

Intro. Res. No. 2141-2012
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 11/20/2012

RESOLUTION NO. 1055 -2012, ACCEPTING AND APPROPRIATING 100% FEDERAL GRANT FUNDS FROM THE NATIONAL HIGHWAY SAFETY ADMINISTRATION PASSED THROUGH THE NEW YORK STATE GOVERNOR'S TRAFFIC SAFETY COMMITTEE TO SUFFOLK COUNTY OFFICE OF THE MEDICAL EXAMINER FOR THE NYS HIGHWAY SAFETY PROGRAM

WHEREAS, the National Highway Safety Administration has awarded 100% deral grant funds passed through the New York State Governor's Traffic Safety Committee to the Office of the Medical Examiner for the NYS Highway Safety Program in the amount of \$76,700 for the period 10/01/12-9/30/13; and

WHEREAS, this grant funding will provide timely and forensically defensible results for DWI/DUID cases that can be improved by providing funds for various aspects of DWI/DUID analysis to help complete cases; and

WHEREAS, these 100% Federal grant funds are not included in the 2012 Adopted Operating Budget; now, therefore be it

1st RESOLVED, that the County Comptroller and the County Treasurer be and hereby are authorized to accept and appropriate \$76,700 in grant funds as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
001-4320 Crime Control	\$76,700

APPROPRIATIONS:

Office of the Medical Examiner
NYS Highway Safety Program
001-MED-4737

<u>Personnel Services</u>	<u>\$41,000</u>
1120-Overtime Salaries	\$41,000

<u>Supplies, Material & Other Expense</u>	<u>\$28,200</u>
3370-Medical, Dental & Lab Supplies	\$28,200

<u>Travel</u>	<u>\$7,500</u>
4330-Travel: Employees	\$7,500

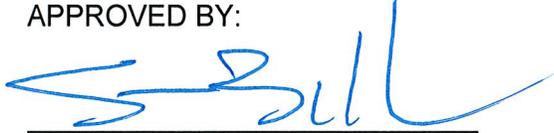
and be it further

2nd RESOLVED, that the funding and the expenditures that may be incurred run concurrent to the budget period as specified in the award letter; and be it further

3rd **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: **DEC 04 2012**

APPROVED BY:

A handwritten signature in blue ink, appearing to be 'S. Bull', written over a horizontal line.

County Executive of Suffolk County

Date: 12-19-12

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 4, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 2141

Res. No. 1055

December 4, 2012

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1						
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE				/	
5	Kara HAHN					
6	Sarah S. ANKER					
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	16	1			

MOTION	
<input checked="" type="checkbox"/> Approve	
Table: _____	
Send To Committee _____	
Table Subject To Call _____	
Lay On The Table _____	
Discharge _____	
Take Out of Order _____	
Reconsider _____	
Waive Rule _____	
Override Veto _____	
Close _____	
Recess _____	
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
NOT ADOPTED _____

Roll Call _____ Voice Vote

Tim Laube

Tim Laube, Clerk of the Legislature