

**RESOLUTION NO. 151-2012, AUTHORIZING ILLUMINATION  
OF THE H. LEE DENNISON EXECUTIVE OFFICE BUILDING  
FOR PARKINSON'S AWARENESS MONTH**

**WHEREAS**, April is National Parkinson's Awareness Month; and

**WHEREAS**, Parkinson's disease is a neurodegenerative brain disorder that, in most people, progresses slowly; and

**WHEREAS**, currently, there is no cure for Parkinson's Disease; however, finding treatments that help control the symptoms provide for a better quality of life; and

**WHEREAS**, the Smithtown Parkinson Therapy Center is the only center on Long Island that caters exclusively to Parkinson's patients and provides Suffolk County residents with physical exercise and therapy to aid and cope with this debilitating disorder; and

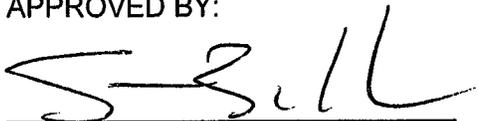
**WHEREAS**, to further the public's awareness of Parkinson's Disease, the Smithtown Parkinson Therapy Center, in conjunction with the United Methodist Church wishes to commemorate Parkinson's Awareness Month by illuminating the H. Lee Dennison Executive Office Building in a purple glow every evening during the week of April 9, 2012; and

**WHEREAS**, Suffolk County wishes to show its support for this cause by participating in the illumination project, as it has done for other charitable organizations; now, therefore be it

**1st** **RESOLVED**, that the County Department of Public Works is hereby authorized, empowered, and directed, pursuant to Section 8-2(W) of the SUFFOLK COUNTY CHARTER, to illuminate the north side of the H. Lee Dennison Executive Office Building facing Veterans Memorial Highway with a purple glow, every evening during the week beginning April 9, 2012 in support of Parkinson's Disease Awareness Month.

DATED: **MAR 13 2012**

APPROVED BY:



County Executive of Suffolk County

Date: 3-27-2012

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
5	Kara HAHN					
6	Sarah S. ANKER					
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	18				

MOTION
<input checked="" type="checkbox"/> Approve
Table: _____
Send To Committee _____
Table Subject To Call _____
Lay On The Table _____
Discharge _____
Take Out of Order _____
Reconsider _____
Waive Rule _____
Override Veto _____
Close _____
Recess _____
APPROVED <input checked="" type="checkbox"/> FAILED _____
No Motion _____ No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
NOT ADOPTED _____

Roll Call \_\_\_\_\_ Voice Vote 

*Tim Laube*

Tim Laube, Clerk of the Legislature