

Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 194 -2012, ACCEPTING AND APPROPRIATING A GRANT IN THE AMOUNT OF \$31,000, FROM THE STATE OF CONNECTICUT, IN FEDERAL PASS-THROUGH FUNDING FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY FOR A PORT SECURITY PROGRAM WITH 100% SUPPORT**

**WHEREAS**, the State of Connecticut, Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security has awarded \$31,000 in FY2010 Port Security Grant Federal pass-through funds to the Suffolk County Police Department to purchase specialized equipment; and

**WHEREAS**, said project is designed to enhance the Suffolk County Police Department Marine Bureau's capabilities in the areas of prevention, deterrence, and response to maritime incidents; and

**WHEREAS**, the operational period of the Project will be from December 21, 2011, through January 5, 2013; and

**WHEREAS**, said grant funds totaling \$31,000 have not been included in the 2012 Suffolk County Operating Budget; now, therefore be it

**1<sup>st</sup> RESOLVED**, that the County Comptroller and County Treasurer be and they hereby are authorized to accept and appropriate said grant funds as follows:

| <u>REVENUES:</u>                                  | <u>AMOUNT</u> |
|---|---------------|
| 115-4342-Federal Aid: Port Security 2010 Group II | \$31,000      |

ORGANIZATIONS:

Police Department (POL)  
Port Security 2010 Group II  
115-POL-3683

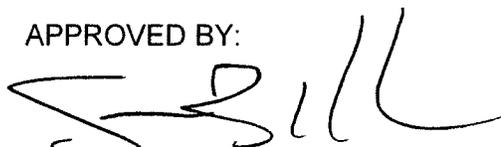
|                                    |                 |
|------------------------------------|-----------------|
| <u>2000-Equipment</u>              | <u>\$31,000</u> |
| 2500-Other Equipment not otherwise | \$31,000        |

and be it further

**2<sup>nd</sup> RESOLVED**, that the County Executive be and hereby is authorized to execute the grant agreement between Suffolk County and the State of Connecticut, Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security.

DATED: **MAR 27 2012**

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County

Date: 4-9-12

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 27, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

Intro. Res.

1747

Res. No.

194

March 27, 2012

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator               | Yes | No | Abs | NP | R |
|----|--------------------------|-----|----|-----|----|---|
| 1  | Edward P. ROMAINE        |     |    |     |    |   |
| 2  | Jay H. SCHNEIDERMAN      |     |    |     |    |   |
| 3  | Kate M. BROWNING         |     |    |     |    |   |
| 4  | Thomas MURATORE          |     |    | /   |    |   |
| 5  | Kara HAHN                |     |    |     |    |   |
| 6  | Sarah S. ANKER           |     |    |     |    |   |
| 7  | Rob CALARCO              |     |    |     |    |   |
| 9  | Ricardo MONTANO          |     |    |     |    |   |
| 10 | Thomas CILMI             |     |    |     |    |   |
| 11 | Thomas F. BARRAGA        |     |    |     |    |   |
| 12 | John M. KENNEDY, JR.     |     |    |     |    |   |
| 13 | Lynne C. NOWICK          |     |    |     |    |   |
| 15 | DuWayne GREGORY          |     |    |     |    |   |
| 16 | Steven H. STERN          |     |    |     |    |   |
| 17 | Lou D'AMARO              |     |    |     |    |   |
| 18 | William SPENCER          |     |    |     |    |   |
| 14 | Wayne R. HORSLEY, D.P.O. |     |    |     |    |   |
| 8  | William J. LINDSAY, P.O. | ✓   |    |     |    |   |
|    | Totals                   | 17  | —  | 1   | —  |   |

| MOTION  |  |
|---|--|
| <input checked="" type="checkbox"/> Approve               |  |
| Table: _____  |  |
| Send To Committee   |  |
| Table Subject To Call                                     |  |
| Lay On The Table  |  |
| Discharge   |  |
| Take Out of Order   |  |
| Reconsider  |  |
| Waive Rule _____  |  |
| Override Veto   |  |
| Close   |  |
| Recess  |  |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |  |
| No Motion _____ No Second _____                           |  |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| NOT ADOPTED                                 |

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote