

**RESOLUTION NO. 221-2012, ACCEPTING AND APPROPRIATING  
50% FEDERAL GRANT FUNDS FROM THE UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY TO THE DEPARTMENT  
OF HEALTH SERVICES, DIVISION OF ENVIRONMENTAL QUALITY  
FOR THE NATIONAL ESTUARY PROGRAM**

**WHEREAS**, the United States Environmental Protection Agency has awarded 50% grant funds to the Department of Health Services for the National Estuary Program in the amount of \$548,800 for the period 10/01/09-09/30/16; and

**WHEREAS**, this program provides long-term planning and management of the Peconic Estuary, aims to combat pollution, development and overuse while fostering restoration and protection of the estuarine environment; and

**WHEREAS**, a portion of these funds are already included in the 2012 Operating Budget and \$398,800 needs to be appropriated; and

**WHEREAS**, these funds are 50% federally funded; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Comptroller and the County Treasurer be and hereby are authorized to accept and appropriate \$398,800 in Federal grant funds as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
001-4910 Federal Aid: Water Pollution	\$398,800

APPROPRIATIONS:

Department of Health Services (HSV)  
Division of Environmental Quality  
National Estuary Program, FY2011  
001-HSV-4411

<u>Supplies, Materials and Other</u>	<u>\$5,000</u>
3010-Office Supplies	\$5,000
 <u>Travel</u>	 <u>\$5,000</u>
4340-Travel: Other	\$5,000
 <u>Contractual Expenses</u>	 <u>\$388,800</u>
4560-Fees for Services: Non-Employees	\$388,800

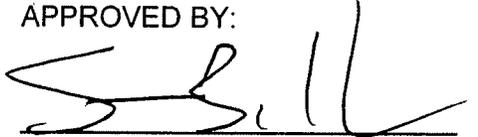
and be it further

**2<sup>nd</sup> RESOLVED**, that the funding and expenditures that may be incurred run concurrent to the budget period as specified in the award letter; and be it further

3<sup>rd</sup> **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: **MAR 27 2012**

APPROVED BY:

  
County Executive of Suffolk County

Date: 4/9/12

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 27, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

*Tim Laube*

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Clerk of the Legislature

Intro. Res.

1266

Res. No.

221

March 27, 2012

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
5	Kara HAHN					
6	Sarah S. ANKER					
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.					/
Totals		17	—		1	—

MOTION
<input checked="" type="checkbox"/> Approve
Table: _____
Send To Committee
Table Subject To Call
Lay On The Table
Discharge
Take Out of Order
Reconsider
Waive Rule _____
Override Veto
Close
Recess
APPROVED <input checked="" type="checkbox"/> FAILED _____
No Motion _____ No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
NOT ADOPTED

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote