

**RESOLUTION NO. 153 -2012, AUTHORIZING ILLUMINATION
OF THE H. LEE DENNISON EXECUTIVE OFFICE BUILDING
FOR JUDY'S RUN FOR STROKE AWARENESS**

WHEREAS, May is National Stroke Awareness Month; and

WHEREAS, in the United States, stroke is the third leading cause of death, killing 160,000 people each year, and is the leading cause of adult disability; and

WHEREAS, approximately 750,000 strokes will occur in the United States this year, 500,000 which are preventable; and

WHEREAS, stroke can happen to anyone at any time, regardless of race, gender or age; and

WHEREAS, Judy's Run for Stroke Awareness was established in 2008 in an effort to raise awareness of stroke, and the ways it can be prevented, and to help others cope with the acute and long-term rehabilitative process following a stroke; and

WHEREAS, this organization makes presentations at various community events, in addition to raising money to spread awareness of stroke throughout the County; and

WHEREAS, to further the public's awareness of stroke and its effects on stroke victims, their families and friends, Judy's Run for Stroke Awareness wishes to commemorate National Stroke Awareness Month by illuminating the H. Lee Dennison Executive Office Building in a purple glow every evening during the week of May 14, 2012; and

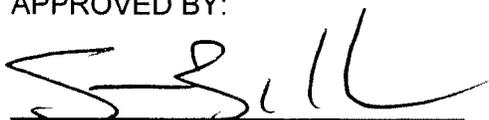
WHEREAS, Suffolk County wishes to show its support for this cause by participating in the illumination project, as it has done for other charitable organizations; now, therefore be it

1st RESOLVED, that the County Department of Public Works is hereby authorized, empowered, and directed, pursuant to Section 8-2(W) of the SUFFOLK COUNTY CHARTER, to illuminate the north side of the H. Lee Dennison Executive Office Building facing Veterans Memorial Highway with a purple glow, every evening during the week of beginning on May 14, 2012 in support of Judy's Run for Stroke Awareness; and be it further

2nd RESOLVED, that the presence of the volunteers of the Judy's Run for Stroke Awareness and representatives of stroke awareness groups or organizations, in connection with such celebration, shall be permitted at the site.

DATED: **MAR 13 2012**

APPROVED BY:



County Executive of Suffolk County

Date: 3-27-2012

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 13, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|--------------------------|-----|----|-----|----|---|
| 1 | Edward P. ROMAINE | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | |
| 3 | Kate M. BROWNING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 5 | Kara HAHN | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 7 | Rob CALARCO | | | | | |
| 9 | Ricardo MONTANO | | | | | |
| 10 | Thomas CILMI | | | | | |
| 11 | Thomas F. BARRAGA | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | |
| 13 | Lynne C. NOWICK | | | | | |
| 15 | DuWayne GREGORY | | | | | |
| 16 | Steven H. STERN | | | | | |
| 17 | Lou D'AMARO | | | | | |
| 18 | William SPENCER | | | | | |
| 14 | Wayne R. HORSLEY, D.P.O. | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | |
| | Totals | 18 | | | | |

| MOTION |
|---|
| <input checked="" type="checkbox"/> Approve |
| ___ Table: _____ |
| ___ Send To Committee |
| ___ Table Subject To Call |
| ___ Lay On The Table |
| ___ Discharge |
| ___ Take Out of Order |
| ___ Reconsider |
| ___ Waive Rule _____ |
| ___ Override Veto |
| ___ Close |
| ___ Recess |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____ No Second _____ |

| RESOLUTION DECLARED |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| ___ NOT ADOPTED |

Roll Call _____ Voice Vote

Tim Laube

Tim Laube, Clerk of the Legislature