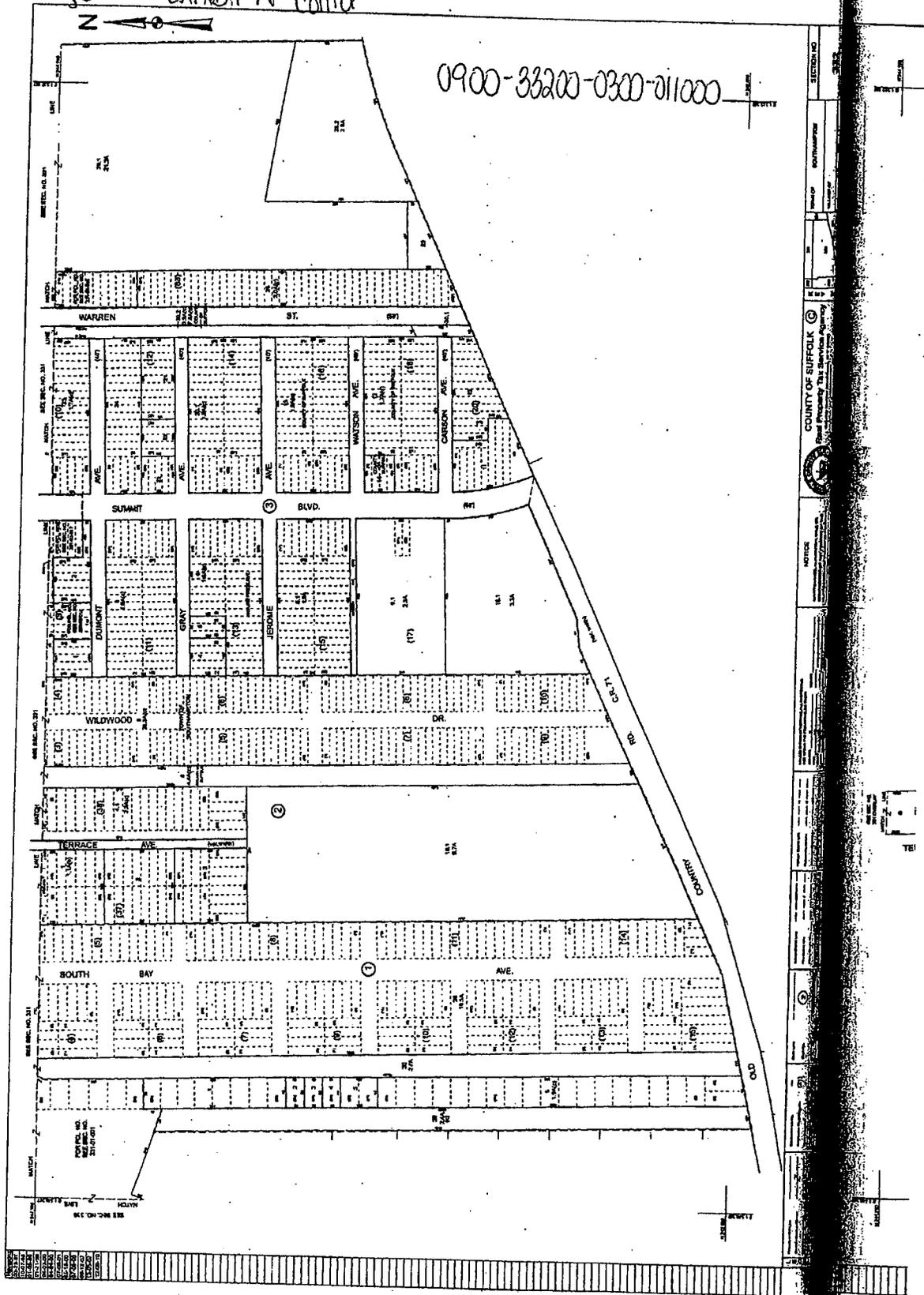
THIS MAP IS A PRELIMINARY MAP AND IS SUBJECT TO CHANGE WITHOUT NOTICE.

