

Introduced by Presiding Officer, on request of the County Executive and Legislator Anker

**RESOLUTION NO. 1176 -2011, APPROPRIATING FUNDS IN CONNECTION WITH REMOVAL OF TOXIC AND HAZARDOUS BUILDING MATERIALS AND COMPONENTS AT VARIOUS COUNTY FACILITIES (CP 1732)**

**WHEREAS**, the Commissioner of Public Works has requested funds for the Removal of Toxic and Hazardous Building Materials and Components at Various County Facilities; and

**WHEREAS**, there are sufficient funds within the 2011 Capital Budget and Program to cover the cost of said request; and

**WHEREAS**, Resolution No. 471-1994 as revised by Resolution No. 461-2006 has established a priority ranking system as the basis for funding capital projects such as this project; and

**WHEREAS**, the County Legislature, by resolution of even date herewith, has authorized the issuance of \$180,000 in Suffolk County Serial Bonds; now, therefore be it

**1<sup>st</sup> RESOLVED**, pursuant to the State Environmental Quality Review Act Environmental Conservation Law Article 8 (hereinafter "SEQRA"), Resolution No. 256-2005 classified the action contemplated by this as a Type II Action; and be it further

**2<sup>nd</sup> RESOLVED**, that it is hereby determined that this project, with a priority ranking of sixty-seven (67) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 as revised by Resolution No. 461-2006; and be it further

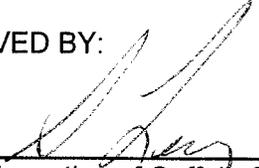
**3<sup>rd</sup> RESOLVED**, that the County Department of Public Works is hereby authorized, empowered and directed to take such action as may be necessary, pursuant to Section C8-2 (X) of the Suffolk County Charter to complete this project; and be it further

**4<sup>th</sup> RESOLVED**, that the proceeds of \$180,000 in Suffolk County Serial Bonds be and they are hereby appropriated as follows:

| <u>Project No.</u>                          | <u>J.C.</u> | <u>Project Title</u>                                  | <u>Amount</u> |
|---|-------------|---|---------------|
| 525-CAP-1732.122<br>(Fund 001-Debt Service) | 20          | Planning for Removal of Toxic and Hazardous Materials | \$30,000      |
| 525-CAP-1732.328<br>(Fund 001-Debt Service) | 20          | Removal of Toxic and Hazardous Materials              | \$150,000     |

DATED: **DEC 20 2011**

APPROVED BY:

A handwritten signature in black ink, appearing to be 'D. Sawyer', written over a horizontal line.

County Executive of Suffolk County

Date: **DEC 27 2011**

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 20, 2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

---

Clerk of the Legislature

Intro. Res.

2055

Res. No.

1174

December 20, 2011

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator                    | Yes | No | Abs | NP | R |  |
|----|-------------------------------|-----|----|-----|----|---|--|
| 1  | Edward P. ROMAINE             |     |    |     |    |   |  |
| 2  | Jay H. SCHNEIDERMAN           |     |    |     |    |   |  |
| 3  | Kate M. BROWNING              |     |    |     |    |   |  |
| 4  | Thomas MURATORE               |     |    |     |    |   |  |
| 6  | Sarah S. ANKER                |     |    |     |    |   |  |
| 7  | Jack EDDINGTON                |     |    |     |    |   |  |
| 9  | Ricardo MONTANO               |     |    |     |    |   |  |
| 10 | Thomas CILMI                  |     |    |     |    |   |  |
| 11 | Thomas F. BARRAGA             |     |    |     |    |   |  |
| 12 | John M. KENNEDY, JR.          |     |    |     |    |   |  |
| 13 | Lynne C. NOWICK               |     |    |     |    |   |  |
| 14 | Wayne R. HORSLEY              |     |    |     |    |   |  |
| 15 | DuWayne GREGORY               |     |    |     |    |   |  |
| 16 | Steven H. STERN               |     |    |     |    |   |  |
| 17 | Lou D'AMARO                   |     |    |     |    |   |  |
| 18 | Jon COOPER                    |     |    |     |    | / |  |
| 5  | Vivian VILORIA-FISHER, D.P.O. |     |    |     |    | / |  |
| 8  | William J. LINDSAY, P.O.      |     | /  |     |    |   |  |
|    | Totals                        | 16  | —  |     | 2  |   |  |

| MOTION  |
|---|
| <input checked="" type="checkbox"/> Approve               |
| Table: _____  |
| <input type="checkbox"/> Send To Committee                |
| <input type="checkbox"/> Table Subject To Call            |
| <input type="checkbox"/> Lay On The Table                 |
| <input type="checkbox"/> Discharge                        |
| <input type="checkbox"/> Take Out of Order                |
| <input type="checkbox"/> Reconsider                       |
| <input type="checkbox"/> Waive Rule _____                 |
| <input type="checkbox"/> Override Veto                    |
| <input type="checkbox"/> Close                            |
| <input type="checkbox"/> Recess                           |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____ No Second _____                           |

| RESOLUTION DECLARED                         |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| <input type="checkbox"/> NOT ADOPTED        |

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote