

RESOLUTION NO. 276 -2012, AMENDING THE 2012 ADOPTED OPERATING BUDGET TO ACCEPT AND APPROPRIATE 100% ADDITIONAL FEDERAL AID PASSED THROUGH THE NEW YORK STATE OFFICE OF ALCOHOLISM AND SUBSTANCE ABUSE SERVICES TO THE PEDERSON-KRAG CENTER, INC.

WHEREAS, Suffolk County Department of Health Services Division of Community Mental Hygiene contracts with community-based providers for chemical dependence treatment, prevention, and gambling prevention programs for residents of Suffolk County; and

WHEREAS, the New York State Office of Alcoholism and Substance Abuse Services (NYS OASAS) has allocated additional 100% Federal Aid in the amount of \$55,000 to Pederson-Krag Center, Inc. for the provision of chemical dependency prevention services for January 1, 2012 through December 31, 2012; and

WHEREAS, this additional 100% Federal Aid is not currently included in the 2012 Adopted Operating Budget; now, therefore be it

1st RESOLVED, that the County Comptroller and the County Treasurer be and hereby are authorized to accept and appropriate \$55,000 in additional Federal Aid as follows:

| | |
|--------------------------------------|---------------|
| <u>REVENUES:</u> | <u>AMOUNT</u> |
| 001-HSV-4491 Federal Aid: Alcoholism | +\$55,000 |

ORGANIZATIONS:

Department of Health Services (HSV)
Division of Community Mental Hygiene Services
001-HSV-4310-4980

| <u>XORG</u> | <u>OBJECT NAME</u> | 2012 Adopted <u>Budget</u> | Increase/ <u>Decrease</u> | 2012 Modified Adopted <u>Budget</u> |
|-------------|------------------------------|----------------------------------|------------------------------|--|
| ANL7 | PEDERSON-KRAG ALCOHOL CLINIC | \$980,118 | +\$55,000 | \$1,035,118 |

and be it further

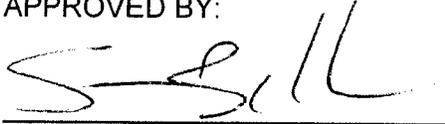
2nd RESOLVED, that the contract with Pederson-Krag Center, Inc. be amended to reflect these additional funds; and be it further

3rd RESOLVED, that the funding and expenditures that may be incurred run concurrent to the budget period as specified in the award letter; and be it further

4th **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: **APR 24 2012**

APPROVED BY:



County Executive of Suffolk County

Date: 5.7.2012

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on April 24, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|--------------------------|-----|----|-----|----|---|
| 1 | Edward P. ROMAINE | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | |
| 3 | Kate M. BROWNING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 5 | Kara HAHN | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 7 | Rob CALARCO | | | | | |
| 9 | Ricardo MONTANO | | | | | |
| 10 | Thomas CILMI | | | | | |
| 11 | Thomas F. BARRAGA | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | |
| 13 | Lynne C. NOWICK | | | | | |
| 15 | DuWayne GREGORY | | | | | |
| 16 | Steven H. STERN | | | | | |
| 17 | Lou D'AMARO | | | | | |
| 18 | William SPENCER | | | | | |
| 14 | Wayne R. HORSLEY, D.P.O. | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | |
| | Totals | 17 | 1 | | 1 | ✓ |

| MOTION | |
|--|-----------------------|
| <input checked="" type="checkbox"/> | Approve |
| _____ | Table: _____ |
| _____ | Send To Committee |
| _____ | Table Subject To Call |
| _____ | Lay On The Table |
| _____ | Discharge |
| _____ | Take Out of Order |
| _____ | Reconsider |
| _____ | Waive Rule _____ |
| _____ | Override Veto |
| _____ | Close |
| _____ | Recess |
| APPROVED <input checked="" type="checkbox"/> | FAILED _____ |
| No Motion _____ | No Second _____ |

| RESOLUTION DECLARED |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| _____ NOT ADOPTED |

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote