

Intro. Res. No. 1683-2012  
Introduced by Presiding Officer, on request of the County Executive

Laid on Table 6/19/2012

**RESOLUTION NO. 619-2012, AMENDING RESOLUTION NO. 495-2011, ACCEPTING AND APPROPRIATING A GRANT AWARD FROM THE NATIONAL SCIENCE FOUNDATION FOR AN NSF SCIENCE, TECHNOLOGY, ENGINEERING AND MATHEMATICS SCHOLARSHIPS PROGRAM (NSF STEMS II) 100% REIMBURSED BY FEDERAL FUNDS AT SUFFOLK COUNTY COMMUNITY COLLEGE**

**WHEREAS**, Suffolk County Community College has received an award from the National Science Foundation for a five-year NSF Science, Technology, Engineering and Mathematics Scholarships Program (NSF STEMS II), in the amount of \$600,000, for the period of September 1, 2011 through August 31, 2016; and

**WHEREAS**, the program will provide \$54,000 for salaries and the associated fringe benefits, travel, materials and supplies, and consultant fees, and \$546,000 for scholarships for economically disadvantaged, underrepresented students in the STEM disciplines; and

**WHEREAS**, the scholarship funds, in the amount of \$109,200 annually, will be administered external to the College Operating Budget as financial aid; and

**WHEREAS**, the revenue and appropriation account codes for the scholarship portion of the grant award were omitted in error from the approved Resolution No. 495-2011; and

**WHEREAS**, Resolution No. 495-2011 needs to be corrected to include the scholarship revenue and appropriation account codes; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the **2<sup>nd</sup> RESOLVED** clause of Resolution No. 495-2011 is hereby amended to read as follows:

**2<sup>nd</sup> RESOLVED**, that said grant award, in the amount of \$600,000, be **accepted and** appropriated for the operation of the program as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
Federal Grant: NSF STEMS II: GC43-GC4312-544237-G000	<b><u>[\$ 600,000] \$ 54,000</u></b>

<b><u>Scholarships: 283050-S28305-555903-S000</u></b>	<b><u>\$ 546,000</u></b>
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<u>APPROPRIATIONS:</u>	<u>AMOUNT</u>
NSF STEMS II 11-12: GC43-GC4312	\$ 54,000

<b><u>Scholarships: 283050-S28305-757903-S000</u></b>	<b><u>\$ 546,000</u></b>
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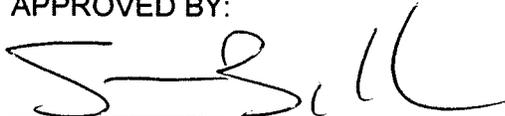
Suffolk County Community College  
NSF STEMS II  
GC43-GC4312

<u>Personnel:</u>	<u>\$13,782</u>
611570-Full-time Overload	\$13,782
<u>Fringe Benefits:</u>	<u>\$ 3,039</u>
628280-State Retirement	\$ 1,901
628330-Social Security	\$ 1,055
628350-Unemployment Insurance	\$ 83
<u>Supplies:</u>	<u>\$ 2,317</u>
713010-Office Supplies	\$ 1,617
713100-Instructional Supplies	\$ 700
<u>Travel:</u>	<u>\$10,237</u>
714350-Travel: College Business	\$10,237
<u>Contractual Services:</u>	<u>\$24,625</u>
714560-Fees for Service	\$24,625

[ ] Brackets denote deletion of existing language  
\_\_\_ Underlining denotes addition of new language

DATED: AUG 07 2012

APPROVED BY:



County Executive of Suffolk County

Date: 8.16.2012

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on August 7, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

Intro. Res. 1683

Res. No. 619

August 7, 2012

**Motion:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	/				
2	Jay H. SCHNEIDERMAN				/	
3	Kate M. BROWNING				/	
4	Thomas MURATORE	/				
5	Kara HAHN	/				
6	Sarah S. ANKER				/	
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.				/	
<b>Totals</b>		14	—	4	—	

MOTION	
<input checked="" type="checkbox"/>	Approve
___	Table: _____
___	Send To Committee
___	Table Subject To Call
___	Lay On The Table
___	Discharge
___	Take Out of Order
___	Reconsider
___	Waive Rule ___
___	Override Veto
___	Close
___	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED ___
No Motion ___	No Second ___

RESOLUTION DECLARED	
<input checked="" type="checkbox"/>	ADOPTED
___	NOT ADOPTED

*Tim Laube*

Roll Call \_\_\_ Voice Vote

Tim Laube, Clerk of the Legislature