Intro. Res. No. 1369-2012 Laid on Table 4/24/2012
Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 462-2012, APPROPRIATING FUNDS IN CONNECTION WITH THE PURCHASE OF HEAVY-DUTY EQUIPMENT FOR SHERIFF'S OFFICE (CP 3047)**

**WHEREAS**, the Sheriff of Suffolk County has requested funds for Capital Project 3047, for the purchase of an additional heavy-duty vehicle; and

**WHEREAS**, there are sufficient funds within the 2012 Capital Budget and Program to cover the cost of said vehicle under Capital Project No. 3047; and

**WHEREAS**, the Sheriff finds that an additional heavy-duty flatbed vehicle is needed to successfully conduct Sheriff's Office operations; and

**WHEREAS**, Chapter 186 of the Suffolk County Code requires that no vehicle shall be purchased or leased unless explicit approval of the acquisition of such vehicle, via lease or purchase, has been granted via a duly enacted Resolution of the Suffolk County Legislature; and

**WHEREAS**, Resolution No. 471-1994 as revised by Resolution No. 461-2006 established the use of a priority ranking system, implemented in the Adopted 2012 Capital Budget, as the basis for funding capital projects such as this project; and

**WHEREAS**, the County Legislature, by resolution of even date herewith, has authorized the issuance of $110,000 in Suffolk County Serial Bonds; now, therefore be it

1st **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5 (c)(1),(2),(20) and (27) of Title 6 of the New York Code of Rules and Regulations (6 NYCRR) and Chapter 279 of the Suffolk County Administrative Code, as the administration and adoption of this legislative decision involves the maintenance, repair and replacement of a structure or facility, in kind, on the same site involving no substantial changes in an existing structure or facility; and be it further

2nd **RESOLVED**, that the County Legislature hereby authorizes the fleet of the Suffolk County Sheriff's Office be increased by one (1) flatbed vehicle, approved pursuant to Chapter 186-2(b)(6) of the Suffolk County Code, and in accordance with or exceeding the County Vehicle Standards, for use by the Suffolk County Sheriff's Office; and be it further

3rd **RESOLVED**, that it is hereby determined that this project, with a priority ranking of sixty-four (64), is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 461-2006; and be it further

**4th** **RESOLVED**, that the proceeds of $110,000 in Suffolk County Serial Bonds be and they are hereby appropriated as follows:

| Project No. | J.C. | Project Title | Amount |
|---|---|---|---|
| 525-CAP-3047.517<br>(Fund 001-Debt Service) | 18 | Purchase of Heavy-Duty Equipment for the Sheriff's Office | $110,000 |

DATED: JUN 05 2012

APPROVED BY:

County Executive of Suffolk County

Date: 6-13-2012

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY

*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on June 5, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 1369 Res. No. 462 June 5, 2012

**Motion:**
Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**
Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**
Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|---|---|---|---|---|---|---|
| 1 | Edward P. ROMAINE | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | |
| 3 | Kate M. BROWNING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 5 | Kara HAHN | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 7 | Rob CALARCO | | | | | |
| 9 | Ricardo MONTANO | | | | | |
| 10 | Thomas CILMI | | | | | |
| 11 | Thomas F. BARRAGA | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | |
| 13 | Lynne C. NOWICK | | | | | |
| 15 | DuWayne GREGORY | | | | | |
| 16 | Steven H. STERN | | | | | |
| 17 | Lou D'AMARO | | | | | |
| 18 | William SPENCER | | | | | |
| 14 | Wayne R. HORSLEY, D.P.O. | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | |
| | Totals | 16 | — | — | 2 | — |

| MOTION |
|---|
| X Approve |
| ____Table:_____ |
| ____Send To Committee |
| ____Table Subject To Call |
| ____Lay On The Table |
| ____Discharge |
| ____Take Out of Order |
| ____Reconsider |
| ____Waive Rule ____ |
| ____Override Veto |
| ____Close |
| ____Recess |
| APPROVED X FAILED____ |
| No Motion___ No Second___ |

| RESOLUTION DECLARED |
|---|
| X ADOPTED |
| ____NOT ADOPTED |

Roll Call____Voice Vote X

Tim Laube

Tim Laube, Clerk of the Legislature