DATE: 10/15/12

SCALE: AS SHOWN

EXHIBIT "A" cont'd

Pg 2 Exhibit "A" cont'd





**SCRPTM # 0900 30800 0200 009000**  
**Donation and Dedication of Lands to Suffolk County Parks**  
**0.092 ± acres - Hamlet of Westhampton, Town of Southampton**

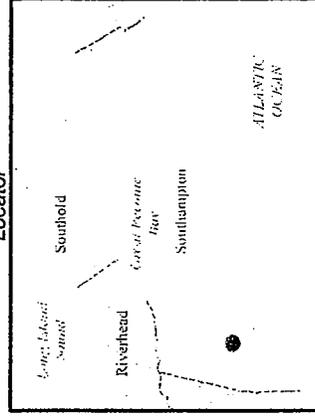


-  Proposed Acquisition
  -  Suffolk County
  -  Town of Southampton
- SCRP Tax Map Base

Located within Pine Barrens Core and Central Suffolk SGPA



Locator



COPYRIGHT 2012, COUNTY OF SUFFOLK, N.Y. Real Property Taxmap parcel framework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that: (1) the data displayed is an "interagency or intra agency work" produced for the purpose of identifying and connecting data. It is not a final agency determination. It is not sufficient for actual compilation of data. In some cases corrected data has been well out and questionable inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.



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July 5, 2012



1 inch = 250 feet

\*exempt from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-b) by section 87.2-g

COUNTY OF SUFFOLK



Steven Bellone  
SUFFOLK COUNTY EXECUTIVE  
Department of  
Economic Development and Planning

Joanne Minieri  
Deputy County Executive and Commissioner

Division of Planning  
and Environment

October 12, 2012  
Revised November 15, 2012

Mr. Jon Schneider, Deputy County Executive  
H. Lee Dennison Building – 12<sup>th</sup> Floor  
100 Veterans Memorial Highway  
Hauppauge, NY 11788-0099

Re: “*Reso-ECODEVPLN-Donation Pine Barrens Gazza property.doc*”

Dear Mr. Schneider:

Attached for your review and consideration is a proposed Introductory Resolution accepting the donation of property owned by Joseph Gazza, in the Town of Southampton, and transferring this land to the Suffolk County Department of Parks, Recreation, and Conservation for passive recreation/Pine Barrens Core protection purposes. The parcels being donated, at no cost, total 0.784± acres, and are located within the Dwarf Pine Plains County Nature Preserve Area (SH03) and within the Pine Barrens Core Area.

Please contact me if you require any additional information.

Sincerely,

  
Sarah Lansdale, A.I.C.P.  
Director

SL:lrf:km  
Enclosures

cc: Regina M. Calcaterra, Chief Deputy County Executive  
Thomas Vaughn, County Executive Assistant, Intergovernmental Relations  
Joanne Minieri, Deputy County Executive and Comm. of Dept. of Econ. Dev. & Planning  
Jill Rosen-Nikoloff, Dir. of Affordable Housing, Comm. Dev. & Real Estate  
Lauretta Fischer, Principal Environmental Analyst  
Robert Braun, Deputy Bureau Chief, Department of Law  
Janet Longo, Division of Real Property Acquisition and Management  
CE Reso Review (e-mail copy only)

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 4, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator               | Yes | No | Abs | NP | R |
|----|--------------------------|-----|----|-----|----|---|
| 1  |                          |     |    |     |    |   |
| 2  | Jay H. SCHNEIDERMAN      |     |    |     |    |   |
| 3  | Kate M. BROWNING         |     |    |     |    |   |
| 4  | Thomas MURATORE          |     |    |     |    |   |
| 5  | Kara HAHN                |     |    |     |    |   |
| 6  | Sarah S. ANKER           |     |    |     |    |   |
| 7  | Rob CALARCO              |     |    |     |    |   |
| 9  | Ricardo MONTANO          |     |    |     |    |   |
| 10 | Thomas CILMI             |     |    |     |    |   |
| 11 | Thomas F. BARRAGA        |     |    |     |    |   |
| 12 | John M. KENNEDY, JR.     |     |    |     |    |   |
| 13 | Lynne C. NOWICK          |     |    |     |    |   |
| 15 | DuWayne GREGORY          |     |    |     |    |   |
| 16 | Steven H. STERN          |     |    |     |    |   |
| 17 | Lou D'AMARO              |     |    |     |    |   |
| 18 | William SPENCER          |     |    |     |    |   |
| 14 | Wayne R. HORSLEY, D.P.O. |     |    |     |    |   |
| 8  | William J. LINDSAY, P.O. |     |    |     |    |   |
|    | Totals                   | 17  |    |     |    |   |

| MOTION  |
|---|
| <input checked="" type="checkbox"/> Approve               |
| Table: _____  |
| Send To Committee _____                                   |
| Table Subject To Call _____                               |
| Lay On The Table _____                                    |
| Discharge _____   |
| Take Out of Order _____                                   |
| Reconsider _____  |
| Waive Rule _____  |
| Override Veto _____                                       |
| Close _____   |
| Recess _____  |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____      No Second _____                      |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| <input type="checkbox"/> NOT ADOPTED        |

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote