

**RESOLUTION NO. 1042 -2011, DECLARING
NOVEMBER "ELKS NATIONAL VETERANS REMEMBRANCE
MONTH" IN SUFFOLK COUNTY**

WHEREAS, the Benevolent and Protective Order of Elks is a non-profit organization which provides a wide array of services to youth and veterans; and

WHEREAS, in 1917, the Elks began their first service program to aid veterans returning from World War I; and

WHEREAS, from that first program, the Elks have developed a wide variety of service programs for veterans, overseen by the Elks National Veterans Service Commission; and

WHEREAS, November 11th is Veterans Day; and

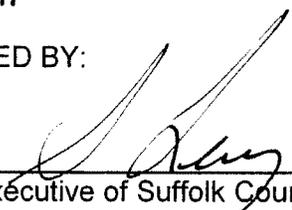
WHEREAS, the month of November should be dedicated to honor veterans and recognize the extraordinary assistance the Elks have provided to those who serve our country; now, therefore be it

1st RESOLVED, that beginning in 2012 and continuing every year thereafter, November shall be designated "Elks National Veterans Remembrance Month" in the County of Suffolk, to honor the legacy of the Benevolent and Protective Order of the Elks and their service to our Nation's veterans; and be it further

2nd RESOLVED, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: **DEC 06 2011**

APPROVED BY:



County Executive of Suffolk County

Date: **DEC 14 2011**

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 6, 2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res.

1925

Res. No.

1042

December 6, 2011

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-------------------------------|-----|----|-----|----|---|
| 1 | Edward P. ROMAINE | ↑ | | | | |
| 2 | Jay H. SCHNEIDERMAN | ↑ | | | | |
| 3 | Kate M. BROWNING | ↑ | | | | |
| 4 | Thomas MURATORE | ↑ | | | | |
| 6 | Sarah S. ANKER | ↑ | | | | |
| 7 | Jack EDDINGTON | ↑ | | | | |
| 9 | Ricardo MONTANO | | | | / | |
| 10 | Thomas CILMI | ↑ | | | | |
| 11 | Thomas F. BARRAGA | ↑ | | | | |
| 12 | John M. KENNEDY, JR. | ↑ | | | | |
| 13 | Lynne C. NOWICK | ↑ | | | | |
| 14 | Wayne R. HORSLEY | ↑ | | | | |
| 15 | DuWayne GREGORY | ↑ | | | | |
| 16 | Steven H. STERN | ↑ | | | | |
| 17 | Lou D'AMARO | ↑ | | | | |
| 18 | Jon COOPER | ↑ | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | ↑ | | | | |
| 8 | William J. LINDSAY, P.O. | ↑ | | | | |
| | Totals | 17 | — | — | 1 | — |

| MOTION |
|---|
| <input checked="" type="checkbox"/> Approve |
| Table: _____ |
| Send To Committee _____ |
| Table Subject To Call _____ |
| Lay On The Table _____ |
| Discharge _____ |
| Take Out of Order _____ |
| Reconsider _____ |
| Waive Rule _____ |
| Override Veto _____ |
| Close _____ |
| Recess _____ |
| APPROVED <input checked="" type="checkbox"/> FAILED _____ |
| No Motion _____ No Second _____ |

| RESOLUTION DECLARED |
|---|
| <input checked="" type="checkbox"/> ADOPTED |
| NOT ADOPTED _____ |

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote