

**RESOLUTION NO. 245 -2012, AUTHORIZING ILLUMINATION  
OF THE H. LEE DENNISON EXECUTIVE OFFICE BUILDING  
FOR OVARIAN CANCER AWARENESS**

**WHEREAS**, September is National Ovarian Cancer Awareness Month; and

**WHEREAS**, in 2011, the American Cancer Society estimated that 21,990 new cases of ovarian cancer would be diagnosed and approximately 15,460 women would die of ovarian cancer in the United States; and

**WHEREAS**, the Long Island Chapter of the National Ovarian Cancer Coalition is comprised of ovarian cancer survivors, their families and friends and health care professionals; and

**WHEREAS**, the Long Island Chapter of the National Ovarian Cancer Coalition's mission is to raise awareness and promote education about ovarian cancer; and

**WHEREAS**, to further the public's awareness of ovarian cancer, the Long Island Chapter of National Ovarian Cancer Coalition wishes to commemorate National Ovarian Cancer Awareness Month by illuminating the H. Lee Dennison Executive Office Building in a blue glow every evening during the week commencing September 17, 2012 and continuing through September 22, 2012; and

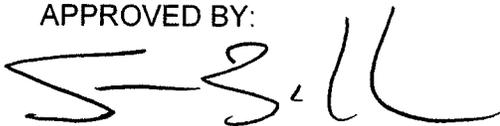
**WHEREAS**, Suffolk County wishes to show its support for this cause by participating in the illumination project, as it has done for other charitable organizations; now, therefore be it

**1st RESOLVED**, that the County Department of Public Works is hereby authorized, empowered, and directed, pursuant to Section 8-2(W) of the SUFFOLK COUNTY CHARTER, to illuminate the north side of the H. Lee Dennison Executive Office Building facing Veterans Memorial Highway with a blue glow, every evening during the week commencing September 17, 2012 and continuing through September 22, 2012 in support of Ovarian Cancer Awareness; and be it further

**2nd RESOLVED**, that the presence of the volunteers' awareness groups or organization shall be permitted at the site.

DATED: March 27, 2012

APPROVED BY:



County Executive of Suffolk County

Date: 4/9/12

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I*, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 27, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof*, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

*Tim Laube*

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Clerk of the Legislature

Intro. Res. 1235

Res. No. 245

March 27, 2012

**Motion:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD     | Legislator               | Yes | No | Abs | NP | R |
|--------|--------------------------|-----|----|-----|----|---|
| 1      | Edward P. ROMAINE        |     |    |     |    |   |
| 2      | Jay H. SCHNEIDERMAN      |     |    |     |    |   |
| 3      | Kate M. BROWNING         |     |    |     |    |   |
| 4      | Thomas MURATORE          |     |    |     |    |   |
| 5      | Kara HAHN                |     |    |     |    |   |
| 6      | Sarah S. ANKER           |     |    |     |    |   |
| 7      | Rob CALARCO              |     |    |     |    |   |
| 9      | Ricardo MONTANO          |     |    |     |    |   |
| 10     | Thomas CILMI             |     |    |     |    |   |
| 11     | Thomas F. BARRAGA        |     |    |     |    |   |
| 12     | John M. KENNEDY, JR.     |     |    |     |    |   |
| 13     | Lynne C. NOWICK          |     |    |     |    |   |
| 15     | DuWayne GREGORY          |     |    |     |    |   |
| 16     | Steven H. STERN          |     |    |     |    |   |
| 17     | Lou D'AMARO              |     |    |     |    |   |
| 18     | William SPENCER          |     |    |     |    |   |
| 14     | Wayne R. HORSLEY, D.P.O. |     |    |     |    |   |
| 8      | William J. LINDSAY, P.O. |     |    |     |    |   |
| Totals |                          | 7   | —  |     | 14 |   |

**MOTION**

Approve

Table: \_\_\_\_\_

Send To Committee \_\_\_\_\_

Table Subject To Call \_\_\_\_\_

Lay On The Table \_\_\_\_\_

Discharge \_\_\_\_\_

Take Out of Order \_\_\_\_\_

Reconsider \_\_\_\_\_

Waive Rule \_\_\_\_\_

Override Veto \_\_\_\_\_

Close \_\_\_\_\_

Recess \_\_\_\_\_

APPROVED  FAILED \_\_\_\_\_

No Motion \_\_\_\_\_ No Second \_\_\_\_\_

**RESOLUTION DECLARED**

ADOPTED

NOT ADOPTED \_\_\_\_\_

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote