Intro. Res. No. 1884-2011 Laid on Table 10/11/2011
Introduced by Presiding Officer, on request of the County Executive

**RESOLUTION NO. 907 -2011, AMENDING THE ADOPTED 2011 OPERATING BUDGET TO TRANSFER FUNDS FROM FUND 477 WATER QUALITY PROTECTION, AMENDING THE 2011 CAPITAL BUDGET AND PROGRAM, AND APPROPRIATING FUNDS IN CONNECTION WITH SUFFOLK COUNTY'S VECTOR CONTROL PESTICIDE MANAGEMENT COMMITTEE'S REVIEW OF EMERGING LITERATURE (CP 8710.132)**

**WHEREAS**, there are sufficient funds within the reserved fund balance of Fund 477 for the purpose of Water Quality Protection; and

**WHEREAS**, the Suffolk County Water Quality Review Committee, pursuant to, Article XII of the SUFFOLK COUNTY CHARTER has recommended funding this program as an appropriate use of Suffolk County Water Quality Protection and Restoration Program and Land Stewardship Initiative funds; and

**WHEREAS,** the Suffolk County Department of Environment and Energy has requested funding for a project that will complete a review of emerging literature on potential vector control pesticide impacts in accordance with the requirements of Article XII of the SUFFOLK COUNTY CHARTER; and

**WHEREAS**, this project will provide an updated, comprehensive review of the recent toxicological, ecological and environmental fate data available, in the scientific literature, on the primary mosquito control agents used by Suffolk County; and

**WHEREAS**, funding is requested for this project through the Suffolk County Water Quality Protection and Restoration Program; and

**WHEREAS**, Resolution No. 471-1994, as revised by Resolution No. 461-2006, has established a priority ranking system, implemented in the 2011 Adopted Capital Budget and Program, as the basis for funding capital projects such as this project; and

**WHEREAS**, there are available Fund 477 funds within the Reserved Fund Balance for Water Quality related projects to support the appropriation of this project within the 2011 Capital Budget and Program; now, therefore be it

1st **RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act ("SEQRA"), Environmental Conservation Law Article 8, hereby finds and determines that this resolution constitutes a Type II action, pursuant to Section 617.5(c)(20) and (27) of Title 6 NYCRR in that the law pertains to routine or continuing agency administration or management, not including new programs or major reordering of priorities that may affect the environment, since the law is a Type II action, the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of Determination of non-applicability or non-significance in accordance with this resolution and the Legislature has no further responsibilities under SEQRA; and be it further

2nd **RESOLVED**, that it is hereby determined that this project, with a priority ranking of sixty-two (62) is eligible for approval in accordance with the provisions of Resolution No. 471-1994, as revised by Resolution No. 461-2006; and be it further

3rd **RESOLVED,** that sufficient funds exist within Fund 477's Water Quality Reserve Fund Balance component to cover the cost of said transfer; and be it further

4th **RESOLVED**, that the Adopted 2011 Operating Budget be and hereby is amended and that the interfund transfer be and hereby is appropriated from Fund 477 Reserve Fund Balance as follows:

EXPENDITURES:

| Agency | Fund | Organization | Object | Description | Amount |
|---|---|---|---|---|---|
| IFT | 477 | E525 | 9600 | Transfer to Capital Fund | $50,000 |

and be it further

5th **RESOLVED,** that the interfund revenues be and hereby are transferred and accepted in the Capital Fund as follows:

REVENUES:

| Agency | Fund | Rev Source | Organization | Description | Amount |
|---|---|---|---|---|---|
| IFT | 525 | R477 | E525 | Transfer from Water Quality Protection | $50,000 |
| (Ref. 525-CAP-IFTR-R477) | | | | | |

and be it further

6th **RESOLVED**, that the 2011 Capital Budget and Program be and they are hereby amended as follows:

Project No.: 8710
Project Title: Vector Control Pesticide Management Committee's Review of Emerging Literature

| | Total Est Cost | Current 2011 Capital Budget & Program | Revised 2011 Capital Budget & Program |
|---|---|---|---|
| 1. Planning | $50,000 | $0 | $50,000W |
| TOTAL | $50,000 | $0 | $50,000 |

and be it further

7th **RESOLVED**, that the interfund revenues in the amount of $50,000 be and hereby are appropriated as follows:

| Project Number | JC | Project Title | Amount |
|---|---|---|---|
| 525-CAP-8710.132 | 50 | VCPMC Literature Review | $50,000 |

and be it further

8th **RESOLVED**, that the County Treasurer and County Comptroller are hereby authorized and directed to accept these interfund revenues and effectuate these interfund transfers, including the associated cash transfers to finance this capital project.

DATED: NOV 2 2 2011

APPROVED BY:

County Executive of Suffolk County

Date: NOV 3 0 2011

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY

*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on November 22, 2011 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 1884 Res. No. 907 November 22, 2011

**Motion:**
Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Co-Sponsors:**
Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

**Second:**
Romaine, Schneiderman, Browning, Muratore, Anker
Eddington, Montano, Cilmi, Lindsay, Viloria-Fisher, Barraga,
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R |
|---|---|---|---|---|---|---|
| 1 | Edward P. ROMAINE | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | |
| 3 | Kate M. BROWNING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 7 | Jack EDDINGTON | | | | | |
| 9 | Ricardo MONTANO | | | | | |
| 10 | Thomas CILMI | | | | | |
| 11 | Thomas F. BARRAGA | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | |
| 13 | Lynne C. NOWICK | | | | | |
| 14 | Wayne R. HORSLEY | | | | | |
| 15 | DuWayne GREGORY | | | | | |
| 16 | Steven H. STERN | | | | | |
| 17 | Lou D'AMARO | | | | | |
| 18 | Jon COOPER | | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | |
| | Totals | 18 | | | | |

**MOTION**

__h__ Approve
____ Table:_____
____ Send To Committee
____ Table Subject To Call
____ Lay On The Table
____ Discharge
____ Take Out of Order
____ Reconsider
____ Waive Rule ____
____ Override Veto
____ Close
____ Recess

APPROVED__x__ FAILED____
No Motion___ No Second___

**RESOLUTION DECLARED**

__x__ ADOPTED
____ NOT ADOPTED

Roll Call____ Voice Vote__x__

Tim Laube

Tim Laube, Clerk of the Legislature