

RESOLUTION NO. 519 -2012, ACCEPTING AND APPROPRIATING 100% FEDERAL PASS-THROUGH GRANT FUNDS FROM THE NYS DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES IN THE AMOUNT OF \$2,247,291 FOR THE "URBAN AREA SECURITY INITIATIVE (UASI) FY2011" ADMINISTERED BY THE SUFFOLK COUNTY DEPARTMENT OF FIRE, RESCUE AND EMERGENCY SERVICES AND TO EXECUTE GRANT RELATED AGREEMENTS

WHEREAS, the New York State Division of Homeland Security and Emergency Services (DHSES) has awarded Suffolk County Federal funds under the UASI FY2011 program to be implemented by the Suffolk County Department of Fire, Rescue and Emergency Services; and

WHEREAS, the UASI FY2011 will provide funds to the Departments of Fire, Rescue & Emergency Services, Health Services, Parks, Police, Public Works, and Sheriff to support planning, equipment, training and exercise needs associated with preparedness and prevention activities for terrorist events using weapons of mass destruction involving chemical, biological, radiological, nuclear and explosive materials; and

WHEREAS, this grant is for a thirty-six (36) month period from 09/01/2011 through 08/31/2014 in which the County will receive 100% grant funding in the amount of \$2,247,291 for the UASI FY2011; and,

WHEREAS, said funds have not been included in the 2012 Operating Budget; and

WHEREAS, the UASI FY2011 grant includes funding for the Department of Fire, Rescue and Emergency Services to continue the employment of eight (8) positions total: one (1) Community Emergency Evacuation Coordinator (full-time); four (4) Resource Management Officers (part-time); and two (2) Planning Aides (full-time); one (1) Clerk Typist (full-time), and

WHEREAS, these positions already exist unfunded in the 2012 Operating Budget in 001-FRE-3401 as position numbers 0300-0003 (Community Emergency Evacuation Coordinator), 0300-0004/5/6/7 (Resource Management Officers) and 0300-0008/9 (Planning Aides); and 001-FRE-3409-0200-0001 (Clerk Typist); and

WHEREAS, the UASI FY2011 grant includes funding for the purchase of two (2) Trailers for the Department of Public Works to be utilized for transportation and storage of heavy equipment used for debris clean-up during times of emergency response; and

WHEREAS, the purchase of these vehicles will increase the fleet of the Department of Public Works by two (2); and

WHEREAS, Chapter 186 of the Suffolk County Code requires that no vehicle shall be purchased or leased unless explicit approval for the acquisition of such vehicle, via lease or purchase has been granted via duly enacted Resolution of the Suffolk County Legislature; now, therefore be it

1st **RESOLVED**, the County Comptroller and the County Treasurer be and they hereby are authorized to accept \$2,247,291 and appropriate said grant funds as follows:

UASI FY2011 - \$2,247,291

<u>REVENUES:</u>	<u>AMOUNT</u>
001-FRE-4322 - UASI FY2011	\$1,486,791
001-POL-4322 - UASI FY2011	\$ 465,000
001-HSV-4322 - UASI FY2011	\$ 35,000
001-SHF-4322 - UASI FY2011	\$ 74,000
001-DPW-4322 - UASI FY2011	\$ 183,500
001-PKS-4322 - UASI FY2011	\$ 3,000

ORGANIZATIONS:

Suffolk County Dept of Fire, Rescue and Emergency Services

UASI FY2011

001-FRE-3429 - \$1,292,084

<u>1000-Personnel Services</u>	<u>\$471,307</u>
1110-Interim Salaries (for charging salaries from 001-3401)	\$396,709
1120-Overtime	\$ 74,598
 <u>2000-Equipment</u>	 <u>\$597,777</u>
2090-Communications Equipment	\$225,777
2260-Public Safety Equipment	\$372,000
 <u>3000-Supplies</u>	 <u>\$118,000</u>
3160-Computer Software	\$ 16,000
3370-Pharmaceutical Supplies	\$ 26,000
3500-Other Supplies	\$ 76,000
 <u>4400-Rent</u>	 <u>\$105,000</u>
4410-Rent: Offices and Buildings	\$105,000

Suffolk County Police Department

UASI FY2011

001-POL-3211 - \$376,361

<u>1000-Personnel Services</u>	<u>\$331,361</u>
1120-Overtime	\$331,361
 <u>4000-Contractual Expenses</u>	 <u>\$ 45,000</u>
4770-Special Services	\$ 45,000

Suffolk County Department of Health Services

UASI FY2011

001-HSV-4634 - \$32,852

1000-Personnel Services \$ 7,852
1120-Overtime \$ 7,852

3000-Supplies \$ 25,000
3500-Other - Unclassified \$ 5,000
3680-Repairs & Maint - Special Equipment \$ 20,000

Suffolk County Department of Public Works
UASI FY2011
001-DPW-5125 - \$183,500

2000-Equipment \$183,500
2040-Trucks, Trailers and Jeeps \$ 31,000
2500-Other Equipment \$152,500

Suffolk County Sheriff's Office
UASI FY2011
001-SHF-3988 - \$60,040

1000-Personnel Services \$ 51,040
1120-Overtime \$ 51,040

2000-Equipment \$ 9,000
2500-Other Equipment \$ 9,000

Suffolk County Parks Department
UASI FY2011
001-PKS-7117- \$2,355

1000-Personnel Services \$ 2,355
1120-Overtime \$ 2,355

Employee Benefits
Social Security
001-EMP - 9030 - \$45,544

8000-Employee Benefits \$ 45,544
8330-Social Security \$ 45,544

Employee Benefits
Retirement
001-EMP-9010 – \$165,828

Employee Benefits \$165,828
8280-Retirement \$165,828

Employee Benefits
Welfare Fund
001-EMP-9080 - \$6,796

<u>Employee Benefits</u>	<u>\$ 6,796</u>
8380-Welfare Fund Contribution	\$ 6,796

Interfund Transfer
Transfer to Employee Medical Health Plan
 001-IFT-E039 - \$81,931

<u>Employee Benefits</u>	<u>\$ 81,931</u>
9600-Transfer of Funds	\$ 81,931

Employee Benefits
Major Medical Claims
 039-EMP-9060

<u>Employee Benefits</u>	<u>\$ 81,931</u>
8360-Health Insurance	\$ 81,931

and be it further

2nd **RESOLVED**, that the following interfund revenues for Employee Medical Health Plan be accepted as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
039-IFT-R001 Transfer from General Fund	\$ 81,931

and be it further

3rd **RESOLVED**, that the following positions be and they hereby are continued in the Department of Fire, Rescue and Emergency Services and funded by the UASI FY2011 grant:

Department of Fire, Rescue and Emergency Services

<u>Position No.</u>	<u>Spec No.</u>	<u>Position Title</u>	<u>JC</u>	<u>Gr</u>	<u>No.</u>
<u>001-3401 FRES GRANT POSTIONS</u>					
3401-0300-0003	5803	Comm Emerg Evac Coord	C	23	1
3401-0300-0004/5/6/7	5808	Resource Mgmt Officer EP-	C	16	4
3401-0300-0008/9	1510	Planning Aide	C	17	2
3409-0200-0001	0021	Clerk Typist	C	09	1

4th **RESOLVED**, that nothing contained herein shall be construed as obligating or committing the County of Suffolk to continue the employment of the individuals filling the positions created by this Resolution at the conclusion of the grant funding provided for such positions created by said grant; and be it further

5th **RESOLVED**, that the County Executive be and hereby is authorized to execute related agreements; and be it further

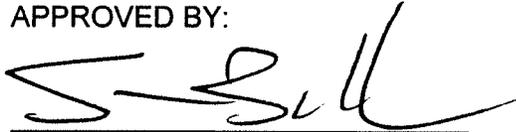
6th **RESOLVED**, that the County Legislature hereby authorizes the fleet of the Department of Public Works be increased by two (2); and be it further

7th **RESOLVED**, the purchase of two (2) Trailers for the Department of Public Works is hereby approved pursuant to Chapter 186-2 (b)(6) of the SUFFOLK COUNTY CODE, and in accordance with or exceeding the County Vehicle Standard; and be it further

8th **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of the Title 6 of the New York Code of Rules and Regulations (6 NYCRR) and within the meaning of Section 8-0109(2) of the New York Environmental Conservation Law as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council of Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: JUN 19 2012

APPROVED BY:



County Executive of Suffolk County

Date: 6-28-2012

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on June 19, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res.

1628

Res. No.

519

June 19, 2012

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	✓				
2	Jay H. SCHNEIDERMAN	✓				
3	Kate M. BROWNING	✓				
4	Thomas MURATORE	✓				
5	Kara HAHN	✓				
6	Sarah S. ANKER	✓				
7	Rob CALARCO	✓				
9	Ricardo MONTANO	✓				
10	Thomas CILMI	✓				
11	Thomas F. BARRAGA	✓				
12	John M. KENNEDY, JR.	✓				
13	Lynne C. NOWICK	✓				
15	DuWayne GREGORY	✓				
16	Steven H. STERN	✓				
17	Lou D'AMARO	✓				
18	William SPENCER				✓	
14	Wayne R. HORSLEY, D.P.O.	✓				
8	William J. LINDSAY, P.O.				✓	
Totals		16	—	—	2	—

MOTION	
<input checked="" type="checkbox"/>	Approve
___	Table: _____
___	Send To Committee
___	Table Subject To Call
___	Lay On The Table
___	Discharge
___	Take Out of Order
___	Reconsider
___	Waive Rule _____
___	Override Veto
___	Close
___	Recess
APPROVED <input checked="" type="checkbox"/>	FAILED _____
No Motion _____	No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
___ NOT ADOPTED

Roll Call ___ Voice Vote

Tim Laube

Tim Laube, Clerk of the Legislature