

**RESOLUTION NO. 944 2012, ACCEPTING AND APPROPRIATING 100% FEDERAL GRANT FUNDS AWARDED BY THE U.S. DEPARTMENT OF JUSTICE UNDER THE EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT TO SUFFOLK COUNTY DEPARTMENTS OF PROBATION, POLICE, SHERIFF, SOCIAL SERVICES AND DISTRICT ATTORNEY**

**WHEREAS**, Suffolk County has applied for and has been approved to receive Federal Edward Byrne Memorial Justice Assistance Grant funds in the amount of \$248,472 from the U.S. Department of Justice; and

**WHEREAS**, Suffolk County Departments of Probation, Police, Sheriff, Social Services and the District Attorney cooperatively submitted the grant application through the Criminal Justice Coordinating Council; and

**WHEREAS**, on May 11<sup>th</sup> 2012 the County's Criminal Justice Coordinating Council provided the required public notice on all funding requests under said grant and after such notice it was the recommendation of the Council to approve all such funding requests; and

**WHEREAS**, the Suffolk County Integrated Financial Management System will be setup with expense units 001-PRO-3199, 115-POL-3296, 001-SHF-3159, 001-DIS-1150, and 001-DSS-6024 with the title for all to be BYRNE JAG PROGRAM for the segregation of all expenditures to be reimbursed under this grant; and

**WHEREAS**, the Probation Department has requested \$41,000 to provide psychological assessments of offenders with serious mental illness and co-occurring disorders conducted by consultant psychologists. These assessments will be used by the mental health court and probation mental health unit in sentencing decisions and overall offender management; and

**WHEREAS**, the Probation Department has requested \$13,080 to help support costs for the Retreat to provide advocacy services to victims of domestic violence, rape and sexual assault and other appropriate clients needing assistance as referred by the Department of Probation; and

**WHEREAS**, the Probation Department has requested \$10,000 to help support costs for VIBS to support a part time Counselor for victims of domestic and sexual who are currently incarcerated at Suffolk County Sheriff Department's DWI alternative facility; and

**WHEREAS**, the Probation Department has requested \$3,000 to help support costs for Pederson Krag to deliver dropout prevention, violence prevention, drug and alcohol prevention, truancy prevention, failure prevention, anti-bullying and other services to the at-risk youth and adolescents; and

**WHEREAS**, the District Attorney has requested \$17,400 to support partial salary for a detective investigator, which is currently, and will remain budgeted in the 001-DIS-1150; and

**WHEREAS**, the District Attorney has requested \$19,600 for “buy money” for the Heroin Sting operations; and

**WHEREAS**, the District Attorney has requested \$4,000 for transmitters for the Heroin Sting operations; and

**WHEREAS**, the Sheriff has requested \$36,000 to provide overtime salaries for the Gang Resistance Education and Training (G.R.E.A.T.) Program; and

**WHEREAS**, the Sheriff has requested \$5,000 to provide for the annual gang intelligence seminar to law enforcement personnel; and

**WHEREAS**, the Police Department has requested \$36,000 for the purchase of evidentiary breath analysis used by the SCPD Highway Patrol Bureau’s Breath Test Program; and

**WHEREAS**, the Police Department has requested \$5,000 to provide overtime costs for the Hate Crimes unit to conduct approximately 67 hours of community presentations; and

**WHEREAS**, the Department of Social Services has requested \$7,500 to provide daily stipends of \$25 to court-appointed guardians for incapacitated adults who do not have family members or who cannot afford to hire a guardian person; and

**WHEREAS**, the Federal Edward Byrne Memorial Justice Assistance Grant award period is from October 1, 2012 through September 30, 2015; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Executive is authorized to execute any Agreement with the U.S. Department of Justice, as necessary, to secure said grant funds; and be it further

**2<sup>nd</sup> RESOLVED**, that nothing contained herein shall be construed as obligating or committing the County of Suffolk to continue the employment of individuals filling the positions created by this resolution at the conclusion of the grant which provided funding for such position created by said grant; and be it further

**3<sup>rd</sup> RESOLVED**, that the County Comptroller and the County Treasurer be and they hereby are authorized to accept and appropriate said grant funds in the amount of \$197,580 as follows:

REVENUES:

4353-Byrne JAG Program  
\$ 197,580

|                   |           |
|-------------------|-----------|
| 001-DIS-1150-4353 | \$ 41,000 |
| 001-PRO-3199-4353 | \$ 67,080 |
| 001-SHF-3159-4353 | \$ 41,000 |
| 115-POL-3296-4353 | \$ 41,000 |
| 001-DSS-6024-4353 | \$ 7,500  |

APPROPRIATIONS:

Suffolk County District Attorney

Byrne JAG Program

001-DIS-1150

\$41,000

|                                   |                  |
|-----------------------------------|------------------|
| <u>1000-Personnel Services</u>    | <u>\$ 17,400</u> |
| 1100-Permanent Salaries           | \$ 17,400        |
| <u>2000-Equipment</u>             | <u>\$ 4,000</u>  |
| 2500-Other Non-Classified         | \$ 4,000         |
| <u>4000-Confidential Services</u> | <u>\$ 19,600</u> |
| 4770-Confidential Services        | \$ 19,600        |

Suffolk County Probation Department

Byrne JAG Program

001-PRO-3199

\$67,080

|                                    |                  |
|------------------------------------|------------------|
| <u>4000-Contractual</u>            | <u>\$ 67,080</u> |
| 4560-Fee for Service-Non Employees | \$ 41,000        |
| 4980-XXXX-The Retreat              | \$ 13,080        |
| 4980-XXXX-Pederson Krag            | \$ 3,000         |
| 4980-JJD1- VIBS                    | \$ 10,000        |

Suffolk County Sheriff's Office

Byrne JAG Program

001-SHF-3159

\$41,000

|                         |                  |
|-------------------------|------------------|
| <u>1000-Personnel</u>   | <u>\$ 36,000</u> |
| 1120-Overtime Costs     | \$ 36,000        |
| <u>4000-Contractual</u> | <u>\$ 5,000</u>  |
| 4340-Travel/Other       | \$ 5,000         |

Suffolk County Police Department

Byrne JAG Program

115-POL-3296

\$41,000

|                           |                  |
|---------------------------|------------------|
| <u>1000-Personnel</u>     | <u>\$ 5,000</u>  |
| 1120-Overtime Costs       | \$ 5,000         |
| <u>2000-Equipment</u>     | <u>\$ 36,000</u> |
| 2500-Other Non-Classified | \$ 36,000        |

Suffolk County Department of Social Services  
Byrne JAG Program  
001-DSS-6024  
\$7,500

|                         |                 |
|-------------------------|-----------------|
| <u>4000-Contractual</u> | <u>\$ 7,500</u> |
| 4560-Fees for Services  | \$ 7,500        |

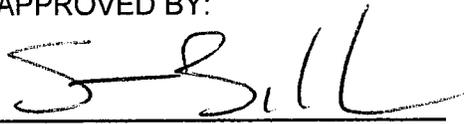
and be it further

4<sup>th</sup> **RESOLVED**, that the County Executive be and hereby is authorized to assign activity (pseudo) codes to The Retreat, Pederson Krag; and be it further

5<sup>th</sup> **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: **NOV 20 2012**

APPROVED BY:

  
County Executive of Suffolk County

Date: 11-28-2012

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on November 20, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

Intro. Res.

2037

Res. No.

944

November 20, 2012

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator               | Yes | No | Abs | NP | R |
|----|--------------------------|-----|----|-----|----|---|
| 1  | Edward P. ROMAINE        |     |    |     |    |   |
| 2  | Jay H. SCHNEIDERMAN      |     |    |     |    |   |
| 3  | Kate M. BROWNING         |     |    |     |    |   |
| 4  | Thomas MURATORE          |     |    |     |    |   |
| 5  | Kara HAHN                |     |    |     |    |   |
| 6  | Sarah S. ANKER           |     |    |     |    |   |
| 7  | Rob CALARCO              |     |    |     |    |   |
| 9  | Ricardo MONTANO          |     |    |     |    |   |
| 10 | Thomas CILMI             |     |    |     |    |   |
| 11 | Thomas F. BARRAGA        |     |    |     |    |   |
| 12 | John M. KENNEDY, JR.     |     |    |     |    |   |
| 13 | Lynne C. NOWICK          |     |    |     |    |   |
| 15 | DuWayne GREGORY          |     |    |     | /  |   |
| 16 | Steven H. STERN          |     |    |     | /  |   |
| 17 | Lou D'AMARO              |     |    |     |    |   |
| 18 | William SPENCER          |     |    |     |    |   |
| 14 | Wayne R. HORSLEY, D.P.O. |     |    |     |    |   |
| 8  | William J. LINDSAY, P.O. |     |    |     |    |   |
|    | Totals                   | 16  | 1  |     | 2  |   |

| MOTION  |
|---|
| <input checked="" type="checkbox"/> Approve               |
| Table: _____  |
| Send To Committee _____                                   |
| Table Subject To Call _____                               |
| Lay On The Table _____                                    |
| Discharge _____   |
| Take Out of Order _____                                   |
| Reconsider _____  |
| Waive Rule _____  |
| Override Veto _____                                       |
| Close _____   |
| Recess _____  |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____      No Second _____                      |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| NOT ADOPTED _____                           |

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote