

**RESOLUTION NO. 336 -2012, ACCEPTING AND APPROPRIATING A GRANT AWARD FROM THE NATIONAL SCIENCE FOUNDATION FOR AN ADVANCED TECHNOLOGICAL EDUCATION PROJECT ENTITLED "LIGHTES-LEADING INNOVATION THROUGH GREEN HIGH TECH ENGINEERING & SUSTAINABILITY" 100% REIMBURSED BY FEDERAL FUNDS AT SUFFOLK COUNTY COMMUNITY COLLEGE**

**WHEREAS**, Suffolk County Community College (SCCC) has received a grant award from the National Science Foundation (NSF), in the amount of \$200,000, including indirect costs, for an Advanced Technological Education (ATE) project entitled "LIGHTES-Leading Innovation through Green High Tech Engineering & Sustainability" for the period of April 15, 2012 through March 31, 2015; and

**WHEREAS**, the program will create new and revised Alternative Energy/Green Technology courses to enrich the Electrical Technology and Engineering Science degree programs at SCCC, develop a sequence of articulated Green Technology teaching and learning experiences that reach from high school to the baccalaureate level on Long Island, thus increasing the pool of skilled ATE graduates in green/sustainable technology careers, and collaborate with NSF ATE Green Tech grantee, Bristol Community College; and

**WHEREAS**, no matching funds are required; and

**WHEREAS**, due to the start date of this project, it is necessary that this resolution be approved in anticipation of the acceptance of the grant by the Board of Trustees of Suffolk County Community College; and

**WHEREAS**, the College anticipates spending the \$200,000, including indirect costs, in accordance with the terms of said grant award before March 31, 2015; now, therefore be it

**1<sup>st</sup> RESOLVED**, that said grant award, in the amount of \$200,000, including \$51,372 in indirect costs, from the National Science Foundation, for an Advanced Technological Education project entitled "LIGHTES-Leading Innovation through Green High Tech Engineering & Sustainability", be accepted and appropriated for the operation of the program as follows:

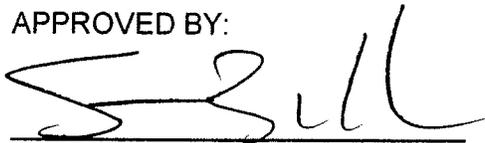
<u>REVENUES:</u>	<u>AMOUNT</u>
Federal Grant- NSF ATE: LIGHTES: GC74-GC7412-544250-G000	\$ 200,000
 <u>APPROPRIATIONS:</u>	 <u>AMOUNT</u>
NSF ATE LIGHTES 11-12: GC74-GC7412	\$ 148,628

Suffolk County Community College  
NSF ATE: LIGHTES  
GC74-GC7412

<u>611000-Personal Services</u>	<u>\$97,399</u>
611570-Full-Time Overload	97,399
<u>628000-Employee Benefits</u>	<u>\$19,479</u>
628100-State Teachers Retirement	2,344
628160-TIAA-CREF Retirement	6,977
628280-State Retirement	2,707
628330-Social Security	7,451
<u>713000-Non-Personnel Expenditures</u>	<u>\$ 2,050</u>
713040-Outside Printing	1,730
713100-Instructional Supplies	320
<u>714300-Travel</u>	<u>\$ 4,260</u>
714350-Travel: College Business	4,260
<u>714500-Contractual</u>	<u>\$25,440</u>
714560-Fees for Service	25,440

DATED: **MAY 08 2012**

APPROVED BY:



County Executive of Suffolk County

Date: 5.24.2012

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on May 8, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

*Tim Laube*

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Clerk of the Legislature

Intro. Res. 1449

Res. No. 336

May 8, 2012

**Motion:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE	1				
2	Jay H. SCHNEIDERMAN				/	
3	Kate M. BROWNING	1				
4	Thomas MURATORE					
5	Kara HAHN	1				
6	Sarah S. ANKER	1				
7	Rob CALARCO					
9	Ricardo MONTANO				/	
10	Thomas CILMI	1				
11	Thomas F. BARRAGA	1				
12	John M. KENNEDY, JR.				/	
13	Lynne C. NOWICK	1				
15	DuWayne GREGORY	1				
16	Steven H. STERN	1				
17	Lou D'AMARO	1				
18	William SPENCER	1				
14	Wayne R. HORSLEY, D.P.O.	1				
8	William J. LINDSAY, P.O.	1				
	Totals	15	3			

**MOTION**

Approve

Table: \_\_\_\_\_

Send To Committee

Table Subject To Call

Lay On The Table

Discharge

Take Out of Order

Reconsider

Waive Rule \_\_\_\_\_

Override Veto

Close

Recess

APPROVED  FAILED \_\_\_\_\_

No Motion \_\_\_\_\_ No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED

NOT ADOPTED

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote Y