

**RESOLUTION NO. 148 -2012, AUTHORIZING ILLUMINATION
OF THE H. LEE DENNISON EXECUTIVE OFFICE BUILDING
FOR PANCREATIC CANCER AWARENESS**

WHEREAS, November is National Pancreatic Cancer Awareness Month; and

WHEREAS, pancreatic cancer is the most lethal form of cancer; and

WHEREAS, the overall survival rate for this cancer is 6%; 44,000 Americans will be diagnosed with pancreatic cancer this year and more than 37,000 will die; and

WHEREAS, The Lustgarten Foundation was created in 1998 to advance the scientific and medical research related to the diagnosis, treatment, cure and prevention of pancreatic cancer; and

WHEREAS, Cablevision and The Lustgarten Foundation for Pancreatic Cancer Research have announced curePC, a public awareness campaign in support of The Lustgarten Foundation and the fight against pancreatic cancer; and

WHEREAS, the curePC campaign includes public service announcements on both television and radio, print advertisements, an online presence to heighten public awareness of pancreatic cancer diagnosis, treatment, and prevention and providing information and support to pancreatic cancer patients; and

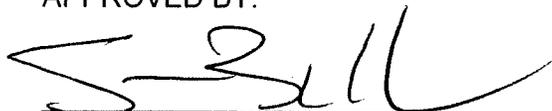
WHEREAS, to further the public's awareness of pancreatic cancer and its effects on cancer victims, their families and friends, The Lustgarten Foundation wishes to commemorate Pancreatic Cancer Awareness Month by illuminating the H. Lee Dennison Executive Office Building in a purple glow every evening during the week of November 5, 2012; and

WHEREAS, Suffolk County wishes to show its support for this cause by participating in the illumination project, as it has done for other charitable organizations; now, therefore be it

1st RESOLVED, that the County Department of Public Works is hereby authorized, empowered, and directed, pursuant to Section 8-2(W) of the SUFFOLK COUNTY CHARTER, to illuminate the north side of the H. Lee Dennison Executive Office Building facing Veterans Memorial Highway with a purple glow, every evening during the week beginning November 5, 2012 in support of Pancreatic Cancer Awareness Month.

DATED: **MAR 13 2012**

APPROVED BY:


County Executive of Suffolk County

Date: 3-27-2012

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 13, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
5	Kara HAHN					
6	Sarah S. ANKER					
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	18				

MOTION

Approve

___ Table: _____

___ Send To Committee

___ Table Subject To Call

___ Lay On The Table

___ Discharge

___ Take Out of Order

___ Reconsider

___ Waive Rule _____

___ Override Veto

___ Close

___ Recess

APPROVED FAILED _____

No Motion _____ No Second _____

RESOLUTION DECLARED

ADOPTED

___ NOT ADOPTED

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote